

SAID ELMATZOUR #1034685

Name
LOVELOCK CORRECTION CTR

1200 PRISON Rd

LOVELOCK, NV 89419

Prison Number

UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

SAID ELMATZOUR,
Plaintiff,

vs.

CASE NO. _____
(To be supplied by the Clerk)

~~SCOTT DAVIS (CHAPLAIN)~~

M. LAFLUER (CASEWORKER)

T. CARPENTER (A. WARDEN)

R. BAKER (WARDEN)

K THOMAS (D. DIRECTOR)

Defendant(s).

CIVIL RIGHTS COMPLAINT
PURSUANT TO
42 U.S.C. § 1983

A. JURISDICTION

1) This complaint alleges that the civil rights of Plaintiff, SAID ELMATZOUR,
(Print Plaintiff's name)

who presently resides at LOVELOCK CORRECTION CTR "LCC", were

violated by the actions of the below named individuals which were directed against

Plaintiff at LCC / LOVELOCK, NV on the following dates
(institution/city where violation occurred)

JUNE, 2018 TO PRESENT, and _____.
(Count I) (Count II) (Count III)

LCC LL FORM 36.022

Make a copy of this page to provide the below information if you are naming more than five (5) defendants

2) Defendant SCOTT DAVIS resides at LOVELL CORRECTION CTR "LCC" 1200 PRISON Rd 89419
(full name of first defendant) (address if first defendant)
and is employed as CHAPLAIN LCC. This defendant is sued in his/her
(defendant's position and title, if any)
 individual official capacity. (Check one or both). Explain how this defendant was acting
under color of law: LCC CHAPLAIN

3) Defendant M. LAFLUER resides at LCC
(full name of first defendant) (address if first defendant)
and is employed as CASEWORKER LCC. This defendant is sued in his/her
(defendant's position and title, if any)
 individual official capacity. (Check one or both). Explain how this defendant was acting
under color of law: LCC CASEWORKER

4) Defendant T. CARPENTER resides at LCC
(full name of first defendant) (address if first defendant)
and is employed as ASSOCIATE WARDEN LCC. This defendant is sued in his/her
(defendant's position and title, if any)
 individual official capacity. (Check one or both). Explain how this defendant was acting
under color of law: LCC ASSOCIATE WARDEN

5) Defendant R. BAKER resides at LCC
(full name of first defendant) (address if first defendant)
and is employed as WARDEN LCC. This defendant is sued in his/her
(defendant's position and title, if any)
 individual official capacity. (Check one or both). Explain how this defendant was acting
under color of law: LCC WARDEN

6) Defendant K. THOMAS resides at NDOL 5500 SNYDER RD CARSON CITY, 89701
(full name of first defendant) (address if first defendant)

and is employed as _____ . This defendant is sued in his/her
(defendant's position and title, if any)
 individual official capacity. (Check one or both). Explain how this defendant was acting

under color of law: NDOL DEPUTY DIRECTOR

7) Jurisdiction is invoked pursuant to 28 U.S.C. § 1343 (a)(3) and 42 U.S.C. § 1983. If you wish to assert jurisdiction under different or additional statutes, list them below.

42 USC 2000 CCA ?

B. NATURE OF THE CASE

Ⓔ Briefly state the background of your case.

PLAINTIFFS RELIGIOUS BELIEFS AND RIGHT TO PRACTICE, AS A MUSLIM, ARE BEING SUBSTANTIALLY BURDENED / RESTRICTED BY L.C.C. DEFENDANTS REFUSING TO PROVIDE MUSLIM PRISONERS WITH SPACE TO HAVE FRIDAY / JUMMAH SERVICE, AS MANDATED BY RELIGIOUS DOCTRINE I.E HOLY QURAN.

C. CAUSE OF ACTION

COUNT I

9.) The following civil rights has been violated: 1ST AMENDMENT ; RLUIPA
US CONSTITUTION , 42 USC 2000 CCA

Supporting Facts: [Include all fact you consider important. State the facts clearly, in your own words, and without citing legal authority or argument. Be sure you describe exactly what each specific defendant (by name) did to violate your rights].

10.) THE HOLY QURAN (MUSLIM SCRIPTURE) MANDATES
ALL MUSLIMS TO PARTICIPATE IN FRIDAY /JUMMAH
SERVICE. SEE CHAPTER 62, VENSE 9 HOLY QURAN

11.) L.C.C. HAS ALWAYS HAD A FRIDAY /JUMMAH SERVICE,
THAT WAS UNTIL DEFENDANT DAVIS PROMOTED FROM
CORRECTION OFFICER TO CHAPLAIN. DAVIS IS A CHRISTIAN.

12.) DEFENDANT DAVIS WROTE TO PLAINTIFF; " THE ONLY
CHAPEL SLOT I HAVE IS 8AM - 9:15 AM, WE BOTH
KNOW - THAT JUMMAH OUTSIDE THE PRESCRIBED TIME
IS NOT VALID." SEE EXHIBIT "EX" 3 ATTACHED TO COMPLAINT

13.) PLAINTIFF WROTE MULTIPLE REQUESTS ASKING FOR HELP /
RELIEF. SPECIFICALLY THAT IN LIEU OF A CHAPEL
TIME SLOT, PLAINTIFF WOULD GLADLY USE
ANY SPACE AVAILABLE, E.G. VISITING ROOM, STORAGE
ROOM, ACTIVITY ROOM. ALL REQUESTS WERE DENIED
BY DEFENDANTS CARPENTER, BAKER AND DAVIS. SEE
ATTACHED EX 1 AND EX 4 AND EX 5

- 14.) PLAINTIFF SOUGHT ADMINISTRATIVE RELIEF AND FILED GRIEVANCE # 2006.30.70.279. DEFENDANT LAFLUER STATED " THERE IS NO REQUIREMENT THAT ADMINISTRATIVE REGULATION "A.R." § 10 REQUIRES JUMMAH SERVICE TO BE AT SPECIFIC TIMES." SEE ATTACHED EX 1
- 15.) A.R. § 10 RECOGNIZES JUMMAH AS AN OBLIGATORY PRACTICE AND FURTHERMORE IT IS A PAID DAY OFF FOR INMATES WHO PRACTICE.
- 16.) DEFENDANT LAFLUER HAS PLACED AN UNREASONABLE AND SUBSTANTIAL BURDEN ON PLAINTIFF'S ABILITY TO PRACTICE HIS MUSLIM FAITH.
- 17.) AT THE NEXT LEVEL OF THE GRIEVANCE PROCESS, DEFENDANT BAKER STATED THAT " PLAINTIFF WAS "ANSWERED APPROPRIATELY" BY DEFENDANT LAFLUER AND DID NOT CURE THE OBVIOUS CIVIL RIGHTS VIOLATION NOR HELP PLAINTIFF IN ANY WAY. SEE ATTACHED EX 1
- 18.) AT THE FINAL LEVEL OF THE GRIEVANCE PROCESS DEFENDANT THOMAS RESPONDED BY STATING " YOUR WERE ANSWERED APPROPRIATELY" BY DEFENDANTS BAKER AND LAFLUER. DEFENDANT THOMAS DID NOT OFFER/PROVIDE AN AREA FOR FRIDAY/JUMMAH SERVICE REFUSING TO HELP PLAINTIFF IN ANY WAY. SEE ATTACHED EX 1

COUNT II

19.) The following civil rights has been violated: 14th AMENDMENT US. CONSTITUTION

Supporting Facts: [Include all fact you consider important. State the facts clearly, in your own words, and without citing legal authority or argument. Be sure you describe exactly what each specific defendant (by name) did to violate your rights].

20.) PLAINTIFF ALLEGES AND INCORPORATES PARAGRAPHS 1 - 18 HEREIN.

