

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:20-cv-02107-JEB**

NATIONAL ASSOCIATION OF THE DEAF et al v. Date Filed: 08/03/2020  
TRUMP et al Jury Demand: Plaintiff  
Assigned to: Judge James E. Boasberg Nature of Suit: 440 Civil Rights:  
Case in other court: USCA, 20-05349 Other  
Cause: 29:0794 Job Discrimination (Handicap) Jurisdiction: U.S. Government  
Defendant

**Plaintiff**

**NATIONAL ASSOCIATION OF  
THE DEAF**

represented by **Ian S. Hoffman**  
ARNOLD & PORTER KAYE  
SCHOLER LLP  
601 Massachusetts Ave, NW  
Washington, DC 20001  
202-942-6406  
Fax: 202-942-5999  
Email:  
ian.hoffman@arnoldporter.com  
*ATTORNEY TO BE NOTICED*

**Plaintiff**

**GRAHAM FORSEY**

represented by **Ian S. Hoffman**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Plaintiff**

**CARLTON STRAIL**

represented by **Ian S. Hoffman**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Plaintiff**

**DEBRA FLEETWOOD**

represented by **Ian S. Hoffman**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Plaintiff**

**JOHN RIVERA, JR.**

represented by **Ian S. Hoffman**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Plaintiff**

**COREY AXELROD**

represented by **Ian S. Hoffman**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

V.

**Defendant**

**DONALD J. TRUMP**  
*in his official capacity as President  
of the United States*

represented by **Amber Richer**  
U.S. DEPARTMENT OF JUSTICE  
1100 L St NW  
Washington, DC 20005  
202-514-3489  
Email: amber.richer@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Carlotta Porter Wells**  
U.S. DEPARTMENT OF JUSTICE  
Civil Division, Federal Programs  
Branch  
1100 L Street, NW  
Suite 11102  
Washington, DC 20530  
(202) 514-4522  
Fax: (202) 616-8470  
Email: carlotta.wells@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**David Michael Morrell**  
U.S. DEPARTMENT OF JUSTICE  
950 Pennsylvania Ave. NW  
Suite 3131  
Washington, DC 20530  
202-514-2331  
Email: david.m.morrell@usdoj.gov  
*TERMINATED: 09/11/2020*

**Defendant**

**EXECUTIVE OFFICE OF THE  
PRESIDENT**

represented by **Amber Richer**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Carlotta Porter Wells**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**David Michael Morrell**  
(See above for address)  
*TERMINATED: 09/11/2020*

**Defendant**

**WHITE HOUSE OFFICE**

represented by **Amber Richer**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Carlotta Porter Wells**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**David Michael Morrell**  
(See above for address)  
*TERMINATED: 09/11/2020*

**Defendant**

**OFFICE OF THE VICE  
PRESIDENT**

represented by **Amber Richer**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Carlotta Porter Wells**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**David Michael Morrell**  
(See above for address)  
*TERMINATED: 09/11/2020*

**Defendant**

**KAYLEIGH MCENANY**  
*in her official capacity as Press  
Secretary to the President of the  
United States*

represented by **Amber Richer**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Carlotta Porter Wells**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**David Michael Morrell**  
(See above for address)  
**TERMINATED: 09/11/2020**

<b>Date Filed</b>	<b>#</b>	<b>Docket Text</b>
08/03/2020	<a href="#">1</a>	COMPLAINT against All Defendants with Jury Demand ( Filing fee \$ 400 receipt number ADCDC-7416200) filed by COREY AXELROD, CARLTON STRAIL, GRAHAM FORSEY, DEBRA FLEETWOOD, NATIONAL ASSOCIATION OF THE DEAF, JOHN RIVERA, JR.. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Civil Cover Sheet, # <a href="#">7</a> Summons Donald J. Trump, in his official capacity as President of the United States, # <a href="#">8</a> Summons Executive Office of the President, # <a href="#">9</a> Summons The White House Office, # <a href="#">10</a> Summons Office of the Vice President, # <a href="#">11</a> Summons Kayleigh McEnany, in her official capacity as Press Secretary to the President of the United States)(Hoffman, Ian) (Entered: 08/03/2020)
08/03/2020	<a href="#">2</a>	MOTION for Preliminary Injunction by COREY AXELROD, DEBRA FLEETWOOD, GRAHAM FORSEY, NATIONAL ASSOCIATION OF THE DEAF, JOHN RIVERA, JR., CARLTON STRAIL (Attachments: # <a href="#">1</a> Memorandum in Support, # <a href="#">2</a> Text of Proposed Order, # <a href="#">3</a> Declaration of John Rivera, Jr., # <a href="#">4</a> Declaration of Debra Fleetwood, # <a href="#">5</a> Declaration of Corey Axelrod, # <a href="#">6</a> Declaration of Carlton Strail, # <a href="#">7</a> Declaration of Graham Forsey, # <a href="#">8</a> Declaration of Howard A. Rosenblum, # <a href="#">9</a> Exhibit A, # <a href="#">10</a> Exhibit B,

