Case 2:16-cv-00783-ECM-SMD Document 313 Filed 05/25/23 Page 1 of 4

UNITED STATES COURT OF APPEALS FOR THE ELEVENTH CIRCUIT

ELBERT PARR TUTTLE COURT OF APPEALS BUILDING 56 Forsyth Street, N.W. Atlanta, Georgia 30303

David J. Smith Clerk of Court For rules and forms visit www.call.uscourts.gov

May 25, 2023

Clerk - Middle District of Alabama U.S. District Court 1 CHURCH ST MONTGOMERY, AL 36104

Appeal Number: 21-10034-GG

Case Style: Treva Thompson, et al v. Secretary of State, et al

District Court Docket No: 2:16-cv-00783-ECM-SMD

Enclosed is the Bill of Costs.

A copy of this letter, and the judgment form if noted above, but not a copy of the court's decision, is also being forwarded to counsel and pro se parties. A copy of the court's decision was previously forwarded to counsel and pro se parties on the date it was issued.

The enclosed copy of the judgment is hereby issued as mandate of the court. The court's opinion was previously provided on the date of issuance.

Clerk's Office Phone Numbers

General Information: 404-335-6100 Attorney Admissions: 404-335-6122 Case Administration: 404-335-6135 Capital Cases: 404-335-6200 CM/ECF Help Desk: 404-335-6125 Cases Set for Oral Argument: 404-335-6141

Enclosure(s)

MDT-1 Letter Issuing Mandate

Case 2:16-cv-00783-ECM-SMD Document 313 Filed 05/25/23 Page 2 of 4

In the United States Court of Appeals For the Fleventh Circuit

No. 21-10034

TREVA THOMPSON, individually and behalf of all others similarly situated, TIMOTHY LANIER, individually and behalf of all others similarly situated, GREATER BIRMINGHAM MINISTRIES,

Plaintiffs-Appellants,

DARIUS GAMBLE,
PAMELA KING,
individually and behalf of all others similarly situated,

Plaintiffs,

versus

STATE OF ALABAMA, et al.,

Defendants,

Case 2:16-cv-00783-ECM-SMD Document 313 Filed 05/25/23 Page 3 of 4

21-10034

SECRETARY OF STATE FOR THE STATE OF ALABAMA, LEIGH GWATHNEY,

in her official capacity as Chairman of the Board of Pardons and Paroles,

JAMES SNIPES, III,

in hisofficial capacity as Chairman of the Montgomery County Board

of Registrars and on behalf of a class of all voter registrars in the State of Alabama,

Defendants-Appellees.

Appeal from the United States District Court for the Middle District of Alabama D.C. Docket No. 2:16-cv-00783-ECM-SMD

JUDGMENT

It is hereby ordered, adjudged, and decreed that the opinion issued on this date in this appeal is entered as the judgment of this Court.

Entered: April 26, 2023

For the Court: DAVID J. SMITH, Clerk of Court

Court of Appeals Dock	et No. $\underline{21}$	1-10034					
Treva Thompson, et al.				vs. Secretary of State, et al.			
A Bill of Costs should only govern costs taxable in this timely received.	be filed who court and the	nen the Clerk' he time for fil	s Office has ad	lvised a party tha Costs. A motion	t the party is en for leave to file	titled to costs. FRAP e out of time is require	39 and 11th Cir. R. 39-1 d for a Bill of Costs not
The appellate docketing fer recoverable as a cost in the documents reproduced to c House", up to \$.25 per cop	district cou alculate the	rt. In the gric total number	e issued pursua I below, multip of copies repro	ly the number of duced. Multiply	original pages this number by	of each document by t y the cost per copy (\$.	he total number of 15 per copy for "In-
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Appellate Docketing Fee	_	_	_	_	_		
Appellant's Brief							
Appendix							
Appellee's Brief	х		74	4	296	\$44.40	\$44.40
Reply Brief							
Supplemental Appendix	х		817	2	1634	\$245.10	\$245.10
*Note: If reproduction was done commercially, receipt(s) must be attached.					TOTAL	\$289.50	\$\$289.50
						REQUESTED	ALLOWED
Signature: Misty Attorney Name: Misty E-mail: Misty.Mess	panks M your name) labama	wick essick AG.gov	Date Signed: May 3, 2023 Attorney for: Phone: 334.353.8674 May 3, 2024 Secretary of State, et al. (Type or print name of client) Phone: 434.353.8674 nue, Montgomery, Alabama 36104				
			FOR	COURT USE ON	u v		
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Costs are hereby taxed in t			Appellees				,
and are payable directly to			прропось				
				David J. Smith, C	Clerk of Court		
Issued on:				By: /S/ Tresa A. Raines DATE: 5/15/2023 Deputy Clerk			

ISSUED AS MANDATE: 05/25/2023

BOC Rev.: 6/17