

PLAINTIFFS' EXHIBIT LIST

N O T O F F E R E D	N U M B E R	I D E N T I F I E D	RULING ON OBJECTION (if any)			RULING ON REOFFER		R E C D. C O N D. O R L T D.	R E C E I V E D	EXHIBITS PLAINTIFF GOVERNMENT DEFENDANT COURT JOINT
			SUS	O/R	RES	SUS	O/R			
	1	Declaration of William S. Cooper ("Cooper Report"), dated March 8, 2019 (with revised Figure 18 as disclosed to Defendant on May 15, 2019)							✓	11/4
	2	Exhibit A to Cooper Report (Summary of Redistricting Work)							✓	11/4
	3	Exhibit B to Cooper Report (Methodology and Sources)							✓	11/4
	4	Exhibit C-1 to Cooper Report (State-Produced 2011 SBOE Plan Map)							✓	11/7
	5	Exhibit C-2 to Cooper Report (Population Summary Report of 2011 SBOE Plan)							✓	
	6	Exhibit C-3 to Cooper Report (2011 SBOE Plan Map)							✓	
	7	Exhibit C-4 to Cooper Report (Mobile County Under 2011 SBOE Plan)							✓	
	8	Exhibit C-5 to Cooper Report (Jefferson County Under 2011 SBOE Plan)							✓	
	9	Exhibit C-6 to Cooper Report (Montgomery County Under 2011 SBOE Plan)							✓	
	10	Exhibit D to Cooper Report (2010 Alabama Population by County)							✓	11/4
	11	Exhibit E to Cooper Report (2017 Alabama Population Estimates by County)							✓	
	12	Exhibit F-1 to Cooper Report (2001 Plan Map)							✓	11/4

13	Exhibit F-2 to Cooper Report (Population Summary Report of 2001 Plan by District)				✓	
14	Exhibit G-1 to Cooper Report (Population Summary Report of 2011 Plan by District)				✓	
15	Exhibit G-2 to Cooper Report (2011 Plan Map)				✓	11/4, 11/6 11/7
16	Exhibit G-3 to Cooper Report (Zoomed View of Each District Under 2011 Plan)				✓	
17	Exhibit G-4 to Cooper Report (Montgomery County Under 2011 Plan)				✓	11/4
18	Exhibit G-5 to Cooper Report (Jefferson County Under 2011 Plan)				✓	
19	Exhibit G-6 to Cooper Report (County Split Report for 2011 Plan)				✓	
20	Exhibit G-7 to Cooper Report (State-Produced 2011 Plan Map)				✓	
21	Exhibit H-1 to Cooper Report (Population Summary Report of Illustrative Plan 1 by District)				✓	
22	Exhibit H-2 to Cooper Report (Illustrative Plan 1 Map)				✓	
23	Exhibit H-3 to Cooper Report (Zoomed View of Each District Under Illustrative Plan 1)				✓	
24	Exhibit H-4 to Cooper Report (Mobile County Under Illustrative Plan 1)				✓	
25	Exhibit H-5 to Cooper Report (Jefferson County Under Illustrative Plan 1)				✓	
26	Exhibit H-6 to Cooper Report (County Split Report for Illustrative Plan 1)				✓	
27	Exhibit I-1 to Cooper Report (Population Summary Report of Illustrative Plan 2 by District)				✓	
28	Exhibit I-2 to Cooper Report (Illustrative Plan 2 Map)				✓	
29	Exhibit I-3 to Cooper Report (Zoomed View of Each District Under Illustrative Plan 2)				✓	
30	Exhibit I-4 to Cooper Report (Mobile County Under Illustrative Plan 2)	2)			✓	
31	Exhibit I-5 to Cooper Report (Jefferson County Under Illustrative Plan 2)				✓	