21.) PLAINTIFF REQUESTED A LESS RESTRICTIVE MEANS FOR THE DEFENDANTS TO ALLOW A FRIDAY / JUMMATH SERVICE. SPECIFICALLY, PLAINTIFF ASKED FOR TREATMENT EQUAL TO SIMILARLY SITUATED INMATES WHOSE RELIGIOUS MANDATES CONFLICTED WITH THE CHAPEL'S CREATED SCHEDULE. PLAINTIFF REQUESTED ANY AVAILABLE ROOM INCLUDING VISITING ROOM, STORAGE ROOMS, EMPTY CLASS / DAY ROOMS AND ACTIVITY ROOMS. SEE ATTACHED EX 1 AND EX 4 AND EX 5

22.) DEFENDANTS DAVIS, CARPENTER AND BAKER DENIED PLAINTIFFS REQUEST DESPITE THE FACT THAT OTHER FAITH GROUPS ARE ACCOMODATED IN THIS WAY. SEE ATTACHED CHAPEL SCHEDULE. SEE ATTACHED EX 1 AND EX 4 AND EX 5

23.) PLAINTIFF IS BEING TREATED DISPARATE FROM SIMILARLY SITUATED INMATES.

COUNT III

The following civil rights has been violated: N/A

Supporting Facts: [Include all fact you consider important. State the facts clearly, in your own words, and without citing legal authority or argument. Be sure you describe exactly what each specific defendant (by name) did to violate your rights].

N/A

D. PREVIOUS LAWSUITS AND ADMINISTRATIVE RELIEF

- 1) Have you filed other actions in state or federal courts involving the same or similar facts as involved in this action? ___ Yes No. If your answer is "Yes", describe each lawsuit. (If more than one, describe the others on an additional page following the below

outline).

- a) Defendants: _____
- b) Name of court and docket number: _____
- c) Disposition (for example, was the case dismissed , appealed or is it still pending?):

- d) Issues raised: _____

- e) Approximate date it was filed: _____
- f) Approximate date of disposition: _____

2) Have you filed an action in federal court that was dismissed because it was determined to

be frivolous, malicious, or failed to state a claim upon which relief could be granted?

___ Yes No. If your answer is "Yes", describe each lawsuit. (If you had more than three actions dismissed based on the above reasons, describe the others on an additional page following the below outline.)

Lawsuit #1 dismissed as frivolous, malicious, or failed to state a claim:

- a) Defendants: _____
- b) Name of court and case number: _____
- c) The case was dismissed because it was found to be (check one): ___ frivolous ___ malicious or ___ failed to state a claim upon which relief could be granted.
- d) Issues raised: _____

- e) Approximate date it was filed: _____
- f) Approximate date of disposition: _____

Lawsuit #2 dismissed as frivolous, malicious, or failed to state a claim:

- a) Defendants: _____
- b) Name of court and case number: _____

- c) The case was dismissed because it was found to be (check one): _____ frivolous
_____ malicious or _____ failed to state a claim upon which relief could be granted.
- d) Issues raised: _____

- e) Approximate date it was filed: _____
- f) Approximate date of disposition: _____

Lawsuit #3 dismissed as frivolous, malicious, or failed to state a claim:

- a) Defendants: _____
- b) Name of court and case number: _____
- c) The case was dismissed because it was found to be (check one): _____ frivolous
_____ malicious or _____ failed to state a claim upon which relief could be granted.
- d) Issues raised: _____

- e) Approximate date it was filed: _____
- f) Approximate date of disposition: _____

3) _____ Have you attempted to resolve the dispute stated in this action by seeking relief from the proper administrative officials, e.g., have you exhausted available administrative grievance procedures? Yes _____ No. If your answer is "No", did you not attempt administrative relief because the dispute involved the validity of a: (1) _____ disciplinary hearing; (2) _____ state or federal court decision; (3) _____ state or federal law or regulation; (4) _____ parole board decision; or (5) _____ other _____.

If your answer is "Yes", provide the following information. Grievance Number 2006.30.70279
Date and institution where grievance was filed AUG 20, 2018, LOVELL CORRECTION CTR

Response to grievance: DENIED AT INFORMAL, 1ST AND 2ND LEVELS

E. REQUEST FOR RELIEF

24.)

I believe that I am entitled to the following relief:

- ① PERMANENT FRIDAY / JUMMAH SERVICE AT THE APPROPRIATE TIMES (12-130PM)
- ② DAMAGES A. \$10,000 PER DEFENDANT PER COUNT
B. \$1,000 PER MISSED SERVICE
- ③ ANY ADDITIONAL TRAINING / COURSES THIS COURT MAY DEEM FIT FOR ANY / ALL DEFENDANTS.

I understand that a false statement or answer to any question in this complaint will subject me to penalties of perjury. I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE UNITED STATES OF AMERICA THAT THE FOREGOING IS TRUE AND CORRECT. See 28 U.S.C. § 1746 and 18 U.S.C. § 1621.

(Name of Person who prepared or helped prepare this complaint if not Plaintiff)

(Signature of Plaintiff)

4.11.19

(Date)

(Additional space if needed; identify what is being continued)

SAID ELMAJZUB 1034685

LOVELOCK CORRECTION CTR

1200 PRISON Rd

LOVELOCK, NV 89419

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

SAID ELMAJZUB)

v. PLAINTIFF)

SCOTT DAVIS ET AL)

DEFENDANTS)

INDEX OF EXHIBITS

IN SUPPORT OF
CIVIL RIGHTS COMPLAINT
42 USC 1983

EXHIBIT 1 ADMINISTRATIVE REMEDY / GRIEVANCE (16 PAGES)

EXHIBIT 2 INFORMATION FROM MUSLIM ORGANIZATION ABOUT JUMMAH (4 PAGES)

EXHIBIT 3 INMATE REQUEST FORM "IRF" FROM Δ DAVIS (1pg)

EXHIBIT 4 IRF FROM Δ DAVIS (1pg)

EXHIBIT 5 IRF FROM Δ CARPENTER (1pg)

EXHIBIT 6 LCC CHAPEL SCHEDULE (1pg)

2B-41A



State of Nevada
Department of Corrections

INMATE GRIEVANCE REPORT

ISSUE ID# 20063070279

ISSUE DATE: 08/20/2018

INMATE NAME	NDOC ID	TRANSACTION TYPE	ASSIGNED TO
ELMAJZOUB, SAID	1034685	RTRN_L2	KTHOMAS

LEVEL	TRANSACTION DATE	DAYS LEFT	FINDING	USER ID	STATUS
2	01/31/2019		Partially Granted	JWALSH	A

INMATE COMPLAINT

OFFICIAL RESPONSE

Inmate Elmajzoub,
You were answered appropriately at the informal and first level. You have been advised of the times that LCC can accommodate "Jumah". Your grievance is partially granted

GRIEVANCE RESPONDER

LOG NUMBER: _____

NEVADA DEPARTMENT OF CORRECTIONS
SECOND LEVEL GRIEVANCE

NAME: EUMATZOWS I.D. NUMBER: 1034685

INSTITUTION: LCC UNIT: 2B-41A

I REQUEST THE REVIEW OF THE GRIEVANCE, LOG NUMBER 2006.30.70279, ON THE SECOND LEVEL. THE ORIGINAL COPY OF MY GRIEVANCE AND ALL SUPPORTING DOCUMENTATION IS ATTACHED FOR REVIEW.

SWORN DECLARATION UNDER PENALTY OF PERJURY

INMATE SIGNATURE: [Signature] DATE: 12.5.18

WHY DISAGREE: GRIEVANCE WAS NOT READ, NOR WERE THE ISSUES RAISED PROPERLY ADDRESSED

GRIEVANCE COORDINATOR SIGNATURE: [Signature] DATE: 12/6/18

SECOND LEVEL RESPONSE: See attached

GRIEVANCE UPHELD GRIEVANCE DENIED ISSUE NOT GRIEVABLE PER AR 740

SIGNATURE: [Signature] TITLE: D.D. Prog DATE: 1-14-19

GRIEVANCE COORDINATOR SIGNATURE: [Signature] DATE: 2/27/19

INMATE SIGNATURE: [Signature] DATE: 3.5.19

THIS ENDS THE FORMAL GRIEVANCE PROCESS

- Original: To inmate when complete, or attached to formal grievance
- Canary: To Grievance Coordinator
- Pink: Inmate's receipt when formal grievance filed
- Gold: Inmate's initial receipt

RECEIVED RECEIVED

JAN 15 2019 DEC 06 2018

NDOC DEPUTY DIRECTORS OFFICE LOVELOCK CORRECTIONAL CENTER GRIEVANCES

DOC 3094 (12/01)

LOG NUMBER: _____

NEVADA DEPARTMENT OF CORRECTIONS
SECOND LEVEL GRIEVANCE

NAME: ELMAYZOUH I.D. NUMBER: 1034685

INSTITUTION: LCC UNIT: 2B-41A

I REQUEST THE REVIEW OF THE GRIEVANCE, LOG NUMBER 2016-3070279, ON THE SECOND LEVEL. THE ORIGINAL COPY OF MY GRIEVANCE AND ALL SUPPORTING DOCUMENTATION IS ATTACHED FOR REVIEW.

