Singleton v. Board of Commissioners

JI-FL-0001-0030

)

IN THE UNITED STATES DISTRICT COURT

FOR THE NORTHERN DISTRICT OF FLORIDA

TALLAHASSEE DIVISION

FEB 1 2 1971

WILLIE CARL SINGLETON, a minor, by NEVA SINGLETON, his mother and next friend, et al.,

OFFICE OF CLERK
U. S. DISTRICT COURT
NORTH, DIST. FLA.

Plaintiffs,

vs.

CIVIL ACTION NO. 963

BOARD OF COMMISSIONERS OF STATE INSTITUTIONS, et al.,

Defendants.

PROGRESS REPORT

COMES NOW the Division of Youth Services, under the Department of Health and Rehabilitative Services of the State of Florida, by and through its undersigned attorney, and pursuant to the order of this Honorable Court dated August 4, 1970, files this its progress report on the status of current integration of facilities of Defendants located at Okeechobee, Tallahassee and Fernandina Beach.

DATED this 11th day of February, 1971.

ROBERT L. SHEVIN Attorney General

S. STROME MAXWELL

Assistant Attorney General

The Capitol

Tallahassee, Florida 32304

COUNSEL FOR DEFENDANTS

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a copy of the foregoing Progress Report has been furnished by mail to Earl M. Johnson, 625 West Union Street, Jacksonville, Florida; Jack Greenburg, LeRoy D. Clark and Shelia Rush Jones at 10 Columbus Circle, New York, New York, this 11th day of February, 1971.

5. Strone Magnell





FLORIDA

DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES

DIVISION OF YOUTH SERVICES

311 South Calhoun TALLAHASSEE, 32304

OTIVER J KELLER, JR.

(904) 224-0181

RECEIVED

JAN 26 1971

ATTORNEY GENERAL'S OFFIGE

January 22, 1971

Mr. S. Strome Maxwell Assistant Attorney General State of Florida Department of Legal Affairs The Capitol Tallahassee, Florida 32304

Willie Carl Singleton vs. Board of Commissioners of State Institutions

Dear Mr. Maxwell:

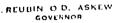
Enclosed is a report regarding the status of integration within all of the Division's programs as of January 8, 1971.

Sincerely,

KELLER Director

JJK:cjr Enclosure

cc: Mr. Jerry Cope Mr. James Mahorner



STATE OF



FLORIDA

JAMES A. BAX

DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES

DIVISION OF YOUTH SERVICES

LIVER J KELLER, JR.

procesor

311 South Calhoun
TALLAHASSEE, 32304

January 21, 1971

(904) 224-0181

MEMORANDUM

TO:

Mr. O. J. Keller, Director

FROM:

R. L. Rachin'

RE:

Singleton Case

The current staff-resident integration statistics for our three halfway houses are as follows:

Walter Scott Criswell House:

| | Black (As of | White July 31 | Total , 1970) | Black (As of | <u>White</u> January | Total 20, 1971) |
|-----------|-----------------|------------------|------------------|-----------------|-------------------------|--------------------|
| Staff | 1 | 412 | 51/2 | 3 | 5 | 8 |
| Residents | 3 . | 25 | 28 | 13 · | 20 | 33 |

Fort Clinch Youth Services Camp:

| | Black (As of | White July 31, | Total 1970) | Black (As of | White January | $\frac{\text{Total}}{1971}$ |
|-----------|-----------------|----------------|----------------|-----------------|------------------|-----------------------------|
| Staff | 1 | 71/2 | 81/2 | . 1 | 7 | 8 |
| Residents | 6 | 14 | 20 | 6 | 14 | 20 |

Tampa Halfway House: (Opening Date - November 23, 1970)

| | | White | | | |
|-------|--------|---------|-----|------|---|
| | (As of | January | 20, | 1971 |) |
| Staff | 1* | 5 | | 6 | |

 Staff
 1*
 5
 6

 Residents
 2
 6
 8

^{*}Staff member begins employment January 25, 1971.