		# <a href="#">11</a> Exhibit C, # <a href="#">12</a> Exhibit D, # <a href="#">13</a> Exhibit E)(Hoffman, Ian) (Entered: 08/03/2020)
08/03/2020	<a href="#">3</a>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by NATIONAL ASSOCIATION OF THE DEAF (Hoffman, Ian) (Entered: 08/03/2020)
08/03/2020		Case Assigned to Judge James E. Boasberg. (adh, ) (Entered: 08/03/2020)
08/03/2020	<a href="#">4</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Marc P. Charmatz, Filing fee \$ 100, receipt number ADCDC-7416902. Fee Status: Fee Paid. by COREY AXELROD, DEBRA FLEETWOOD, GRAHAM FORSEY, NATIONAL ASSOCIATION OF THE DEAF, JOHN RIVERA, JR., CARLTON STRAIL (Attachments: # <a href="#">1</a> Declaration of Marc P. Charmatz in Support of Motion for Admission Pro Hac Vice, # <a href="#">2</a> Text of Proposed Order)(Hoffman, Ian) (Entered: 08/03/2020)
08/03/2020	<a href="#">5</a>	SUMMONS (5) Issued Electronically as to EXECUTIVE OFFICE OF THE PRESIDENT, KAYLEIGH MCENANY, OFFICE OF THE VICE PRESIDENT, THE WHITE HOUSE OFFICE, DONALD J. TRUMP. (Attachment: # <a href="#">1</a> Notice and Consent) (zttt) (Entered: 08/03/2020)
08/03/2020		MINUTE ORDER GRANTING <a href="#">4</a> Motion for Admission <i>Pro Hac Vice</i> of MARC P. CHARMATZ. So ORDERED by Judge James E. Boasberg on 08/03/2020. (lcjeb2) (Entered: 08/03/2020)
08/04/2020		MINUTE ORDER: The Court ORDERS that a conference call is hereby set for Wednesday, August 5, at 2:00 p.m. to discuss a briefing schedule regarding Plaintiffs' <a href="#">2</a> Motion for Preliminary Injunction. The Court ORDERS that the parties shall dial into Chambers' toll-free conference-call number, (877) 402-9753, at this time. Chambers will contact the parties via email with the dial-in code. So ORDERED by Judge James E. Boasberg on 08/04/2020. (lcjeb2) (Entered: 08/04/2020)
08/04/2020		Set/Reset Hearings: Status Conference set for 8/5/2020 at 02:00 PM in Telephonic/VTC before Judge James E. Boasberg. (znbn) (Entered: 08/05/2020)
08/05/2020	<a href="#">6</a>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon

		United States Attorney on 8/4/2020. Answer due for ALL FEDERAL DEFENDANTS by 10/3/2020. (Hoffman, Ian) (Entered: 08/05/2020)
08/05/2020	<a href="#">7</a>	NOTICE of Appearance by Amber Richer on behalf of All Defendants (Richer, Amber) (Entered: 08/05/2020)
08/05/2020		MINUTE ORDER: As discussed in today's scheduling hearing, the Court ORDERS that: 1) Defendants' PI Opposition shall be due by August 13, 2020; 2) Plaintiffs' Reply shall be due by August 19, 2020; and 3) The parties shall appear for video hearing on August 26, 2020, at 11:00 a.m. So ORDERED by Judge James E. Boasberg on 08/05/2020. (lcjeb2) (Entered: 08/05/2020)
08/05/2020		Minute Entry for proceedings held before Judge James E. Boasberg: Status Conference held on 8/5/2020. Opposition due by 8/13/2020. Reply due by 8/19/2020. Motion Hearing set for 8/26/2020 at 11:00 AM in Telephonic/VTC before Judge James E. Boasberg. (Court Reporter Lisa Griffith) (znbn) (Entered: 08/05/2020)
08/13/2020	<a href="#">8</a>	Unopposed MOTION for Extension of Time to File  Response/Reply as to <a href="#">2</a> MOTION for Preliminary Injunction by EXECUTIVE OFFICE OF THE PRESIDENT, KAYLEIGH MCENANY, OFFICE OF THE VICE PRESIDENT, DONALD J. TRUMP, WHITE HOUSE OFFICE (Richer, Amber) (Entered: 08/13/2020)
08/13/2020		MINUTE ORDER GRANTING Defendants' <a href="#">8</a> Motion for Extension of Time. The Court ORDERS that 1) Defendants shall file their opposition by August 14, 2020; and 2) Plaintiffs shall file their reply by August 20, 2020. So ORDERED by Judge James E. Boasberg on 08/13/2020. (lcjeb2) (Entered: 08/13/2020)
08/13/2020		Set/Reset Deadlines: Responses due by 8/14/2020. Replies due by 8/20/2020. (znbn) (Entered: 08/14/2020)
08/14/2020	<a href="#">9</a>	Memorandum in opposition to re <a href="#">2</a> MOTION for Preliminary Injunction filed by EXECUTIVE OFFICE OF THE PRESIDENT, KAYLEIGH MCENANY, OFFICE OF THE VICE PRESIDENT, DONALD J. TRUMP, WHITE HOUSE OFFICE. (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Text of Proposed Order)(Richer, Amber) (Entered: 08/14/2020)