SWORN DECLARATION UNDER PENALTY OF PERJURY

INMATE SIGNATURE: [Signature] DATE: 12.5.18

WHY DISAGREE: GRIEVANCE WAS NOT READ, AND WHEN THE ISSUES RAISED PROPERLY ADDRESSED

GRIEVANCE COORDINATOR SIGNATURE: [Signature] DATE: 12/11/18

SECOND LEVEL RESPONSE: [Signature]

GRIEVANCE UPHELD GRIEVANCE DENIED ISSUE NOT GRIEVABLE PER AR 740

SIGNATURE: [Signature] TITLE: [Signature] DATE: 1-14-19

GRIEVANCE COORDINATOR SIGNATURE: [Signature] DATE: [Signature]

INMATE SIGNATURE: [Signature] DATE: 3-5-19

THIS ENDS THE FORMAL GRIEVANCE PROCESS

- Original: To inmate when complete, or attached to formal grievance
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JAN 15 2019
NDOC
DEPUTY DIRECTORS OFFICE

RECEIVED
DEC 06 2018
LOVELOCK CORRECTIONAL
CENTER
GRIEVANCES
DOC 3094 (12/01)



**State of Nevada
Department of Corrections**

INMATE GRIEVANCE REPORT

2B-41

ISSUE ID# 20063070279


ISSUE DATE: 08/20/2018

INMATE NAME		NDOC ID	TRANSACTION TYPE	ASSIGNED TO	
ELMAJZOUB, SAID		1034685	RTRN_L1	RBAKER	
LEVEL	TRANSACTION DATE	DAYS LEFT	FINDING	USER ID	STATUS
1	11/21/2018	5	Denied	KHOSTMAN	A

INMATE COMPLAINT

OFFICIAL RESPONSE

You were answered appropriately at the informal level. LCC is responsible to ensure all faiths are treated equal and space is provided as scheduling allows. You have been advised of the times that LCC can accommodate "Jumah". As stated at the informal level, submit to have your times reinstated.
Gnevance Partaly Granted


GRIEVANCE RESPONDER

Report Name: NVRIGR
Reference Name: NOTIS-RPT-OR-0217.4
Run Date: NOV-21-18 09:58 AM

Page 1 of 1
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GRIEVANCES

Log Number _____

NEVADA DEPARTMENT OF CORRECTIONS
FIRST LEVEL GRIEVANCE

NAME: ELMAJROUB I.D. NUMBER: 1034685

INSTITUTION: LCC UNIT: 46-30

I REQUEST THE REVIEW OF THE GRIEVANCE, LOG NUMBER 2006 3070279, IN A FORMAL MANNER. THE ORIGINAL COPY OF MY GRIEVANCE AND ALL SUPPORTING DOCUMENTATION IS ATTACHED FOR REVIEW.

SWORN DECLARATION UNDER ~~PERALTY OF PERJURY~~

INMATE SIGNATURE: _____ DATE: 10.8.18

WHY DISAGREE: RRT RESPONSE OMITTED. AL 810 DOES SAY AFTERNOON AND ANY ACTIVITY ROOM OR NON USED AREA WILL DO. E.G. INFIRMARY DAY ROOM, UNIT 4/2/1/6 ACTIVITY ROOMS IS USED FOR OTHERS RESPONSE IS INCONSISTENT WITH THE ATTACHMENTS *END*

GRIEVANCE COORDINATOR SIGNATURE: [Signature] DATE: 10/10/18

FIRST LEVEL RESPONSE: See attached.

GRIEVANCE UPHELD GRIEVANCE DENIED ISSUE NOT GRIEVABLE PER AR 740

WARDEN'S SIGNATURE: [Signature] TITLE: Warden DATE: 11/28/18

GRIEVANCE COORDINATOR SIGNATURE: [Signature] DATE: 11/26/18

INMATE AGREES INMATE DISAGREES

INMATE SIGNATURE: _____ DATE: 12.5.18

FAILURE TO SIGN CONSTITUTES ABANDONMENT OF THE CLAIM. A SECOND LEVEL GRIEVANCE MAY BE PURSUED IN THE EVENT THE INMATE DISAGREES.

- Original: To inmate when complete, or attached to formal grievance
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GRIEVANCES

OCT 10 2018
LOVELOCK CORRECTIONAL
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GRIEVANCES
DOC 3093 (12/01)

Log Number _____

NEVADA DEPARTMENT OF CORRECTIONS
FIRST LEVEL GRIEVANCE

NAME: EUMAZOUB I.D. NUMBER: 1034695

INSTITUTION: LCC UNIT: 4B-30

I REQUEST THE REVIEW OF THE GRIEVANCE, LOG NUMBER 2006 3070279, IN A FORMAL MANNER. THE ORIGINAL COPY OF MY GRIEVANCE AND ALL SUPPORTING DOCUMENTATION IS ATTACHED FOR REVIEW.

SWORN DECLARATION UNDER PENALTY OF PERJURY

INMATE SIGNATURE: _____ DATE: 10.8.18

WHY DISAGREE: RPT RESPONSE MATTD. AL 810 DUE

SAY NOT KNOWN AND ANY ACTIVITY ROOM OR

NON USED AREA WILL DO. E.G. INFANTRY ONLY

ROOM, UNIT 4/2/1/6 ACTIVITY ROOMS IS USED FOR OTHERS

RESPONSE IS INCONSISTENT WITH THE ATTACHMENTS *EAD*

GRIEVANCE COORDINATOR SIGNATURE: _____ DATE: 1/10/18

FIRST LEVEL RESPONSE: See attached.

_____ GRIEVANCE UPHELD GRIEVANCE DENIED ISSUE NOT GRIEVABLE PER AR 740

WARDEN'S SIGNATURE: _____ TITLE: Warden DATE: 11/28/18

GRIEVANCE COORDINATOR SIGNATURE: _____ DATE: 11/26/18

_____ INMATE AGREES INMATE DISAGREES

INMATE SIGNATURE: _____ DATE: 12.5.18

FAILURE TO SIGN CONSTITUTES ABANDONMENT OF THE CLAIM. A SECOND LEVEL GRIEVANCE MAY BE PURSUED IN THE EVENT THE INMATE DISAGREES.

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GRIEVANCES
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**State of Nevada
Department of Corrections**

INMATE GRIEVANCE REPORT

4B-30

ISSUE ID# 20063070279

ISSUE DATE: 08/20/2018

INMATE NAME	NDOC ID	TRANSACTION TYPE	ASSIGNED TO
ELMAJZOUB, SAID	1034685	RTRN_INF	MLAFLEUR

LEVEL	TRANSACTION DATE	DAYS LEFT	FINDING	USER ID	STATUS
IF	10/03/2018	4	Denied	KHOSTMAN	A

INMATE COMPLAINT

OFFICIAL RESPONSE

Your Informal Level has been reviewed. There is no requirement in Administrative Regulation 810 that requires Jumrah services to be held at specific times. If you believe that we are violating your religious freedoms, we suggest you follow AR 810 and request through the Religious Review Team (RRT) to have specific worship times added as a requirement to the AR. You have not done that. In the Faith Group Overview, program description for Muslim faith the column for "Jumrah", also states "subject to scheduling". This scheduling not only includes the chapel facilities, but also includes the areas leading up to the chapel, such as the salyport area, pill call window, visiting room, and medical access. Protective Segregation inmates have been scheduled access to those areas for those times. As stated by AWW Carpenter on your kite, you can request your previous times back that LCC can accommodate. You have failed to do so.
Grievance Denied

MLAFLEUR
GRIEVANCE RESPONDER

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Report Name: NVRIGR
Reference Name: NOTIS-RPT-OR-0217.4
Run Date: OCT-03-18 12:04 PM

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Log Number 2004-30-70279

NEVADA DEPARTMENT OF CORRECTIONS
INFORMAL GRIEVANCE

NAME: ELMAJZUB I.D. NUMBER: 1034685

INSTITUTION: LCC UNIT: 45-30A

GRIEVANT'S STATEMENT: My 1st and 14th AMENOMENT RIGHTS
HAVE BEEN TRAMPLED AS FOLLOWS: JUMMAH SERVICE
WHICH IS MANDATORY FOR MUSLIMS, AND HAS
THE MOST SPECIFIC, OF ALL FAITHS IDENTIFIED
IN AR 810, PRAYER/SERVICE TIME HAS BEEN

SWORN DECLARATION UNDER PENALTY OF PERJURY

~~INMATE SIGNATURE: _____~~ DATE: 8.16/18 TIME: 6PM

GRIEVANCE COORDINATOR SIGNATURE: Ball DATE: 8/20/18 TIME: 8:20am

GRIEVANCE RESPONSE: See attached.