MEMOPANDWM

Mr. O. J. Keller January 21, 1971

Page Two

Staff: Black staff members include the assistant superintendents at Criswell House and the Fort Clinch Youth Services Camp. At Fort Clinch there is a vacancy for an assistant group treatment leader. The position has been offered to, and tentatively accepted by, a black person. In Tampa, minority group employment also includes one member of the Latin community. Additional minority employment is anticipated.

Within the next several weeks, a halfway house will open in Palm Beach County. An offer of employment has been made to a black person for the position of superintendent. The offer has tentatively been accepted.

Referrals: Since July 31, 1970, sixty-nine (69) referrals have been received as possible candidates to Bureau of Group Treatment facilities. Of the sixty-nine (69), thirty-four have been white, twenty-eight (28) have been black, and seven (7) are of unknown racial background. Of the total number of referrals, thirty (30) were accepted for admission, fourteen (14) white, and sixteen (16) black.

Special comment should be made regarding admissions to Fort Clinch. During the period from July 31, 1970, until the present, four (4) at the Fort Clinch Youth Services Camp were admitted as special cases. These are:

- 1.) One boy, age 16 committed by Nassau County Judge Weatherford (where Fort Clinch is located) for specific admission to the Youth Camp for home-based treatment.
- 2.) One boy, age 13 specially requested for admission to Fort Clinch Youth Camp because of lengthy history of homosexual behavior. Orange County Juvenile Court felt it would be extremely detrimental to place him in a training school.
- 3.) One boy, age 16 specially requested for admission to Fort Clinch Youth Camp by Orange County Juvenile Court because of prior commitment to Northeast Florida State Hospital. The court felt that repeated institutionalization in a large facility would be seriously detrimental.
 - 4.) One boy, age 16 specially requested for admission to Fort Clinch Youth Camp because of lengthy history of homosexual behavior. Orange County Juvenile Court felt it would be extremely detrimental to place him in a training school.

Of the remaining eleven (11) admissions, four (4) were black and eight (8) were white. Of the four (4) black, one youngster was admitted twice after transfer to and return from the Tampa Halfway House as the first resident in that program.

RLR/jl

cc: Mr. Guy A. Moore Mr. Jerry Cope

FLORIDA SCHOOL FOR BOYS AT OKEECHOBEE

DISTRIBUTION OF POPULATION

STUDENTS

| | | BLACK | WHITE | VACANT | TOTAL | BLACK | WHITE | VACANT | TOTAL |
|---------------|-----|-------|-------------|-----------|-------|-------|--------------|-------------|-------|
| | • | | (As of July | 31, 1970) | | | (As of Janua | ry 8, 1971) | |
| Population: | | | | | | | | | |
| Junior School | | 176 | 95 | | 271 . | 174 | 117 | | 291 |
| Senior School | ÷ | 121 | 146 | | 267 | 167 | 111 | | 278 |
| Totals | | 297 | 241 | | 538 | 341 | 228 | • | 569 |
| Cottages: | | | | | | | | | |
| Junior School | | | | • | | | | • | • |
| Bunche | | 17 | 14 | | 31 | 14 | 18 | | 32 |
| Campanella | | 15 | 16 | | 31 | 13 | 20 | | . 33 |
| Howard | | 20 . | 7 | • | 27 | 20 | 6 | | 26 |
| Jackson | | 20 | 12 | | 32 | 19 | 9 | | 28 |
| Lee | | 14 | 13 | | 27 | 22 | 10 | | 32 |
| Polk | • | 16 | 7 | | 23 | 12 | 10 | • | 22 |
| Robinson | | 24 | 0 | | 24 | 18 | 11 | | 29 |
| Roosevelt | | 13 | 11 | | 24 | 19 | 10 | • | 29 |
| Washington | | 15 | 15 | | 30 | 18 | 11 | | 29 |
| Wilson | *** | 22 | 0 | | 22 | 15 | 16 | | 31 |