32	Exhibit I-6 to Cooper Report (County Split Report for Illustrative Plan	2)				✓	
33	Exhibit J-1 to Cooper Report (Population Summary Report of Illustrative Plan 3 by District) (revised as disclosed by Plaintiffs on March 15, 2019)					✓	
34	Exhibit J-2 to Cooper Report (Illustrative Plan 3 Map)					✓	
35	Exhibit J-3 to Cooper Report (Zoomed View of Each District Under Illustrative Plan 3)					✓	
36	Exhibit J-4 to Cooper Report (Mobile County Under Illustrative Plan	3)				✓	
37	Exhibit J-5 to Cooper Report (Jefferson County Under Illustrative Plan 3)					✓	
38	Exhibit J-6 to Cooper Report (County Split Report for Illustrative Plan	3)				✓	
39	Exhibit K-1 to Cooper Report (Population Summary Report of Illustrative Plan 4 by District) (revised as disclosed by Plaintiffs on March 15, 2019)					✓	
40	Exhibit K-2 to Cooper Report (Illustrative Plan 4 Map)					✓	11/4, 11/6, 11/7
41	Exhibit K-3 to Cooper Report (Zoomed View of Each District Under Illustrative Plan 4)					✓	
42	Exhibit K-4 to Cooper Report (Mobile County Under Illustrative Plan 4)					✓	11/4
43	Exhibit K-5 to Cooper Report (Jefferson County Under Illustrative Plan 4)					✓	
44	Exhibit K-6 to Cooper Report (County Split Report for Illustrative Plan 4)					✓	
45	Exhibit L-1 to Cooper Report (Reock and Polsby-Popper Scores of 2011 and Illustrative Plans)					✓	11/4
46	Exhibit L-2 to Cooper Report (Polsby-Popper Scores of 2011 and Illustrative Plans)					✓	
47	Exhibit M-1 to Cooper Report (November 2018 Voter Registration by County)					✓	
48	Exhibit M-2 to Cooper Report (2010-2017 Population Change by County) (revised as disclosed to Defendant on May 17, 2019)					✓	
49	Exhibit N-1 to Cooper Report (Charts - 2017 American Community Survey 1-Year Estimates of Socio-Economic					✓	11/4

		Data for Any Part African Americans and Non-Hispanic Whites in Alabama)				↓	
50		Exhibit N-2 to Cooper Report (Data - 2017 American Community Survey 1-Year Estimates of Socio-Economic Data for Any Part African Americans and Non-Hispanic Whites in Alabama)				↓	
51		Exhibit O-1 to Cooper Report (Charts - 2017 American Community Survey 1-Year Estimates of Socio-Economic Data for Any Part African Americans and Non-Hispanic Whites in Current CD 1)				↓	
52		Exhibit O-2 to Cooper Report (Data - 2017 American Community Survey 1-Year Estimates of Socio-Economic Data for Any Part African Americans and Non-Hispanic Whites in Current CD 1)				↓	
53		Exhibit P-1 to Cooper Report (Charts - 2017 American Community Survey 1-Year Estimates of Socio-Economic Data for Any Part African Americans and Non-Hispanic Whites in Current CD 2)				↓	
54		Exhibit P-2 to Cooper Report (Data - 2017 American Community Survey 1-Year Estimates of Socio-Economic Data for Any Part African Americans and Non-Hispanic Whites in Current CD 2)				↓	
55		Exhibit Q-1 to Cooper Report (Charts - 2017 American Community Survey 1-Year Estimates of Socio-Economic Data for Any Part African Americans and Non-Hispanic Whites in Current CD 3)				↓	
56		Exhibit Q-2 to Cooper Report (Data - 2017 American Community Survey 1-Year Estimates of Socio-Economic Data for Any Part African Americans and Non-Hispanic Whites in Current CD 3)				↓	
57		Exhibit R-1 to Cooper Report (Charts - 2017 American Community Survey 1-Year Estimates of Socio-Economic Data for Any Part African Americans and Non-Hispanic Whites in Current CD 7)				↓	
58		Exhibit R-2 to Cooper Report (Data - 2017 American Community Survey 1-Year Estimates of Socio-Economic Data for Any Part African Americans and Non-Hispanic Whites in Current CD 7)				↓	
59		Second Declaration of William S. Cooper ("Second Cooper Report"), dated May 6, 2019				↓	11/4
60		Exhibit A-1 to Second Cooper Report (Population Summary Report of Revised Plan 1 by District)				↓	11/4
61		Exhibit A-2 to Second Cooper Report (Revised Plan 1 Map)				↓	11/4, 11/6, 11/7

