MILLER; ADELE TERRANOVA and TARA NEWBERRY; CAREN CAFFERATA-JENKINS and FARRELL CAFFERATA-JENKINS; and MEGAN LANZ and SARA GEIGER,

Plaintiffs,

V.

BRIAN SANDOVAL, in his official capacity as Governor of the State of Nevada; DIANA ALBA, in her official capacity as Clerk for Clark County; AMY HARVEY, in her official capacity as Clerk for Washoe County; and ALAN GLOVER, in his official capacity as Clerk-Recorder for Carson City,

Defendants

Plaintiffs Beverly Sevcik and Mary Baranovich; Antioco Carrillo and Theodore Small; Karen Goody and Karen Vibe; Fletcher Whitwell and Greg Flamer; Mikyla Miller and Katrina Miller; Adele Terranova and Tara Newberry; Caren Cafferata-Jenkins and Farrell Cafferata-Jenkins; Megan Lanz and Sara Geiger, by and through their attorneys, file this Complaint against Defendants, Brian Sandoval, Diana Alba, Amy Harvey, and Alan Glover, and allege as follows:

INTRODUCTION

- 1. Plaintiffs are eight loving, committed same-sex couples. They bring this action, pursuant to 42 U.S.C. § 1983, seeking declaratory and injunctive relief for the violation of their rights under the Fourteenth Amendment to the United States Constitution caused by their being denied the right to marry in the State of Nevada (the "State"). The State has instead relegated these couples to the inferior and novel status of registered domestic partnerships, and has disrespected the marriages some of them have entered in other jurisdictions, because they are lesbians and gay men in same-sex relationships.
- 2. Civil marriage plays a unique role in society as the universally recognized and celebrated hallmark of a couple's commitment to build family life together. Plaintiffs have formed committed, enduring family bonds equally worthy of the respect afforded by the State to

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different-sex couples through access to the status of marriage. Yet the State, without any adequate justification, has deprived lesbian and gay Nevadans of the right to marry, or to have their valid marriages from other jurisdictions recognized as marriages, based solely on their sexual orientation and sex. This discrimination (referred to herein as the State's "marriage ban") is enshrined both in Nevada statutes, and in article 1, section 21 of the Nevada Constitution, which limits marriage solely to couples composed of "a male and female."

- 3. After barring lesbians and gay men from civil marriage, the State created an alternative status that they are allowed to enter that, with only a few exceptions, provides "the same rights, protections and benefits" and "the same responsibilities, obligations and duties . . . as are granted to and imposed upon spouses." Nev. Rev. Stat. § 122A.200(1)(a). The State's selective bar to access to marriage—despite a public policy recognizing that same-sex couples merit the same family, parenting, and relationship rights and responsibilities as different-sex spouses—serves no purpose other than to impose a stigmatizing government label of inferiority upon lesbians and gay men and their relationships and denies Plaintiffs equal treatment based on their sexual orientation and sex.
- 4. This exclusion from marriage and relegation to a second-class status inflicts serious and irreparable harms upon Plaintiffs and other same-sex couples and their children. Plaintiffs seek equal access to the institution of marriage as the only means to fully eliminate the myriad harms inflicted by the State on them and other same-sex couples.

PARTIES

A. **Plaintiffs**

- 5. Plaintiffs Beverly Sevcik and Mary Baranovich are lesbian individuals who are a committed same-sex couple residing in Carson City, Nevada.
- 6. Plaintiffs Antioco Carrillo and Theodore Small are gay male individuals who are a committed same-sex couple residing in Las Vegas, Nevada.
- 7. Plaintiffs Karen Goody and Karen Vibe are lesbian individuals who are a committed same-sex couple residing in Reno, Nevada.