CASEWORKER SIGNATURE: MCSA DATE: 9-26-18

GRIEVANCE UPHELD GRIEVANCE DENIED ISSUE NOT GRIEVABLE PER AR 740

GRIEVANCE COORDINATOR APPROVAL: MaHite DATE: 10/3/18

INMATE AGREES INMATE DISAGREES

INMATE SIGNATURE: [Signature] DATE: 10.8.18

FAILURE TO SIGN CONSTITUTES ABANDONMENT OF THE CLAIM. A FIRST LEVEL GRIEVANCE MAY BE PURSUED IN THE EVENT THE INMATE DISAGREES.

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DOC 3091 (12 / 01)

Log Number 2018-70279

NEVADA DEPARTMENT OF CORRECTIONS
INFORMAL GRIEVANCE

NAME: ELMAJZUB I.D. NUMBER: 1034605
INSTITUTION: LCC UNIT: 45-30A

GRIEVANT'S STATEMENT: My 1st and 14th Amendment rights
have been trampled as follows: Jummah service
which is mandatory for Muslims, and has
the most specific, of all parties identified
in AR 810, prayer/service time has been

SWORN DECLARATION UNDER PENALTY OF PERJURY

~~INMATE SIGNATURE: _____~~ DATE: 8.16.18 TIME: 6PM

GRIEVANCE COORDINATOR SIGNATURE: [Signature] DATE: 8/21/18 TIME: 2:20pm

GRIEVANCE RESPONSE: See attached.

CASEWORKER SIGNATURE: [Signature] DATE: 9.26.18

GRIEVANCE UPHELD GRIEVANCE DENIED ISSUE NOT GRIEVABLE PER AR 740
GRIEVANCE COORDINATOR APPROVAL: [Signature] DATE: 11/3/18

INMATE AGREES INMATE DISAGREES

INMATE SIGNATURE: [Signature] DATE: 10.8.18

FAILURE TO SIGN CONSTITUTES ABANDONMENT OF THE CLAIM. A FIRST LEVEL GRIEVANCE MAY BE PURSUED IN THE EVENT THE INMATE DISAGREES.

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GRIEVANCES

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AUG 20 2018
LOVELOCK CORRECTIONAL
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GRIEVANCES

NEVADA DEPARTMENT OF CORRECTIONS
GRIEVANT'S STATEMENT CONTINUATION FORM

NAME: ELMASHOUB I.D. NUMBER: 1034625
INSTITUTION: LCC UNIT #: 4B-30
GRIEVANCE #: _____ GRIEVANCE LEVEL: _____

GRIEVANT'S STATEMENT CONTINUATION: PG. 2 OF 3

CANCELED, NO ALTERNATIVE SERVICE HAS BEEN MADE AVAILABLE DESPITE SEVERAL ATTEMPTS/SUGGESTIONS (SEE ATTACHED). EVERY PRISON IN THE COUNTRY RECOGNIZES JUMAH. AS FOR LCC, THE CHAPLAIN (DAVIS) HAS DECIDED TO ACCOMMODATE PREDOMINANTLY WHITE FAITH GROUPS THAT DO NOT REQUIRE SERVICE AT SET TIMES. I AM NOT BEING TREATED EQUAL TO SIMILARLY SITUATED INMATES AND AM NOT PERMITTED TO PRACTICE MY FAITH AS SECURED BY 1ST AMENDMENT. PLEASE RESOLVE BY:

- ① IMMEDIATE REFERRAL TO I.G
- ② ALLOW JUMAH SERVICE IN THE CHAEL OR INHARAMY DAY ROOM, EDUCATION OR ANY OTHER EMPTY ROOM FOR 1 HOUR ON FRIDAYS

Original:
Pink:

Attached to Grievance
Inmate's Copy

RECEIVED

DEC 06 2018

LOVELOCK CORRECTIONAL CENTER GRIEVANCES

RECEIVED

OCT 10 2018

LOVELOCK CORRECTIONAL CENTER GRIEVANCES

RECEIVED

AUG 20 2018

LOVELOCK CORRECTIONAL CENTER DOC#3097.(01/02)

NEVADA DEPARTMENT OF CORRECTIONS
GRIEVANT'S STATEMENT CONTINUATION FORM

NAME: ELMAJZUB I.D. NUMBER: 1034695

INSTITUTION: LCC UNIT #: 4B-30

GRIEVANCE #: _____ GRIEVANCE LEVEL: _____

GRIEVANT'S STATEMENT CONTINUATION: PG. 3 OF 3

(S) PROTECT ME FROM RETALIATION FOR
FILING THIS GRIEVANCE AND SUBSEQUENT
LITIGATION TO ASSERT / PROTECT MY CIVIL
RIGHTS.

END

ATTACHMENTS (ATTEMPTS TO RESOLVE)

- LITERS TO/FROM CHAPLAIN DAVIS
AND MS. CARPENTER

- RPT REFUTING CHAPLAIN, AND CLAIM THAT
CANCELING / ACCOMODATING JUMMAH IS FOR RPT

- LETTER IN SUPPORT OF AR 810 MANDATE FOR
SERVICE.

Original:
Pink:

Attached to Grievance
Inmate Copy
RECEIVED
DEC 06 2018
LOVELOCK CORRECTIONAL
CENTER
GRIEVANCES

RECEIVED
OCT 10 2018
LOVELOCK CORRECTIONAL
CENTER
GRIEVANCES

RECEIVED
AUG 20 2013
LOVELOCK CORRECTIONAL
CENTER
DOC# 3097 (01/02)

NEVADA DEPARTMENT OF CORRECTIONS

INMATE INSTITUTIONAL CORRESPONDENCE

INSTITUTION: LCC
TO: CHAPLAIN SUBJECT: APPOINTMENT

FROM: ELMATZOB, SAID #: 1034605 HOUSING: 4A-35 DATE: 6.29.18

MY 2 PLEAS HAVEN AN APPOINTMENT TO SPEAK
WITH YOU FOR 10 MINUTES? (AT YOUR EARLIEST
CONVIENCE) THIS IS NOT AN EMERGENCY

RECEIVED

AUG 20 2018

LOVELOCK CORRECTIONAL
CENTER
GRIEVANCES

THANK you.

See me Thurs. 7/5/18 at 8:30 Am Chaplain Davis
7-2-18

INMATE REQUEST FORM

1.) INMATE NAME	DOC #	2.) HOUSING UNIT	3.) DATE
EUMAJZOB	1034685	2/A-35	7.15.18

4.) REQUEST FORM TO: (CHECK BOX)

MENTAL HEALTH CANTEEN
 CASEWORKER MEDICAL LAW LIBRARY DENTAL
 EDUCATION VISITING SHIFT COMMAND
 LAUNDRY PROPERTY ROOM OTHER A. WARDEN

5.) NAME OF INDIVIDUAL TO CONTACT: MRS. CARPENTER

6.) REQUEST: (PRINT BELOW) I RECEIVED YOUR RESPONSE TO MY 7.5.18 RITE ON FRI NIGHT. THANK YOU. THE TIME THAT I AM REQUESTING IS THAT WHICH IS MANDATED BY MY FAITH. I AM REQUESTING THAT YOU ALLOW US AN EMPTY CLASSROOM IN EDUCATION, INFIRMARY DAYROOM, ANY EMPTY ACTIVITY ROOM OR WHATEVER ROOM IS BEST FOR OUR SERVICE. FYI THE SERVICES OFFERED IN THE CHAPEL ON FRI A.M FOR P.C. ARE NOT MANDATORY TO THE RESPECTIVE RELIGIONS.