08/19/2020	<a href="#">10</a>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. WHITE HOUSE OFFICE served on 8/12/2020 (Hoffman, Ian) (Entered: 08/19/2020)
08/20/2020	<a href="#">11</a>	REPLY to opposition to motion re <a href="#">2</a> MOTION for Preliminary Injunction filed by COREY AXELROD, DEBRA FLEETWOOD, GRAHAM FORSEY, NATIONAL ASSOCIATION OF THE DEAF, JOHN RIVERA, JR., CARLTON STRAIL. (Hoffman, Ian) (Entered: 08/20/2020)
08/24/2020	<a href="#">12</a>	NOTICE of Appearance by David Michael Morrell on behalf of All Defendants (Morrell, David) (Entered: 08/24/2020)
08/26/2020		Minute Entry for proceedings held before Judge James E. Boasberg: Motion Hearing held on 8/26/2020 re <a href="#">2</a> MOTION for Preliminary Injunction filed by CARLTON STRAIL, JOHN RIVERA, JR., DEBRA FLEETWOOD, NATIONAL ASSOCIATION OF THE DEAF, COREY AXELROD, GRAHAM FORSEY. Oral arguments heard and motion taken under advisement. (Court Reporter Lisa Griffith) (zbn) (Entered: 08/26/2020)
08/28/2020	<a href="#">13</a>	<p>TRANSCRIPT OF PROCEEDINGS before Judge James E. Boasberg held on 8-26-2020; Page Numbers: 1-55. Date of Issuance:8-28-2020. Court Reporter/Transcriber Lisa W Griffith, Telephone number 202-354-3247, Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a></p> <p>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p>

		Redaction Request due 9/18/2020. Redacted Transcript Deadline set for 9/28/2020. Release of Transcript Restriction set for 11/26/2020.(Griffith, Lisa) (Entered: 08/28/2020)
08/28/2020	<a href="#">14</a>	Unopposed MOTION for Extension of Time to <i>File Supplemental Declaration</i> by EXECUTIVE OFFICE OF THE PRESIDENT, KAYLEIGH MCENANY, OFFICE OF THE VICE PRESIDENT, DONALD J. TRUMP, WHITE HOUSE OFFICE (Attachments: # <a href="#">1</a> Text of Proposed Order)(Wells, Carlotta) (Entered: 08/28/2020)
08/31/2020		MINUTE ORDER GRANTING <a href="#">14</a> Motion for Extension of Time. The Court ORDERS that Defendants shall file their supplemental declaration by August 31, 2020. So ORDERED Judge James E. Boasberg on 08/31/2020. (lcjeb3) (Entered: 08/31/2020)
08/31/2020	<a href="#">15</a>	NOTICE of <i>Filing of Supplemental Declaration</i> by EXECUTIVE OFFICE OF THE PRESIDENT, KAYLEIGH MCENANY, OFFICE OF THE VICE PRESIDENT, DONALD J. TRUMP, WHITE HOUSE OFFICE (Attachments: # <a href="#">1</a> Exhibit)(Wells, Carlotta) (Entered: 08/31/2020)
08/31/2020		Set/Reset Deadlines: Supplemental Declaration due by 8/31/2020. (znbn) (Entered: 08/31/2020)
08/31/2020	<a href="#">16</a>	RESPONSE re <a href="#">15</a> Notice (Other) of <i>Filing of Supplemental Declaration</i> filed by COREY AXELROD, DEBRA FLEETWOOD, GRAHAM FORSEY, NATIONAL ASSOCIATION OF THE DEAF, JOHN RIVERA, JR., CARLTON STRAIL. (Hoffman, Ian) (Entered: 08/31/2020)
09/09/2020	<a href="#">17</a>	ORDER: The Court ORDERS that: 1) Plaintiffs' <a href="#">2</a> Motion for a Preliminary Injunction is GRANTED IN PART and DENIED IN PART; 2) This Order is STAYED until the Court determines the precise remedy; and 3) The Parties shall appear for a hearing on September 17, 2020, at 12:00 PM, to discuss the remedy. Signed by Judge James E. Boasberg on 09/09/2020. (lcjeb3) Modified on 9/9/2020 (znbn). (Entered: 09/09/2020)
09/09/2020	<a href="#">18</a>	MEMORANDUM OPINION re <a href="#">17</a> Order on Motion for a Preliminary Injunction. Signed by Judge James E. Boasberg on 09/09/2020. (lcjeb3) (Entered: 09/09/2020)
09/11/2020		Set/Reset Hearings: Hearing set for 9/17/2020 at 12:00 PM in Telephonic/VTC before Judge James E. Boasberg. (znbn) (Entered: 09/11/2020)