62	Exhibit A-3 to Second Cooper Report (Zoomed View of Each District Under Revised Plan 1)				↓	11/6
63	Exhibit A-4 to Second Cooper Report (Mobile County Under Revised Plan 1)				↓	11/4
64	Exhibit A-5 to Second Cooper Report (Jefferson County Under Revised Plan 1)				↓	
65	Exhibit A-6 to Second Cooper Report (County Split Report for Revised Plan 1)				↓	
66	Exhibit B-1 to Second Cooper Report (Population Summary Report of Revised Plan 2 by District)				↓	
67	Exhibit B-2 to Second Cooper Report (Revised Plan 2 Map)				↓	11/4, 11/7
68	Exhibit B-3 to Second Cooper Report (Zoomed View of Each District Under Revised Plan 2)				↓	
69	Exhibit B-4 to Second Cooper Report (Mobile County Under Revised Plan 2)				↓	11/4
70	Exhibit B-5 to Second Cooper Report (Jefferson County Under Revised Plan 2)				↓	
71	Exhibit B-6 to Second Cooper Report (County Split Report for Revised Plan 2)				↓	
72	Exhibit C-1 to Second Cooper Report (Population Summary Report of Revised Plan 3 by District)				↓	
73	Exhibit C-2 to Second Cooper Report (Revised Plan 3 Map)				↓	11/4
74	Exhibit C-3 to Second Cooper Report (Zoomed View of Each District Under Revised Plan 3)				↓	
75	Exhibit C-4 to Second Cooper Report (Mobile County Under Revised Plan 3)				↓	
76	Exhibit C-5 to Second Cooper Report (Jefferson County Under Revised Plan 3)				↓	
77	Exhibit C-6 to Second Cooper Report (County Split Report for Revised Plan 3)				↓	
78	Exhibit D to Second Cooper Report (Population Summary Report of Hypothetical 2020 Plan)				↓	
79	Expert Report of Maxwell Palmer, Ph.D., dated March 8, 2019				↓	11/4
80	Rebuttal Report of Maxwell Palmer, Ph.D., dated May 6, 2019				↓	11/4

81	Declaration of Dr. Peyton McCrary, dated March 8, 2019				✓	11/5
82	Second Declaration of Dr. Peyton McCrary, dated May 6, 2019				✓	11/5
83	Preclearance Submission of Alabama Act No. 2011-518 (Chestnut Defense 0001-603)				✓	
84	State of Alabama Reapportionment Committee Guidelines for Congressional, Legislative, and State Board of Education Redistricting, May 2011				✓	11/4
85	Alabama Supreme Court Justice Tom Parker 2018 Campaign Ad – “Invasion”				✓	11/5
86	Alabama Supreme Court Justice Tom Parker 2018 Campaign Ad – “Mob Rule”				✓	11/5
87	Ala. Sec’y of State, Certified Gen. Election Results, Nov. 5, 2002				✓	
88	Ala. Sec’y of State, Certified Gen. Election Results, Nov. 2, 2004				✓	
89	Ala. Sec’y of State, Certified Gen. Election Results, Nov. 7, 2006				✓	
90	Ala. Sec’y of State, Certified Gen. Election Results, Nov. 4, 2008				✓	
91	Ala. Sec’y of State, Certified Gen. Election Results, Nov. 2, 2010				✓	
92	Ala. Sec’y of State, Certified Gen. Election Results, Nov. 6, 2012				✓	
93	Ala. Sec’y of State, Certified Gen. Election Results, Nov. 4, 2014				✓	
94	Ala. Sec’y of State, Certified Gen. Election Results, Nov. 8, 2016				✓	
95	Ala. Sec’y of State, Certified Gen. Election Results, Nov. 6, 2018				✓	
96	Defendant’s Responses to Plaintiffs’ First Set of Requests for Admission, dated July 22, 2019				✓	
97	Defendant’s Responses to Plaintiffs’ First Set of Interrogatories, dated December 31, 2018				✓	
98	Defendant’s Responses to Plaintiffs’ Second Set of Interrogatories, dated July 8, 2019				✓	