7.) INMATE SIGNATURE [Signature] DOC # 1034685

8.) RECEIVING STAFF SIGNATURE _____ DATE _____

9.) RESPONSE TO INMATE

Denied. Your religion does not specify a time in A.R. 810. You must request through the RRT if you deem appropriate.

10.) RESPONDING STAFF SIGNATURE

RECEIVED
 DEC 06 2018
 LOVELOCK CORRECTIONAL CENTER GRIEVANCES

RECEIVED
 OCT 10 2018
 LOVELOCK CORRECTIONAL CENTER GRIEVANCES

RECEIVED
 AUG 20 2018
 LOVELOCK CORRECTIONAL CENTER GRIEVANCES
 DOC # 3012 (REV. 7/01)

INMATE REQUEST FORM

1.) INMATE NAME	DOC #	2.) HOUSING UNIT	3.) DATE
ELMAJZOUJ	1034685	4A-35	7.5.18

- 4.) REQUEST FORM TO: (CHECK BOX)
- MENTAL HEALTH CANTEEN
 CASEWORKER MEDICAL LAW LIBRARY DENTAL
 EDUCATION VISITING SHIFT COMMAND
 LAUNDRY PROPERTY ROOM OTHER A. WARDEN

5.) NAME OF INDIVIDUAL TO CONTACT: MS CARPENTER

6.) REQUEST: (PRINT BELOW) I KNOW YOU ARE BUSY. IF YOU GET A LITTLE FREE TIME, I WAS HOPING YOU'D BE WILLING TO HELP RESOLVE A RELIGIOUS ISSUE. I MET WITH THE CHAPLAIN TODAY ABOUT TRYING TO GET JUMMAH SERVICE BACK. HE WAS UNWILLING TO ENTERTAIN ANY SOLUTION. BEFORE I FILE ANY PAPERWORK, I WANTED TO TALK TO YOU, BECAUSE YOU CAN FIX IT AND ARE THE EPITOME OF A FAIR WARDEN. IF YOU WISH TO NOT GET INVOLVED, I UNDERSTAND

7.) INMATE SIGNATURE  DOC # 1034685

8.) RECEIVING STAFF SIGNATURE _____ DATE _____

9.) RESPONSE TO INMATE

If you are requesting an outcount or afternoon service - we cannot accommodate.

If you want the times that have previously been offered we can accommodate.

10.) RESPONDING STAFF SIGNATURE

RECEIVED **RECEIVED**

DEC 06 2018

OCT 10 2018

LOVELOCK CORRECTIONAL CENTER

LOVELOCK CORRECTIONAL CENTER FINANCES

RECEIVED

AUG 20 2018

LOVELOCK CORRECTIONAL CENTER DOC # 3012 (REV. 7/01)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ISLAMIC HOUSE OF WISDOM

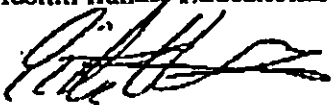
ENERGIZING THE SPIRIT, EMPOWERING THE YOUTH, ENHANCING THE COMMUNITY

September 3, 2016

Peace and Blessings Chaplain Carrasco,

The Friday prayer, known as Jumaa, starts after one o'clock, depending on the Pacific Time for afternoon. The Jumaa prayer is an obligation for the congregation that practices Islam. Friday prayer is a holy day and the participants make the prayer in unity or as congregation. This day is a Sabbath day for Muslims.

Eide Alawan
Chaplain
Muslim Inmate Educational Services



Islamic House of Wisdom
22575 Ann Arbor Trail
Dearborn Hts. MI, 48127
Phone: 313.359.1221
Fax: 313.359.1709
www.islamichouseofwisdom.com

RECEIVED

DEC 06 2018

LOVELOCK CORRECTIONAL
CENTER
GRIEVANCES

RECEIVED

OCT 10 2018

LOVELOCK CORRECTIONAL
CENTER
GRIEVANCES

RECEIVED

AUG 20 2013

LOVELOCK CORRECTIONAL
CENTER
GRIEVANCES

Northern Administration
5500 Snyder Ave.
Carson City, NV 89701
(775) 887-3285

Southern Administration
3955 W. Russell Rd.
Las Vegas, NV 89118
(702) 486-9938



Brian Sandoval
Governor

James Dzurenda
Director

**State of Nevada
Department of Corrections**

Religious Review Team

TO: Hamilton, Corey 1042857 HDSP (Filed at LCC)
FROM: Chaplain Richard Snyder for the Religious Review Team
DATE: February 8, 2017
SUBJECT: Request for Venue Outside of Chapel for Islamic Prayer at LCC

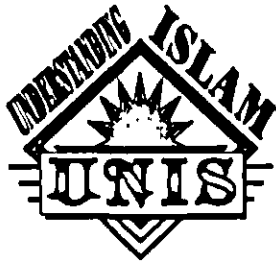
Your request is not appropriate for consideration by the Religious Review Team. The use and scheduling of institutional facilities is appropriately decided at the institutional level by the Chaplain and Warden and/or Associate Warden.

cc: Chaplain Calderin
Chaplain Carrasco

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OCT 10 2018
LOVELOCK CORRECTIONAL
CENTER
GRIEVANCES

RECEIVED
AUG 20 2013
LOVELOCK CORRECTIONAL
CENTER
GRIEVANCES



UNIS

2301 Plymouth Rd, Ann Arbor, MI 48105. Ph: (734) 665-6772

The Day of Friday

Dear Brothers and Sisters, This article is written to inform you about the importance of the Day of Friday in the lives of Muslims. We are aware that those of you who are incarcerated are in special circumstances. You will have to sit down with your Chaplain and your facility leadership how Friday prayer and service can be made available for you. Allah only judges us on the basis of what we are able to do of our free will and not what is beyond our capabilities. Allah Knows Best.

Friday is the most important day for the Believers. Many important events which become the turning points in the history of Islam had taken place on this auspicious day.

Friday, is primarily the Day of assembly, the weekly meeting of the congregation, where the Muslims show their unity by sharing in common public worship, preceded by a 'khutba' in the which the Imam reviews the week's life of the community and offers advice and exhortation on good living.

The day of Friday also has many virtues which many people are unaware of. It was narrated from Aws ibn Aws that the Prophet (pbuh) (peace and blessings of Allah be upon him) said: "The best of your days is Friday. On that day Adam (pbuh) was created; on that day he died; on that day the Trumpet will be blown and on that day all of creation will swoon. So send a great deal of blessings upon me, for your blessings will be shown to me." They said, "O Messenger of Allah, how will our blessings upon you be shown to you when you have turned to dust?" He said, "Allah has forbidden the earth to consume the bodies of the Prophets, peace be upon them."

In addition to the two Eids, i.e. Eid-ul-Fitr and Eid-ul-Adha, the day of Friday has also been mentioned as the

third Eid in many traditions from the Prophet (pbuh).

The blazing fire of Hell is kindled to intensify its heat every day, except on Friday. On Friday, there is a spell of time when Allah gives to a Muslim servant whatever he asks for. Giving Sadaqah (charity) on that day is preferred to giving it on any other day. In paradise, the believers will see Allah and visit Him on Friday. It is the best day which Allah has chosen from the days of the week, just as he has chosen Ramadan as the best of the months and Laylat al Qadr (the night of decree) as the best of the nights and Muhammad as the best of His creatures.

Because Friday is such a great day and also because the Muslims have their required weekly congregation on that day, the holy prophet (pbuh) has taught us and encouraged us to prepare for Friday and the Friday prayer.

One should take extra care to clean and purify oneself for saying Friday prayers. Islam lays a great deal of emphasis on bathing and adorning oneself for the day which is full of blessing and auspiciousness. Abu Sa'eed (may Allah be pleased with him) reported that the Messenger of Allah (pbuh) said: "It is binding upon

everyone who has attained maturity that he should take a bath on Friday. He should use the siwaak (tooth-stick) and perfume if it is available."