STUDENTS (Continued)

| | BLACK | WHITE | VACANT | TOTAL | BLACK | WHITE | VACANT | TOTAL |
|----------------------|-------|-------------|---------------|-------|-------|---------------|-------------|-------|
| | | (As of July | 31, 1970) | | | (As of Janua: | ry 8, 1971) | |
| Senior School | | | | | | | | |
| Adams | 19 | . 8 | | 27 | 13 | 14 | | 27 |
| Bethune | 14 | 13 | | 27 | 18 | 11 | • | 29 |
| Carver | 10 | 14 | • | 24 | 18 | 12 | | 30 |
| Jefferson | 9 | 20 | | . 29 | 15 | 11 | | 26 |
| Kennedy | 9 | 19 | | 28 | 15 | 12 | | . 27 |
| Louis | 14 | 14 | | 28 | 20 | * 9 | | 29 |
| Madison | 13 | 15 | | 28 | 13 | 14 | | 27 |
| Monroe | . 12 | 12 · | | 24 | 22 | 6 | | 28 |
| Owens | 9 | 18 | | 27 | . 13 | - 13 | | 26 |
| Seminole | 12 | 13 | | 25 | 20 | 9 | | 29 |
| Homes: | | | | | | | | |
| Junior School | 0 | 7 | • | 7 | Ò | 7 | - | 7 |
| Senior School | 1, | . 12 | 2 | 15 | 1 | . 14 | | . 15 |
| Cottage Apartments: | | | | | | | | |
| Junior School | 8 | 10 | 2 | 20 | . 6 | 9 | 5 | 20 |
| Senior School | 11 | 9 | | 20 | · . 8 | 8 | 4 | 20 |
| Bachelor Apartments: | • | | | | _ | _ | | |
| Junior School | 2 | . 6 | | 8 | 1 | 7 | • | 8 |
| Senior School | 1 | 11 | | 12 | 0 | 12 | | 12 |
| : . | | | STA | FF | | | • | • |
| Homelife: | | | | | | | | |
| Junior School | | | - | | | | • | |
| Housefathers | 22 | 25 2 | | 47 | 17 | 28 2 | | · 45 |
| Homelife Supervisors | 3 | 2 | | 5 | 3 | 2 | | , 5 |
| Senior School | | • | | | | | | |
| Housefathers | 24 | 25 | | 49 | 25 | 25 | | 50 |
| Homelife Supervisors | . 2 | 3 | | 5 | 3 | 3 | | 6 |
| | | | | | | | | |

STAFF (Continued)

| | BLACK | WHITE (As of July | VACANT 31, 1970) | TOTAL | BLACK | WHITE (As of Janua | VACANT ry 8, 1971) | TOTAL |
|--|---------------|----------------------|---------------------|--------------|-------------|--------------------|-----------------------|--------------|
| Food Service: Junior School Supervisors Aides | 2 3 | 2 5 | | 4 8 | 4 0 | 3 3 | | 7 3 |
| Senior School Supervisors Aides | 0 4 | 4 12 | | 4 16 | 4 1 | • 6 • 9 | | 10 10 |
| Butcher Shop: Supervisors | | | | • | 1 | 1. | | 2 |
| Academics: Junior School Principal Educational Supervisor Teachers | 1 1 4 | 0 0 8 | | 1 1 12 | 1 1 4 | 0 0 9 | • | 1 1 13 |
| Senior School Principal Educational Counselor Teachers | 0 • 0 4 | 1 1 6 | | 1 1 | 0 0 3 | 1 1 16 | | 1 1 19 |
| Librarian | 0 | 1 | | 1 | 0 | 1 | • | . 1 |
| Maintenance: | 3 | 27 | | 30 | 3 | 27 | • | 30 |
| Farm: | 0 | 6 | ; | 6 | 0 | 6 | • | 6 |
| Recreation: Junior School Director Aides | - | | | | 0 | 1 | • | 1 |
| Senior School Director Aides | | | | | . 1 | 0 1 | | 1 2 |