99	Defendants' Initial Disclosures, dated January 11, 2019				✓	
100	Defendants' Second Amended Initial Disclosures, dated July 18, 2019				✓	
101	Historic Alabama Congressional Maps 1897-2011 (Chestnut Defense 1287-1297)				✓	
102	Historic Alabama Congressional Maps 1973-2013 (Chestnut Defense 1298-1302)				✓	11/7
103	Assistant Attorney General William Bradford Reynolds Letters to Charles A. Graddick, May, 6, 1982, and August 2, 1982				✓	
104	Assistant Attorney General John R. Dunne Letter to Jimmy Evans, March 27, 1992				✓	11/7
105	Assistant Attorney General Deval Patrick Letter to Jimmy Evans, April 14, 1994				✓	
106	1901 Alabama Constitution				✓	
107	Alabama Boswell Amendment, 1946				✓	
108	Alabama Voter Qualification Amendment, 1951				✓	
109	Alabama Anti-Single Shot Law, 1951				✓	
110	Alabama Numbered-Place Requirement, Ala. Act 221 (1961)				✓	
111	"2 Minority 1" Plan Considered by Reapportionment Committee (Chestnut Defense 762-849)				✓	
112	"McClammy Congressional 4M 6-17-2011" Plan Considered by Reapportionment Committee (Chestnut Defense 1967-2061)				✓	
113	"McClammy Congress 2M" Plan Considered by Reapportionment Committee (Chestnut Defense 2062-2181)				✓	
114	"McClammy Congress PPB" Plan Considered by Reapportionment Committee (Chestnut Defense 2182-2197)				✓	
115	"McClammy Congress PPE" Plan Considered by Reapportionment Committee (Chestnut Defense 2198-2265)				✓	
116	"McClammy Congressional 3M" Plan Considered by Reapportionment Committee (Chestnut Defense 2266-2386)				✓	

117	"McClammy Congressional 4M" Plan Considered by Reapportionment Committee (Chestnut Defense 2387-2477)				✓	
118	"McClammy Congressional B" Plan Considered by Reapportionment Committee (Chestnut Defense 2478-2540)				✓	
119	2011 State Board of Education Districts				✓	
120	2011 State Board of Education District Statistics Report				✓	
121	2011 State Board of Education Population Report				✓	
122	2011 State Board of Education Population Summary Report				✓	
123	2011 State Board of Education Assigned District Splits by County				✓	
124	2011 State Board of Education Assigned District Splits by VTD				✓	
125	Exhibit 2 from August 1, 2019 deposition of Douglas Johnson (U.S. Department of Justice Guidance Concerning Redistricting Under Section 5 of the Voting Rights Act)				✓	
126	Exhibit 3 from August 1, 2019 deposition of Douglas Johnson (OMB Bulletin No. 00-02 - Guidance on Aggregation and Allocation of Data on Race for Use in Civil Rights Monitoring and Enforcement)				✓	
127	Exhibit 4A from August 1, 2019 deposition of Douglas Johnson (Plaintiffs' Illustrative Plan 1)				✓	
128	Exhibit 4B from August 1, 2019 deposition of Douglas Johnson (Plaintiffs' Illustrative Plan 2)				✓	
129	Rep. Sewell Statement on Congressional Redistricting Lawsuit				✓	11/7
130	House Resolution	X			✓	11/8
131	Roll call vote from Congressional Record	X			✓	11/9