Salman (may Allah be pleased with him) also reports that the Messenger of Allah (pbuh) said: "An individual who bathes on Fridays, performs ablution, oils (grooms his hair), and scents himself, then goes to the mosque in the noon, without disturbing two persons already sitting in the line, offers the prescribed prayer, and listens to the khutba (sermons) attentively, shall have all the sins he may have committed between this Friday and the previous one pardoned."

It is preferred that a Muslim wear the best of his clothes on Friday. It is reported that the Prophet (pbuh) said: "A man who performs ghusl (bathes) on Friday, perfumes himself if he has perfume, wears form the best of his clothes, then goes to the mosque covered with calmness until he reaches the mosque, and offers two rak'ahs of prayer if he wishes, and does not harm/disturb anybody, and then listens quietly while the Imam speaks until he offers the prayer, all his sins between that Friday and the next Friday will be forgiven"

It is not permissible for the one upon whom Jumu'ah is obligatory, to travel on this day before attending the Friday prayer if its time is due.

It is also preferred to perfume the mosque with incense on Friday for it is reported that Ibn 'Umar, may Allah be pleased with him, used to perfume the mosque of Al-Madinah with incense every Friday at midday.

So we should adorn ourselves before going to the Friday prayer, but what do we do once we get to the Masjid. Well, instead of chatting and gossiping, one should keep himself occupied with the remembrance of Allah, supplication, and recitation until the Imam begins his khutbah. But when the Imam starts his khutba, one must be completely silent. Listening to the Khutbah is obligatory, and one should not disturb or talk to others while the Imam is delivering the khutba. Even saying *As-Salamu-Alaikum* is not allowed when the khutba is being delivered. Allah's prophet, (pbuh) said: "When the Imaan is delivering the Khutbah, and you ask your companion to keep quiet and listen, then, no doubt you have done an evil act".

It is recommended to recite certain surahs/chapters of the Quran on Friday. "The reciter of Surat al-Kahf (Cave) (Surah 18) on Friday will be blessed with a light that will rise from underneath his feet to the peak of the sky. This will be a light for him on the Day of Resurrection, and he will be forgiven for what is between this Jumu'ah (and the next) Jumu'ah"

The messenger of Allah (pbuh) also used to recite Surat al-Jumu'ah (Surah 62) and al-Munaafiqoon (Surah 63) or al-Ghaashiyah (Surah 88) and al-A'la (Surah 87) during the Jumu'ah prayer.

As much as we all know Friday is important, it is sad to see that many of us fail to realize that and don't give Friday the attention it deserves. Some

people even try to find excuses to not go to Friday prayer. Allah says in the Quran: "O you who believe! When the call is proclaimed to prayer on Friday (the Day of Assembly), hasten earnestly to the remembrance of Allah, and leave off business (and traffic): that is best for you if ye but knew!" (al-jumu'a 9)

So, if you are working, you must make arrangements with your employer and take extra time off so that you can make it to prayer. If you have a class, talk to your teacher and ask him/her to give you an exception so that you can come and pray.

The Messenger of Allah (pbuh) is reported to have said: "People should not neglect Friday Prayers under any circumstances, otherwise their hearts will be sealed, (they will be deprived of Divine Guidance); they will become one with those who are forgetful (of Religion)."

Like all other acts of worship in Islam, there are certain guidelines and required elements that a Friday Khutba (sermon) must have. According to Imam Ahmed ibn Hanbal, the Friday khutba must have: 1) *Hamd* (Glorifications of Allah), 2) *Tashahhud* (testifying that there is no god but Allah and that Muhammad (pbuh) is his prophet), including *Daruud* (sending blessings on the prophet (pbuh)); 3) *Verse from the Qur'an*, 4) a *Hadith as Mauizah* (exhortation/Advice), 5) *Tandhir* and *Tabsheer* (Admonition and glad tidings); 6) *Du'a for Muslims*

The Messenger of Allah (pbuh) did not pray any Jumu'ah without preceding it with a Khutbah. His (pbuh) khutba consisted of two parts; in between them he sat down (for a short while).

The first khutba basically contains the message and the reminder and the second khutba contains the dua.

The following are some sample first parts of khutbas:

KHUTBAH # 1
EXTRA NAWAAFIL SALAAH
DURING THE DAY AND NIGHT

All forms and abundance of praise is due to Allah for His blessings. We remember Allah in a manner that does not leave any trace of pride or resentment in our hearts. We thank Allah who makes the night and day a place for those who take heed or express gratefulness to Him, We bear witness that there is no God besides Allah, the Unique. He is one and has no partner. We bear witness that Muhammad (Sallallahu alaihi wa sallam) is His messenger and servant, who was sent with the truth, as a giver of glad tidings and as a warner. Salutations of Allah be upon him, his family and his honored companions, who strived in the worship of their Creator in the mornings and evenings to such an extent that each one of them became guided to the Deen and a shining lamp (illuminating the road to guidance).

1. Allah says in the Quran, "and be constant in prayer and spend in charity, and bow down in prayer with all who thus bow down." (Baqarah 2:43)
2. Prophet (pbuh) has said that Allah says: "My slave continues to come nearer to Me with superogatory (nawaafil) prayers until I start loving him. (Bukhari)
3. Prophet (pbuh) has said: "O slave of Allah do not be like that one, who used to stand (at) night in worship, but left it." (Bukhari, Muslim)
4. Prophet (pbuh) has also said: "Verily Deen is easy, a person who makes it difficult on him, will be overwhelmed by it, so be moderate (in your affairs), seek the nearness of Allah, be happy and seek assistance (by worship) in the morning and evening and in a part

of the night, (for the hereafter)."
(Bukhari)

I seek refuge with Allah from the accursed shaytaan. The Quran says, "Remember thy Sustainer within yourself with humbleness and fear, in a low voice in the morning and evening, and be not of the neglectful ones".

KHUTBAH #2 REGARDING THE EVILS OF PRIDE AND VANITY

All praise is due to Allah Ta'aala, the Creator, the Producer, the Fashioner, the Powerful, the Mighty, the Exalted, the High whose greatness cannot be impaired by any denouncer. Allah is the Omnipotent before whom every tyrant is submissive and abject. Majesty and Magnificence are His garments.

His magnificence is most High and His attributes are sanctified. I bear witness that there is none worthy of worship except Allah alone, who has no partner. I also bear witness that our Master and Leader, Muhammed (Sallallahu alaihi wa sallam) is His servant and messenger upon whom has been revealed the spreading brilliance (i.e. the Quraan) so that the comers of the world be illuminated by its brilliance and light. May Allah's peace and blessing be in abundance upon Muhammed (pbuh) and his illustrious companions who were the beloved and friends of Allah Ta'aala. They were also His chosen and selected ones.

Verily vanity and pride are two destructive sicknesses which are detested and abhorred by Allah: Proud and vain glorious persons are indeed inflicted with sickness. Allah states in the Holy Quraan that verily He does not love the arrogant and the boastful. Allah further states concerning the battle of Hunain, which the Muslims lost. The Quran says: "on the Day of Hunayn, when

you took pride in your great numbers and they proved of no avail whatever to you -for the earth, despite all its vastness, became [too] narrow for you and you turned back, retreating" (Tawba 9:25)

1. Prophet Muhammad (Sallallahu alaihi wa sallam) states: "He who is humble for the sake of Allah, will regard himself as insignificant - whereas in the eyes of the people he will hold honor, while he who is proud, Allah humiliates him to such an extent that he is worthless and insignificant in the eyes of the people although he regards himself as a great person. Such a person's status is even lower to them than the status of a dog or a pig." (Baihaqi)

2. Prophet (pbuh) has also stated: "Destructive things are passions which are followed, greed which is ingrained and the worst of these attributes is a person's vanity regarding himself." (Baihaqi)

3. Prophet (pbuh) has also stated: "The person who has even an iota of pride will not enter Paradise." A person then questioned concerning a person who loves good (and neat) clothes and shoes. He(Sallallahu alaihi wa sallam) thereupon answered "Allah is Most Beautiful and He loves beauty. Pride relates to rejecting the truth and despising people." (Muslim)

I seek protection with Allah from the accursed Shaytaan. "And unto Allah belongs the Majesty in the heavens and the earth. He is Mighty, Wise." (Al Quran)

KHUTBAH #3 REMEMBRANCE OF ALLAH AND SUPPLICATIONS

All praise is due to Allah whose compassion is all inclusive and whose mercy is general, who has requited His servants for their remembrances by His remembrance (of them). Allah has stated: "Remember Me and I shall remember you" and He has

encouraged them in asking and supplicating by His command. Allah has also stated: "Ask of me and I will answer you" and has thus made the obedient and disobedient, the kind and wicked aspire for the fulfillment of necessities and desires (from Him) by His statement "Indeed I am close by and I will answer the supplication of the caller when he calls Me."