REUBIN O. ASKEW
GOVERNOR

STATE OF



FLORIDA

MES A. BAX

DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES

DIVISION OF YOUTH SERVICES

Bureau of Training Schools

OLIVER J. KELLER, JR. pirector

ARTHUR G. DOZIER SCHOOL FOR BOYS
P. O. Box 490, Marianna 32446

JACK V. BLANTON CHIEF LENOX E. WILLIAMS SUPERINTENDENT (904) 482-5761

MEMORANDUM

TO:

Jack/V./Blanton

Chief

FROM:

Lenox E. Williams, Superintendent

SUBJECT:

INTEGRATION COMPLIANCE

The following is the information you requested concerning the Integration Status of the Arthur G. Dozier School for Boys:

(a) As of 1/8/71, we have a total of 298 Black Children $\frac{267}{565}$ White Children $\frac{565}{505}$ Total Children

(b) Racial breakdown by campus:

| Senior: | Junior: | <u>R & O</u> : | TOTAL: |
|-------------------|-------------------|--------------------|------------------------------|
| <u>B</u> <u>W</u> | <u>B</u> <u>W</u> | <u>B</u> <u>W</u> | <u>B</u> <u>W</u> |
| 175 167 | 103 75 | 20 25 | 298 267 = 565 Total Children |

(c) Racial breakdown within each living unit within the regular program:

| Senior Campus | - | | | Junior Campus | | | |
|---------------|----------------|-----------------|-------|---------------|------------------|----|-------|
| COTTAGE: | В | W | Total | COTTAGE: | В | W | Tota1 |
| Adams | <u>B</u> 24 | $\overline{18}$ | 42 | Chipola | 1 <u>B</u> 15 | 14 | 29 |
| Bethune | 23 | 18 | 41 | Jefferson | 14 | 21 | - 35 |
| Bunche | 23 | 12 | 35 | Lee | 21 | 16 | 39 |
| Dozier | 15 | 14 | 29 | Po1k | 29 | 12 | 41 |
| Jackson | 17 | 21 | 38 | Washington | 24 | 12 | 36 |
| Reality | 13 | 26 | 39· | · - | | | |
| Robinson . | 20 | 22 | 42 | | | | |
| Roosevelt | 21 | 18 | 39 | | | | |
| Wilson | 19 | _18 | _37 | | | | |
| TOTAL: | 175 | 167 | 342 | TOTAL: | 103 | 75 | 178 |

Administrative Services Adult Corrections Family Services Health Mental Health Retardation Vocational Rehabilitation Youth Services

Mr. Blanton January 8, 1971 Page 2

(d) In reference to the number of black employees in relation to the number of white employees, their assignments, etc.:

| Administration (8) Social Service (15) Activities (6) Homelife: | Black 1 3 2 | White 7 10 4 | Vacant 0 2 0 |
|---|----------------------|-----------------------|-----------------------|
| Housefathers (93) | 41 | 51 | 1 |
| Homelife Supervisors (10) | 5 | | 1 |
| Director of Training (2) | 1 | 5 | 0 |
| Clerk Typist (2) | 0 | 1 2 | 0 |
| Education: | U | 2 | U |
| Academic Principal (2) | 0 | 2 | 0 |
| Classroom Teachers (38) | 12 | 21 | 5 |
| Vocational Instructors (2) | . 0 | 1 | 1 |
| Librarian (1) | 0 | 1 | 0 |
| Food Service (34) | 12 | 22 | 0 |
| Medical Department (8) | 1 | 7 | 0 |
| Business (24,50) | 2 | 22.5 | 0 |
| Maintenance (33) | 1 | 32 | Ö |
| Farm (11) | 2 | 6 | 3 |
| Title I: | | | |
| Clerks (8) | 2 | 6 | 0 |
| Educational Counselors (2) | 1 | . 1 | 0 |
| Vocational Instructor (1) | Ō | ń | 1 |
| Classroom Teacher (3) | 1 | n | 2 |
| The second reacher (5) | | | |
| TOTAL POSITIONS (303.5) | 87 | 201.5 | 15 |

Reubin O'D Askew

OLIVER J. KELLER, JR.