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- 8. Plaintiffs Fletcher Whitwell and Greg Flamer are gay male individuals who are a committed same-sex couple residing in Las Vegas, Nevada.
- 9. Plaintiffs Mikyla Miller and Katrina Miller are lesbian individuals who are a committed same-sex couple residing in Reno, Nevada.
- 10. Plaintiffs Adele Terranova and Tara Newberry are lesbian individuals who are a committed same-sex couple residing in Las Vegas, Nevada.
- 11. Plaintiffs Caren Cafferata-Jenkins and Farrell Cafferata-Jenkins (full name, Janet Farrell Cafferata-Jenkins) are lesbian individuals who are a committed same-sex couple residing in Carson City, Nevada.
- 12. Plaintiffs Megan Lanz and Sara Geiger are lesbian individuals who are a committed same-sex couple residing in Las Vegas, Nevada.

В. **Defendants**

- 13. Defendant Brian Sandoval is sued in his official capacity as Governor of the State of Nevada. As decreed by article 5, sections 1 and 7 of the Nevada Constitution, Governor Sandoval is vested with the executive power of the State and has the duty to see that the State's laws are faithfully executed, including the state's marriage ban. Governor Sandoval is a person within the meaning of 42 U.S.C. § 1983 and was acting under color of state law at all times relevant to this complaint.
- 14. Diana Alba is sued in her official capacity as the County Clerk and Commissioner of Civil Marriages for Clark County, Nevada. Ms. Alba's duties include issuing marriage licenses, solemnizing marriages, certifying other persons who may solemnize a marriage in the county, and maintaining records relating to marriage licenses. Ms. Alba must ensure compliance through all of these functions with relevant Nevada laws, including those that exclude same-sex couples from marriage. Ms. Alba is a person within the meaning of 42 U.S.C. § 1983 and was acting under color of state law at all times relevant to this complaint.
- 15. Amy Harvey is sued in her official capacity as the County Clerk and Commissioner of Civil Marriages for Washoe County, Nevada. Ms. Harvey's duties include issuing marriage licenses, solemnizing marriages, certifying other persons who may solemnize a

marriage in the county, and maintaining records relating to marriage licenses. Ms. Harvey must ensure compliance through all of these functions with relevant Nevada laws, including those that exclude same-sex couples from marriage. Ms. Harvey is a person within the meaning of 42 U.S.C. § 1983 and was acting under color of state law at all times relevant to this complaint.

- 16. Alan Glover is sued in his official capacity as the Clerk-Recorder for Carson City, Nevada. As the Clerk-Recorder, Mr. Glover oversees the operations of the city's Marriage Bureau and his duties include issuing marriage licenses, certifying other persons who may solemnize a marriage in the city, and maintaining records relating to marriage licenses. Mr. Glover must ensure compliance through all of these functions with relevant Nevada laws, including those that exclude same-sex couples from marriage. Mr. Glover is a person within the meaning of 42 U.S.C. § 1983 and was acting under color of state law at all times relevant to this complaint.
- 17. Each of the Defendants, and those subject to their supervision, direction, and control, intentionally performed, participated in, aided and/or abetted in some manner the acts alleged herein, proximately caused the harm alleged herein, and will continue to injure Plaintiffs irreparably if not enjoined.

JURISDICTION AND VENUE

- 18. Plaintiffs bring this action under 42 U.S.C. §§ 1983 and 1988 to redress the deprivation under color of state law of rights secured by the United States Constitution.
- 19. This Court has original jurisdiction over the subject matter of this action pursuant to 28 U.S.C. §§ 1331 and 1343 because the matters in controversy arise under the Constitution and laws of the United States.
- 20. Venue is proper in this Court under 28 U.S.C. § 1391(b) because all Defendants reside within the District and State of Nevada, and a substantial part of the events that gave rise to Plaintiffs' claims took place within the District of Nevada.
- 21. This Court has the authority to enter a declaratory judgment and to provide preliminary and permanent injunctive relief pursuant to Rules 57 and 65 of the Federal Rules of Civil Procedure, and 28 U.S.C. §§ 2201 and 2202.