We testify that there is no Deity except Allah who is alone and has no partner and we testify that our Leader and Master Muhammed (Sallallahu alaihi wa sallam) is His slave and the leader of all the prophets. May Allah send His manifestation and salutations upon him, his kinfolk and companions who were the choicest of His chosen ones. May He confer upon them an abundance of peace.

1. Indeed the remembrance of Allah and the fulfillment of necessities from Him is the most meritorious of worship that can be discharged by the tongue after the recitation of the Quran. Indeed Prophet (pbuh) has said never does a group of people sit in the remembrance of Allah except that the Angels surround their gathering, mercy encompasses them while tranquility descends upon them and Allah makes mention of them to those that are around Him (i.e. the angles). (Muslim).

2. Prophet (pbuh) has said: "The similitude between that person who remembers his Sustainer and that person who does not, is that between the living and the dead." (Bukhari and Muslim)

3. Prophet (pbuh) has said: "There is nothing nobler in the sight of Allah than supplication." (Tirmizi).

4. Prophet (pbuh) said: "Invocation is the essence of Worship." (Tirmizi, Ibn Maajah).

5. Prophet (pbuh) has mentioned: "Indeed supplication confers benefit to that which Allah has bestowed and to that which He has

not yet bestowed. Therefore, servants of Allah hold firmly to supplication." (Tirmizi)

6. Nabi (Sallallahu alaihi wa sallam) has mentioned: "He who does not ask from Allah, He will become angry upon him. I seek refuge with Allah from the accursed shaytaan. O' you who believe, remember Allah in abundance and extol His praise by morning and evening."

KHUTBAH #4 SAFEGUARDING OF THE TONGUE

All praise is due to Allah who has masterly created and fashioned mankind. He had poured forth the treasures of knowledge upon his heart and perfected it. He then blessed him with a tongue with which he interprets the feelings of his heart and mind and which can also be used to destroy the innocence he was sent with.

I bear witness that there is no one worthy of worship except Allah alone who has no partner. I also bear witness that Muhammed (Sallallahu alaihi wa sallam) is Allah's revered and venerated messenger and prophet with whom He has sent the Quran. May Allah's peace and blessings be upon him, his family and companions for as long as a single sole glorifies Him, by saying Allahu Akbar - Allah is the Greatest, or by saying Laa illaha illaahu - no one is worthy of worship, besides Allah.

Verily the tongue is small but its wound is great. The Shariah (Islamic law) has therefore recommended silence and encouraged it, except in expressing the truth.

1. Prophet (Sallallahu alaihi wa sallam) has said: "The person who gives me the guarantee of safeguarding that which is between his lips and that which is between his legs (i.e. tongue and private parts), I give him guarantee of (entering) Jannah" (Bukhari)

2. In another Hadith Prophet (pbuh) mentions: "A slanderer will not enter Jannah (except after being punished). (Bukhari and Muslim)
3. Prophet (pbuh) has also mentioned: "Verily truthfulness is a virtue and virtue leads towards Jannah while falsehood is a sin and sin leads to the fire." (Muslim)
4. Prophet (pbuh) asked the Sahabah (his companions) "Do you know what is backbiting?" The Sahabah replied "Allah and His Rasool know best." Thereafter Rasulallah (Sallallahu alaihi wa sallam) answered: "Speaking about your brother concerning that which he doesn't like." It was then asked: "If that which I mention is an attribute of my brother (i.e. it is actually true)?" He (pbuh) answered: "In that case you have verily backbited him, for if that which you mention is not in him, then you have indeed slandered him." (Muslim)
5. Prophet (pbuh) has said: He who keeps silent is saved. (Ahmed, Tirmizi, Daarimi, Baihaqi)
6. In another Hadith, Prophet (pbuh) said: The beauty of a person's Islam is his discarding those things which do not concern him. (Muwatta Malik, Ibn Maajah, Ahmed)
7. Prophet (pbuh) said: "Do not display happiness upon your brother's misfortune or else Allah will shower His Mercies on him and involve you in misfortune." (Tirmizi)

I seek refuge with Allah from Shaytaan, the accursed. Allah says "Never does man utter a word except that there is a guard (angel) ready at hand (to record it)."

THE SECOND KHUTBA (FOR ALL THE SERMONS)

All praise is due to Allah. I seek help from Him and I seek His forgiveness. We seek protection with Allah from the evils of ourselves. He who Allah guides, none can misguide while he who Allah misguides, none can guide.

I bear witness that there is no Deity but Allah who has no partner. I bear witness that Muhammed (Sallallahu alaihi wa sallam) is His servant and Messenger who has been sent with the truth as a giver of glad tidings and as a warner of that following the Hour of Reckoning. He who obeys Allah and His apostle, is verily on the right path and he who disobeys Allah and His messenger does not cause any harm but to himself and nor will he cause any harm to Allah. (Abu Dawood)

I seek protection with Allah from Shaytaan, the Accursed. Certainly Allah and His angels send salutations on Nabi (Sallallahu alaihi wa sallam). O you who believe, send salutations and blessings upon him. O Allah send Your blessings upon Muhammed (Sallallahu alaihi wa sallam). Your servant and Your apostle and also send Your blessings upon the faithful males and females and the believing males and females.

The best amongst my Ummah are those who live in my era and thereafter those who are close to them and then those who are close to them (the latter). Verily, Allah commands you to do justice with harmony. Allah forbids from shamelessness, obscenity and evil. He bestows advice to you so that you be of the mindful. Allah says, "Remember Me (Allah), and I will remember you. Commemorate thanks to Me and be not of those who transgress.



Editorial
Assalamu Alaikum Dear Readers! Thank you very much for your comments & questions.
UNIS, 2301 Plymouth Rd. Ann Arbor, MI 48105

INMATE REQUEST FORM

1.) INMATE NAME	DOC #	2.) HOUSING UNIT	3.) DATE
ELM JZUB	1034685	23-41A	3.12.19

- 4.) REQUEST FORM TO: (CHECK BOX)
- MENTAL HEALTH CANTEEN
 CASEWORKER MEDICAL LAW LIBRARY DENTAL
 EDUCATION VISITING SHIFT COMMAND
 LAUNDRY PROPERTY ROOM OTHER _____

5.) NAME OF INDIVIDUAL TO CONTACT: CHAPLAIN.

6.) REQUEST: (PRINT BELOW) PER MS. CARDENTER, I'M WRITING TO GET CLARIFICATION ON WHAT TIMES WOULD BE AVAILABLE FOR JUMAH SERVICE. MY GRIEVANCE WAS RETURNED W/ INSTRUCTIONS TO "KITE FOR REINSTATEMENT."

7.) INMATE SIGNATURE [Signature] DOC# 1034685

8.) RECEIVING STAFF SIGNATURE Chaplain Davis DATE 3-12-19

9.) RESPONSE TO INMATE

The only Chapel time slot I have available on Friday is the 8am to 9:15am in Room #2. We both know that Jumah, outside the prescribed time, is not valid. I am unable to do a GP service between noon and 1pm because that is PS Chapel time. If you want the 8am to 9:15am time slot in Room #2 for a Jumah service, please let me know.