09/11/2020	<a href="#">19</a>	NOTICE OF WITHDRAWAL OF APPEARANCE as to EXECUTIVE OFFICE OF THE PRESIDENT, KAYLEIGH MCENANY, OFFICE OF THE VICE PRESIDENT, DONALD J. TRUMP, WHITE HOUSE OFFICE. Attorney David Michael Morrell terminated. (Morrell, David) (Entered: 09/11/2020)
09/16/2020	<a href="#">20</a>	NOTICE of Appearance by Amber Richer on behalf of All Defendants (Richer, Amber) (Entered: 09/16/2020)
09/17/2020		Minute Entry for proceedings held before Judge James E. Boasberg:  Motion Hearing held on 9/17/2020 re <a href="#">2</a> MOTION for Preliminary Injunction filed by CARLTON STRAIL, JOHN RIVERA, JR., DEBRA FLEETWOOD, NATIONAL ASSOCIATION OF THE DEAF, COREY AXELROD, GRAHAM FORSEY. (Court Reporter Lisa Griffith) (znbn) (Entered: 09/17/2020)
09/17/2020		MINUTE ORDER: As discussed in today's telephonic hearing, the Court ORDERS that: 1) By September 22, 2020, the parties shall submit a joint proposed injunction Order; and 2) All other deadlines in the case are STAYED until further Order of the Court. So ORDERED by Judge James E. Boasberg on 09/17/2020. (lcjeb3) (Entered: 09/17/2020)
09/17/2020		Set/Reset Deadlines: Parties shall submit a joint proposed injunction by 9/22/2020. (znbn) (Entered: 09/18/2020)
09/22/2020	<a href="#">21</a>	NOTICE of Proposed Order <i>Joint Notice of Filing Joint Proposed Injunction Order</i> by COREY AXELROD, DEBRA FLEETWOOD, GRAHAM FORSEY, NATIONAL ASSOCIATION OF THE DEAF, JOHN RIVERA, JR., CARLTON STRAIL (Hoffman, Ian) (Entered: 09/22/2020)
09/23/2020	<a href="#">22</a>	ORDER: The Court ORDERS that Plaintiffs' <a href="#">2</a> Motion for a Preliminary Injunction is GRANTED IN PART and DENIED IN PART. Signed by Judge James E. Boasberg on 09/23/2020. (lcjeb3) (Entered: 09/23/2020)
10/06/2020	<a href="#">23</a>	TRANSCRIPT OF PROCEEDINGS before Judge James E. Boasberg held on 9-17-2020; Page Numbers: 1-31. Date of Issuance:10-6-2020. Court Reporter/Transcriber Lisa Griffith, Telephone number (202)354-3247, Transcripts may be ordered by submitting the Transcript Order Form. For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced

