	Case 3:19-cv-02916-WHA Document 89 Fil	ed 01/08/20 Page 1 of 2
1 2 3 4 5 6 7 8 9 10 11 12	AMERICANS UNITED FOR SEPARATION OF CHURCH AND STATEC1310 L Street NW, Suite 200MWashington, DC 20005STel: (202) 466-3234; Fax: (202) 466-3234Hkatskee@au.orgGGENEVIEVE SCOTT*7CENTER FOR REPRODUCTIVE RIGHTSS199 Water Street, 22nd Floor7New York, NY 10038nTel: (917) 637-3605; Fax: (917) 637-36668gscott@reprorights.orgMJAMIE A. GLIKSBERG*3LAMBDA LEGAL DEFENSE ANDBEDUCATION FUND, INC.105 West Adams, 26th FloorChicago, IL 60603-6208*Tel: (312) 663-4413; Fax: (312) 663-4307*	AMES R. WILLIAMS (SBN 271253) GRETA S. HANSEN (SBN 251471) AURA S. TRICE (SBN 284837) MARY E. HANNA-WEIR (SBN 320011) SUSAN P. GREENBERG (SBN 318055) H. LUKE EDWARDS (SBN 313756) OFFICE OF THE COUNTY COUNSEL, COUNTY OF SANTA CLARA 0 West Hedding Street, East Wing, 9th Fl. San José, CA 95110-1770 Tel: (408) 299-5900; Fax: (408) 292-7240 nary.hanna-weir@cco.sccgov.org LEE H. RUBIN (SBN 141331) MAYER BROWN LLP Two Palo Alto Square, Suite 300 5000 El Camino Real Palo Alto, CA 94306-2112 Tel: (650) 331-2000; Fax: (650) 331-2060 rubin@mayerbrown.com ⁴ Admitted Pro Hac Vice Counsel for Plaintiffs FRICT COURT
13	NORTHERN DISTRICT	
14 15 16	COUNTY OF SANTA CLARA, TRUST WOMEN SEATTLE, LOS ANGELES LGBT CENTER, WHITMAN-WALKER CLINIC, INC. d/b/a WHITMAN-WALKER HEALTH, BRADBURY- SULLIVAN LGBT COMMUNITY CENTER,	
17	CENTER ON HALSTED, HARTFORD GYN	
18	CENTER, MAZZONI CENTER, MEDICAL STUDENTS FOR CHOICE, AGLP: THE	
19	ASSOCIATION OF LGBTQ+ PSYCHIATRISTS, AMERICAN ASSOCIATION OF PHYSICIANS	Case No. 3:19-cv-02916
20	FOR HUMAN RIGHTS d/b/a GLMA: HEALTH PROFESSIONALS ADVANCING LGBTQ	[PROPOSED]-FINAL JUDGMENT
21	EQUALITY, COLLEEN MCNICHOLAS,	Hon. William Alsup
22	ROBERT BOLAN, WARD CARPENTER, SARAH HENN, and RANDY PUMPHREY,	
23	Plaintiffs,	
24	VS.	
25	U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES and ALEX M. AZAR, II, in his official capacity as SECRETARY OF HEALTH	
26	AND HUMAN SERVICES,	
27	Defendants.	
28		
	PROPOSEDI FINAL IUDGMENT	CASE NO 3-10-02-02916

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1	[PROPOSED] FINAL JUDGMENT	
2	For the reasons detailed in the Court's November 19, 2019, Order (ECF No. 87), the Court	
3	enters the following dispositions:	
4	Plaintiffs' Motion for Summary Judgment (see ECF No. 70; State of California v. Azar et	
5	al., No. 3:19-cv-02769 (N.D. Cal.), ECF No. 113) is GRANTED . The challenged rule is set aside	
6	and shall be unenforceable.	
7	Defendants' Motion to Dismiss Or, In the Alternative, for Summary Judgment (ECF No.	
8	64) is DENIED .	
9	Because Plaintiffs have received substantially all the relief they sought in this action, it is	
10	unnecessary for the Court to reach the claims not addressed in the Court's Order.	
11	Final Judgment is hereby entered this $\underline{8}$ day of January, 2020.	
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13	Date:January 8, 2020	
14	HONORABLE WILLIAM ALSUP	
15	United States District Judge	
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	[PROPOSED] FINAL JUDGMENT—CASE NO. 3:19-cv-02916	