STATE OF



FLORIDA

RECEIVED

D. Y. S. JAMES A. BAX
FALL SHATEFE, TLORIFERETARY

ANTHONY CATALINO SUPERINTENDENT (904) 629-1084

DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES 9 20 MI

DIVISION OF YOUTH SERVICES

Bureau of Training Schools

P. O. Box 1359, Ocala 32670

ALYCE D. MCPHERSON SCHOOL FOR GIRLS

January 8, 1971

Mr. Jack V. Blanton, Chief Bureau of Training Schools Division of Youth Services 311 S. Calhoun Street Tallahassee, Florida

Dear Mr. Blanton:

As requested we are submitting a status report concerning the racial balance of our employees as of this date.

Sincerely,

Anthony Catalino Superintendent

AC:mc Enc.

Administrative Services Adult Corrections Family Services Health Mental Health Retardation Vocational Rehabilitation Youth Services

January 8, 1971

ALYCE D. McPHERSON SCHOOL FOR GIRLS

* EMPLOYEES - JUNIOR CAMPUS

| | Negro | White | Total |
|--------------|-------|-------|-------|
| Employees | 31 | 92 | 123 |
| Academic | 6 | 12 | 18 |
| Cottage Life | 20 | 40 | . 60 |
| Supervisory | 2 | 7 | 9 |
| | • | | : |

EMPLOYEES - SENIOR CAMPUS

| | Negro | White | Total |
|--------------|-------|-------|-------|
| Employees | 53 | 55 | 108 |
| Academic | 13 | 12 | 25 |
| Cottage Life | 16 | 33 | 49 |
| Supervisory | 3 | 7 | 10. |

SHARED POSITIONS

| | Negro | White | Total |
|-------------|----------|-------|-------|
| Employees | 3 | 15 | 18 |
| Supervisory | 1 | 5 | 6 |

Reubin O'D. Askew

STATE OF



FLORIDA

JAMES A. BAX BECRETARY

DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES

DIVISION OF YOUTH SERVICES

Bureau of Training Schools

DLIVER J. KELLER, JR.

DIRECTOR

P. O. DRAWER 158, TRENTON 12693

JACK V. BLANTON
CHIEF
JAMES A. HART

SUPERINTENDENT

(904) 463-2303

FLORIDA YOUTH DEVELOPMENT CENTER

January 8, 1971

MEMORANDUM

TO:

Jack V. Blanton, Chief

FROM:

James A. Hart, Superintendent

SUBJECT:

INTEGRATION COMPLIANCE

Please be advised that of the 195 positions allocated to our school, 109 positions are authorized as of this date.

The following is a break down of where these positions are located within our facility, how many are filled by blacks, how many are filled by whites and how many remain vacant.

| BUSINESS OFFICE | 9 | VACANT 1 | 7 | l BLACK |
|------------------------|----|-------------|----|------------|
| CENTRAL STORES | 1 | 0 | ٠- | 1 |
| PERSONNEL OFFICE | 2 | 0 | 2 | 0 . |
| FOOD SERVICE | 17 | 2 | 8 | 7 |
| CLOTHING | 1 | 1 | - | - |
| MECHANICAL MAINTENANCE | 3 | 0 | 3 | - |
| BUILDINGS MAINTENANCE | 4 | . 0 | 4 | - · |
| GROUNDS MAINTENANCE | 2 | 0 | 1 | 1 |
| UTILITIES MAINTENANCE | 5 | 3 | 2 | - |