22. This Court has personal jurisdiction over Defendants because they are domiciled in the State.

STATEMENT OF FACTS

- 23. Plaintiffs are residents of Nevada who experience the same joys and shoulder the same challenges of family life as their heterosexual neighbors, co-workers, and other community members who freely may marry. Plaintiffs are productive, contributing citizens who support their families and nurture their children, but must do so without the same dignity and respect afforded by the State to other families through access to the universally celebrated status of marriage. Instead, Plaintiffs are consigned to registered domestic partnership, which lacks the same reputation, standing in the community, and traditions and prestige as marriage. The State's exclusion of Plaintiffs from marriage, relegating them to the second-class status of registered domestic partnership, subjects Plaintiffs to legal vulnerability and related stress, while depriving them and their children of equal dignity and security. Through its constitutional and statutory marriage bans, and its relegation of same-sex couples to the lesser registered domestic partnership status, the State sends a purposeful message that the State views lesbians and gay men and their children as second-class citizens who are undeserving of the legal sanction, respect, and support that different-sex spouses and their families enjoy.
 - A. Plaintiffs' Attempts to Marry and Marriages in Other Jurisdictions.
- 24. But for the fact that they are of the same-sex, each unmarried Plaintiff couple is legally qualified to marry under the laws of Nevada and wishes to marry in the State. Each Plaintiff is over the requisite age of 18, no Plaintiff is precluded from marriage as a result of being closely related to his or her life partner, and no Plaintiff is recognized by the State as having another spouse. Nev. Rev. Stat. § 122.020(1).
- 25. On April 3, 2012, Beverly Sevcik and Mary Baranovich appeared in person at the Carson City Marriage Bureau in Carson City, Nevada to seek a marriage license. They both were prepared to present valid forms of identification to prove their names and ages, pay the required \$75 fee, and complete a marriage application. When the couple requested a marriage license, the employee working behind the counter stated "You have to go to the Secretary of State's office to

register as domestic partners, we don't do that here." When Beverly clarified that they had already registered as domestic partners in Nevada and wanted to get a marriage license, the employee refused their request. Beverly and Mary accordingly were denied the opportunity to obtain a marriage license by an employee of Defendant Glover based solely on Nevada's prohibition on marriage for same-sex couples and Plaintiffs' respective sex and sexual orientation.

- 26. On April 6, 2012, Antioco Carrillo and Theodore Small ("Theo") appeared in person at the Marriage Bureau for the Office of the Clerk for Clark County in Las Vegas, Nevada to seek a marriage license. They both were prepared to present valid forms of identification to prove their names and ages, pay the required \$60 fee, and complete a marriage application. As they approached the counter to apply for a marriage license they saw a sign indicating that applicants must be a "bride and groom only." Antioco and Theodore asked an agent or employee of Defendant Alba for a marriage license application, and she responded that the couple would have to contact the Secretary of State to register as domestic partners. When Antioco and Theo indicated that they had already registered as domestic partners and wished to marry, she said they could not because the state does not issue marriage licenses for same-sex couples. Defendant Alba's agent or employee denied the couple's request for a marriage license, based solely on Nevada's prohibition on marriage for same-sex couples and Plaintiffs' respective sex and sexual orientation.
- 27. On April 1, 2012, Karen Goody ("Karen G.") and Karen Vibe ("Karen V.") appeared in person at the Washoe County Marriage Bureau in Reno, Nevada to seek a marriage license. They both were prepared to present valid forms of identification to prove their names and ages, pay the required \$60 fee, and complete a marriage application. They were barred, however, from even going through security to enter the Marriage Bureau. When they entered the building a security officer asked about the purpose of their visit, and the couple said that they wanted to apply for a marriage license for the two of them to marry one another. The security officer then asked them "Do you have a man with you?" When Karen V. said no and explained that she and Karen G. wished to obtain a marriage license, the security guard told them that they

could not. Karen V. asked if they could at least fill out the marriage license application, and an employee of Defendant Harvey who was standing behind the Marriage Bureau counter responded "Two women can't apply." The security officer added that it has to "be between a man and a woman." The employee behind the counter then indicated that the couple's option was to "apply for a civil partnership with the Secretary of State." Karen G. and Karen V. accordingly were denied the opportunity to obtain a marriage license by an employee of Defendant Harvey based solely on Nevada's prohibition on marriage for same-sex couples and Plaintiffs' respective sex and sexual orientation.