10.) RESPONDING STAFF SIGNATURE Chaplain Davis DATE 3-12-19

INMATE REQUEST FORM

1.) INMATE NAME	DOC #	2.) HOUSING UNIT	3.) DATE
ELMAJZUB	1034685	2B-41A	3.12.19

- 4.) REQUEST FORM TO: (CHECK BOX)
- MENTAL HEALTH CANTEEN
 CASEWORKER MEDICAL LAW LIBRARY DENTAL
 EDUCATION VISITING SHIFT COMMAND
 LAUNDRY PROPERTY ROOM OTHER _____

5.) NAME OF INDIVIDUAL TO CONTACT: CHAPLAIN DAVIS

6.) REQUEST: (PRINT BELOW) THANK YOU FOR WRITING ME BACK ABOUT JUMMAH, NOT ONLY
IS A JUMMAH SERVICE @ 8 OR 9 AM
INVALID, IT IS FORBIDDEN BY ISLAMIC LAW. FOR THESE
REASONS, I BELIEVE MS CARPENTER MAY CONSIDER
ALLOWING US TO USE THE LA ACTIVITY ROOM. SHE TOLD
ME SHE ONLY ALLOWS SERVICES OUTSIDE THE CHAPEL
WHEN SHE HAS TO. HOPEFULLY, SINCE WE HAVE NO
OTHER WAY, SHE'LL CONSIDER LA ACTIVITY ROOM. ARE
YOU WILLING TO ASK HER OR COULD YOU PLEASE ADVISE ME

7.) INMATE SIGNATURE WHAT TO DO? THANKS [Signature] DOC # 1034685

8.) RECEIVING STAFF SIGNATURE Chaplain Davis DATE 3-13-19

9.) RESPONSE TO INMATE

you would have to site her to get that permission.
I don't have the authority to approve an activity
room meeting.

10.) RESPONDING STAFF SIGNATURE Chaplain Davis DATE 3-13-19

INMATE REQUEST FORM

1.) INMATE NAME	DOC #	2.) HOUSING UNIT	3.) DATE
EYMAJZOU B	1034685	2B-41A	3.13.19

- 4.) REQUEST FORM TO: (CHECK BOX)
- MENTAL HEALTH CANTEEN
 CASEWORKER MEDICAL LAW LIBRARY DENTAL
 EDUCATION VISITING SHIFT COMMAND
 LAUNDRY PROPERTY ROOM OTHER A. WARDEN

5.) NAME OF INDIVIDUAL TO CONTACT: MS. CARPENTER

6.) REQUEST: (PRINT BELOW) PER OUR CONVERSATION THE OTHER DAY, I RECEIVED A RESPONSE FROM THE CHAPLAIN ABOUT JUMAH TIMES. HE ONLY HAS 9 AM ON FRIDAY. HE ACKNOWLEDGES THAT IT WOULD BE INVALID, I CAN ALSO STAY, IN SCRIPTURE/DOCTRINE, THAT IT IS FORBIDDEN FOR US TO PRAY BEFORE THE SUN HITS ITS ZENITH. WITH THESE CIRCUMSTANCES, I HOPE YOU WILL CONSIDER THE 1A ACTIVITY (12-1:30 PM) PLEASE! THANK YOU

7.) INMATE SIGNATURE [Signature] DOC# 1034685

8.) RECEIVING STAFF SIGNATURE _____ DATE _____

9.) RESPONSE TO INMATE

Sorry - This has already been addressed with the PRT. That is the only time slot we have available.

[Signature]

10.) RESPONDING STAFF SIGNATURE _____ DATE _____

Chapel Schedule: January 2019 All slots subject to change

Monday GP	Tuesday GP	Wednesday GP	Thursday GP	Friday GP	Saturday GP	Sunday GP
8:00 - 9:15 AM	8:00 - 9:15 AM	8:00 - 9:15 AM	8:00 - 9:15 AM	8:00 - 9:15 AM	8:00 - 9:15 AM	8:00 - 9:15 AM
1. Siddha Yoga 2. Bible College	1. Muslim Studies 2. Bible College	1. LDS Studies 2. Catholic RCIA w/OS	1. The Way Praise 2. Christian Men's Men Practice	1. Education Music Appreciation	1. Messianic Service Non-Kairos days 2. Baptist Studies	1. Christian Even. w/ OS 2. Bible Keepers
9:15 - 10:30 AM	9:15 - 10:30 AM	9:15 - 10:30 AM	9:15 - 10:30 AM	9:15 - 10:30 AM	9:15 - 10:30 AM	9:15 - 10:30 AM
1. Jehovah Witness w/ OS 2. Christian Assembly Studies	1. Bible 101 2. Orthodox Muslim	1. Redemption w/ OS 2. Bible College	1. Christian Minute Men 2. Bible College	1. Baptist w/OS 2. Moorish Science Temple	1. Episcopal w/ OS 1. Ubreya 2nd Secondary even months 2. Orthodox Christian w/OS	1. Catholic Mass w/ OS 2nd Sunday w/ Fr. Mark Franklin 10:30 to end count 2. Budget/Net Illustration Main Chapel when Catholic is on full count
Monday PS 12:30 - 1:45 PM	Tuesday PS 12:30 - 1:45 PM	Wednesday PS 12:30 - 1:45 PM	Thursday PS 12:30 - 1:45 PM	Friday PS 12:30 - 1:45 PM	Saturday PS 12:30 - 1:45 PM	Sunday PS 12:30 - 1:45 PM
1. New Life in Christ Praise Practice 2. Bible College	1. Spanish Praise Practice 2. Bible College	1. CCC Praise Practice 2. Bible College	1. Crossroads Fellowship Praise Practice 2. Bible College	1. CCC Spanish/Eng w/ OS	1. Spanish Service 1. 2nd Sat. Even Months Kairos Ubreya 2. Orthodox Christian w/OS	1. Catholic Mass w/ OS 3rd Sunday w/ Fr. Mark Franklin
1:45 - 3:00 PM	1:45 - 3:00 PM	1:45 - 3:00 PM	1:45 - 3:00 PM	1:45 - 3:00 PM	1:45 - 3:00 PM	1:45 - 3:00 PM
1. New Life in Christ Service 2. Jehovah Witness w/ OS	1. Spanish Praise & Worship	1. CCC Service	1. Crossroads Fellowship Service	1. Messianic Jews	1. The Secret Place Psalm 91:1	1. Spanish/English Fellowship
Monday GP 7:30 - 8:45 PM	Tuesday GP 7:30 - 8:45 PM	Wednesday GP 7:30 - 8:45 PM	Thursday GP 7:30 - 8:45 PM	Friday GP 7:30 - 8:45 PM	Saturday GP 7:30 - 8:45 PM	Sunday GP 7:30 - 8:45 PM
1. Spanish Evangelical Non-Kairos days 1. Kairos 1st Monday Bilingual 2. Jehovah's Witness w/OS	1. Episcopal w/ OS	1. Spanish/English w/ translator 2. Catholic RCIA	1. Young Men in Christ w/OS	1. Messianic Bible Study Phase 2 Jews in 48 Activity Phase 2 Messianic in 48 Storage PS Messianic Jews 30 Activity 2. Spanish/English Bible Study	1. Charismatic Service	1. LDS w/ OS 2. Faith to Faith Praise
8:45 - 10:00 PM	8:45 - 10:00 PM	8:45 - 10:00 PM	8:45 - 10:00 PM	8:45 - 10:00 PM	8:45 - 10:00 PM	8:45 - 10:00 PM
1. Christian Assembly Hour 2. Baptist Praise Practice	1. KAIROS Music	1. Faith to Faith Service	1. Messianic Practice	1. Moorish Science Temple 2. Young Men in Christ	1. Catholic Choir Practice	1. Acoustic Praise

Christian = Non-Denominational including Evangelical; Charismatic = Pentecostal Oriented; OS = Outside Volunteer; 1 = Chapel; 2 = Study Room, not using scheduled time for/feels it. Per AR 810.3, earth based groups are not permitted to use the Chapel/indoor area. E-B grounds scheduled time is 7:30 am to 3:00 pm.

AWP Tara Carpenter
Chaplain Scott Davis
Date 12/18/18
Date 12-17-18

All Chapel activities are subject to change and are evaluated monthly for availability based on attendance, need and priority.
Clergy, Soundboard Operators and facilitators ONLY are allowed 30 minute early access to the Chapel. (7:30 am, 12:00 pm and 7:00 pm)