		<p>above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter. NOTICE RE REDACTION OF TRANSCRIPTS: The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>. Redaction Request due 10/27/2020. Redacted Transcript Deadline set for 11/6/2020. Release of Transcript Restriction set for 1/4/2021.(Griffith, Lisa) (Entered: 10/06/2020)</p>
10/08/2020		<p>MINUTE ORDER: The Court ORDERS that the parties shall file a Joint Status Report by October 15, 2020, regarding proposed next steps in the litigation. So ORDERED by Judge James E. Boasberg on 10/08/2020. (lcjeb2) (Entered: 10/08/2020)</p>
10/08/2020		<p>Set/Reset Deadlines: Joint Status Report due by 10/15/2020. (nbn) (Entered: 10/09/2020)</p>
10/15/2020	<a href="#">24</a>	<p>Joint STATUS REPORT by COREY AXELROD, DEBRA FLEETWOOD, GRAHAM FORSEY, NATIONAL ASSOCIATION OF THE DEAF, JOHN RIVERA, JR., CARLTON STRAIL. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Hoffman, Ian) (Entered: 10/15/2020)</p>
10/16/2020		<p>MINUTE ORDER: Per the parties' <a href="#">24</a> Joint Status Report, the Court ORDERS that Defendants shall respond to the Complaint by November 23, 2020. So ORDERED by Judge James E. Boasberg on 10/16/2020. (lcjeb3) (Entered: 10/16/2020)</p>
10/16/2020		<p>Set/Reset Deadlines: Responses due by 11/23/2020. (znbn) (Entered: 10/16/2020)</p>
11/20/2020	<a href="#">25</a>	<p>Consent MOTION for Extension of Time to <i>Respond to Complaint</i> by EXECUTIVE OFFICE OF THE PRESIDENT, KAYLEIGH MCENANY, OFFICE OF THE VICE PRESIDENT, DONALD J. TRUMP, WHITE HOUSE OFFICE (Richer, Amber) (Entered: 11/20/2020)</p>
11/20/2020		<p>MINUTE ORDER GRANTING Consent <a href="#">25</a> Motion for Extension of Time. The Court ORDERS that Defendants shall file their Answer or otherwise respond to Plaintiffs' Complaint by January 22, 2021. So ORDERED by Judge James E. Boasberg on 11/20/2020. (lcjeb2) (Entered: 11/20/2020)</p>

11/20/2020		Set/Reset Deadlines: Answer or otherwise respond by 1/22/2021. (znbn) (Entered: 11/23/2020)
11/23/2020	<a href="#">26</a>	NOTICE OF APPEAL TO DC CIRCUIT COURT as to <a href="#">22</a>  Order, <a href="#">18</a> Memorandum & Opinion by KAYLEIGH MCENANY, DONALD J. TRUMP, WHITE HOUSE OFFICE, EXECUTIVE OFFICE OF THE PRESIDENT, OFFICE OF THE VICE PRESIDENT. Fee Status: No Fee Paid. Parties have been notified. (Richer, Amber) (Entered: 11/23/2020)
11/24/2020	<a href="#">27</a>	Transmission of the Notice of Appeal, Order Appealed (Memorandum Opinion), and Docket Sheet to US Court of Appeals. The Court of Appeals docketing fee was not paid because the appeal was filed by the government re <a href="#">26</a> Notice of Appeal to DC Circuit Court. (zrdj) (Entered: 11/24/2020)
11/25/2020		USCA Case Number 20-5349 for <a href="#">26</a> Notice of Appeal to DC Circuit Court, filed by OFFICE OF THE VICE PRESIDENT, DONALD J. TRUMP, KAYLEIGH MCENANY, WHITE HOUSE OFFICE, EXECUTIVE OFFICE OF THE PRESIDENT. (zrdj) (Entered: 11/25/2020)
01/22/2021	<a href="#">28</a>	Consent MOTION to Stay <i>Proceedings Pending Appeal</i> by EXECUTIVE OFFICE OF THE PRESIDENT, KAYLEIGH MCENANY, OFFICE OF THE VICE PRESIDENT, DONALD J. TRUMP, WHITE HOUSE OFFICE. (Richer, Amber) (Entered: 01/22/2021)
01/22/2021		MINUTE ORDER GRANTING Consent <a href="#">28</a> Motion to Stay. The Court ORDERS that: (1) Further proceedings in this case shall be STAYED pending resolution of Defendants' appeal from this Court's Order granting Plaintiffs' motion for preliminary injunction; and (2) The parties shall file a joint status report within 7 days of the resolution of the appeal. So ORDERED by Judge James E. Boasberg on 1/22/2021. (lcjeb2) (Entered: 01/22/2021)
01/22/2021		Case Stayed. (znbn) (Entered: 01/22/2021)

**PACER Service Center**

**Transaction Receipt**

02/23/2021 13:40:29

<b>PACER Login:</b>	CRClearinghouse	<b>Client Code:</b>	Simeck
<b>Description:</b>	Docket Report	<b>Search Criteria:</b>	1:20-cv-02107-JEB
<b>Billable Pages:</b>	7	<b>Cost:</b>	0.70