ALYO D. MOPHERSON JOHOOL FOR CHIL

Ocala School - Intergration Report - January 14, 1971

| | 4 | | | · • |
|-------------------------|-----|-----|--|--|
| JUNIOR GAMPUS | N . | W | | |
| ADAMS EAST | 7 | 8 | | |
| ADAMS WEST | 9 | 2 | | |
| BAILEY | 8 | 6 | | |
| CONNER | 9 | 6 | | |
| EAST HALL | 7 | 5 | | |
| GRAY | 7 | 5 | | |
| GREEN | 7 | 4 | | |
| LARSON | 7 | 66 | minimus appelles design despuis miller tradition in the state of the s | |
| MAYO | 77 | 7 | | |
| WALLIS | 8 | 11 | | |
| TOTALS SENIOR CAMPUS | 76 | 60 | | |
| BETHUNE | 2 | 13 | | |
| • | 5 | | annan a dan palain kanpata palain distribut di | entimas despera de carinteles de carinteles de la carinte |
| BOYER | | 6 | na anta-anta-anta-anta-anta-anta-anta-an | o dividi garandikon diningikan dinin dikondi akang akang dikondika sasaran nganta dan sasa |
| HAMPTON | 3 | 17. | remaile e , an emples adequates a fe a alte adept adept a describe adept and a second | an diseasan transform dis annidires diffice diseasance differentia residentados est de la securi desendo est |
| TONES | 7 | 5 | | |
| MICKEUS | 5 | 16 | | and the contract of the contra |
| POWDER | 5 | | | |
| ROGERS | 6 | 8 | | |
| WHITE | 3 | 7 | Not and the second of the Strike of the Stri | |
| TOTAL | 36 | 83 | | |
| GRAND TOTAL | 112 | 143 | • . | |

| ADMINISTRATIVE | Authorized | Vacant | White | Black |
|--|---------------|--------|-------|-------|
| Superintendent | 1 | 0 | 1 | 0 |
| Program Administrator | 1 | 0 | 0 | 1 |
| . Secretary (2) | . 2 | 0 | 2 | 0 |
| EDUCATION | | | • | |
| Academic Principal | 1 | 0 | 1 . | 0 |
| Classroom Teachers | 3 | 0 | 1 | 2 |
| Educational Counselors | 1 | 1 | 0 | . 0 |
| Secretary | 1 | ō | 1 | 0 |
| Teacher Aides | 2 | 2 | ō | Ö |
| MEDICAL | • | | | |
| Registered Nurses | : 3 | 0 | 3 | 0 |
| RECREATION THERAPY | | | | |
| Director | | | | |
| Aide | 1 | 0 | 1 | 0 |
| Aide | 1 | 0 | 1 | . 0 |
| GROUP TREATMENT | • | • | | |
| Director | : 1 | 0 | 1 | 0 |
| Clinical Social Worker | 2 | 0 | 2 | 0 |
| Secretary | 1 | 0 | 1 | . 0 |
| Clerk | i | Ö | 1 | . 0 |
| COTTAGE LIFE | | | • | |
| Director | 1 | 0 | 0 | 1 |
| Supervisor | 3 | 0 | 2 | 1 |
| Houseparents | 38 | 17- | 16 | 5 |
| Clerk | 1 | • 0 | 10 | 0 |
| TOTALS | 109 | 27 | 62 | |
| TOTALS 109 27 62 20 As of this date there are no students housed within our facility, however | | | | |

As of this date there are no students housed within our facility, however, eight students have been selected for possible transfer to us during the week of January 11. Of these eight students selected five are black and three are white. These students will be housed and programed together. The housing available on campus consists of eight one-bedroom apartments, five of these apartments are rented by white families and three of them by black families.

If I can be of any further assistance please advise.

MEMORANDUM

DIVISION OF YOUTH SERVICES BUREAU OF AFTERCARE

E. GUY REVELL, JR. CHIEF

| | | | DATEJa | inuary 8, 1970 |) |
|-------------------|--|-----|--------------------------------|----------------|---|
| TO: <u>Mr. O.</u> | J. Keller, Jr. | | | | |
| FROM: Guy | Revell | | | | |
| | ntegration Compliand | | status report: | | |
| • | SUPERVISORY PERSON AFTERCARE COUNSELC | ORS | . 18 (All White . 46 White; 13 | e) Negro | |

ks