IN THE UNITED STATES DISTRICT COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA

MAJOR TILLERY, VICTOR HASSINE, KENNETH DAVENPORT, WILLIAM GRANDISON, NELSON CHARLES MIKESELL, and ELLIS W. MATTHEWS, JR.,

Plaintiffs,

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CIVIL ACTION NO. 87-153:

DAVID OWENS, JR., in his official capacity as the Commissioner of the Pennsylvania Department of Corrections, GEORGE PETSOCK, in his official capacity as the Superintendent of the State Correctional Institution at Pittsburgh, and ARNOLD SNITZER, M.D., in his official capacity as a member of medical staff of the State Correctional Institution at Pittsburgh,

Defendants.

ORDER

AND NOW, to wit, this ______ day of August, 1989, for the reasons stated in the foregoing Opinion, it is ORDERED, ADJUDGED and DECREED that:

Prison Monitor

- l. Lynette Norton, Esquire, be and hereby is appointed Prison Monitor to serve as liaison between the Court, counsel and the various parties, to oversee compliance by the defendants with the Orders of this Court, to inspect the State Correctional Institute at Pittsburgh ("SCIP") from time to time and to perform such other duties as are assigned to her by the Court.
- 2. The Prison Monitor shall be reimbursed monthly by the defendants at the rate of \$85.00 an hour.

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Specific Orders

It is further ORDERED that the defendants shall

- of "Environmentalist" at SCIP;
- 2. Select a person to fill the positi Environmentalist, subject to the prior approval of the
- remedy the unconstitutional environmentalist shall design a pin the foregoing Opinion, including but not limited sanitation, ventilation, plumbing, shower facilities
- b. Said environmental plan shall be submitt
- 3. No later than March 1, 1990, eliminate all dot celling in the North and South Blocks except where incommon celling by defendants;
- 4 No later than March 1, 1990, commence keep disciplinary custody, administrative segregation and self-loc inmates separated at all times from each other and from general population and never permit them access to each other;
- 5. Increase immediately the number of rand unannounced searches of inmate cells for contraband;

Plans

There follow references to a number of areas whe plans must be presented to the Court. All of said plans shall filed with the Court no later than December 1, 1989:

- 6. Prepare a plan for optimum corrections offic staffing, paying particular attention to:
- and South Block housing area;
- b. provision for constant monitoring of the shower areas in all housing units:
- c. assignment of additional officers to circulat throughout both the auditorium and gymnasium facilities;

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- d. assignment of additional officers to mor
- the now-empty cells to be utilized safely, if defendants wan
- 7. Prepare a plan for medical, dental and me health staff changes consistent with the foregoing Opin including nursing staff and clerical help and for enlargement infirmary facilities, or, in the alternative, for the care inmates in medical or mental health facilities outside of SCII
- 8. Prepare a plan for the creation of a Special Ne Unit for the care of mentally ill inmates;
- 9. Prepare a plan and timetable for the replacem of the North and South Blocks;
- 10. Prepare a plan for the housing of inmat displaced during the replacement of the North and South Blocks;
- in the North and South Blocks so long as those areas are used house inmates, said plan to be presented only after defendan have consulted with experts in the fire prevention field as relates to penal institutions;
- 12. Prepare a plan to search physically, and by manna metal detector, all inmates who exit from the prison industria facility before they may enter the general population;
- 13. Prepare a plan to provide i) Clinic inmates minimum of 4 hours a week law library time, ii) restrictive housing inmates adequate access to the law library or to legal assistance through lawyers, law students, approved jailhouse lawyers, or any combination thereof, iii) rules defining and regulating the activities of jailhouse lawyers.

Maurice B. Cohill, Jr!
Chief Judge

cc:

Jere Krakoff, Esquire 933 Lilac Street Pittsburgh, PA 15217

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