- 28. On April 4, 2012, Fletcher Whitwell and Greg Flamer appeared in person at the Marriage Bureau for the Office of the Clerk for Clark County in Las Vegas, Nevada to seek a marriage license. They both were prepared to present valid forms of identification to prove their names and ages, pay the required \$60 fee, and complete a marriage application. When the couple took their application for a marriage license to the clerk, who is an agent or employee of Defendant Alba, they were directed to the Secretary of State's website to register as domestic partners. When Greg clarified that they were there to get a marriage license, the clerk denied their request, based solely on Nevada's prohibition on marriage for same-sex couples and Plaintiffs' respective sex and sexual orientation.
- 29. Mikyla Miller and Katrina Miller were validly married in another jurisdiction and seek through this suit to end the State's current denial of recognition of their marriage on the ground that it is a marriage entered by two individuals of the same sex.
- 30. Adele Terranova and Tara Newberry were validly married in another jurisdiction and seek through this suit to end the State's current denial of recognition of their marriage on the ground that it is a marriage entered by two individuals of the same sex.
- 31. Caren Cafferata-Jenkins and Farrell Cafferata-Jenkins were validly married in another jurisdiction and seek through this suit to end the State's current denial of recognition of their marriage on the ground that it is a marriage entered by two individuals of the same sex.

- 32. Megan Lanz and Sara Geiger were validly married in another jurisdiction and seek through this suit to end the State's current denial of recognition of their marriage on the ground that it is a marriage entered by two individuals of the same sex.
 - B. Nevada's Exclusion of Same-Sex Couples from Marriage and Consignment of Same-Sex Couples to an Inferior Registered Domestic Partnership Status.
- 33. Nevada Revised Statutes § 122.020(1) restricts marriage to a male and a female couple.
- 34. In 2000, a group called the Coalition for the Protection of Marriage collected the number of signatures required to place a proposed amendment to Nevada's Constitution on the general election ballot that year. The proposed amendment provided that "Only a marriage between a male and female person shall be recognized and given effect in this state." The voters approved the measure biennially (during the 2000 and 2002 general elections), as required to amend the state constitution, pursuant to Nev. Const. art. 1, § 21.
- 35. Many of the campaign messages used to persuade voters to amend the constitution relied on false, stigmatizing messages that same-sex couples are inferior to different-sex couples, and that both the institution of marriage and children need to be protected from same-sex couples. One 2002 flyer, for example, urged voters to adopt the constitutional amendment by saying "Let's not experiment with Nevada's children." Other campaign material falsely suggested that allowing same-sex couples to marry would lead to schools teaching "explicit homosexual sex acts" and "promot[ing] homosexuality."
- 36. In 2009, the Nevada state legislature enacted a law entitled the "Nevada Domestic Partnership Act" to allow eligible same-sex and different-sex couples who have "chosen to share one another's lives in an intimate and committed relationship of mutual caring" to register with the state as domestic partners. Nev. Rev. Stat. §§ 122A.100, 122A.010 et seq. Couples are eligible to register if they share a common residence, are not married or in a domestic partnership with a different person, are not related by blood in a way that would prevent them from being married to each other in the State, are at least 18 years of age, and are competent to consent to the domestic partnership. Nev. Rev. Stat. § 122A.100. The law took effect on October 1, 2009.

37. Pursuant to Nevada Revised Statutes § 122A.200(1)(a), and with only a few exceptions described below, registered domestic partners "have the same rights, protections and benefits, and are subject to the same responsibilities, obligations and duties under law, whether derived from statutes, administrative regulations, court rules, government policies, common law or any other provisions or sources of law, as are granted to and imposed upon spouses." That statute also provides that former domestic partners "have the same rights, protections and benefits, and are subject to the same responsibilities, obligations and duties under law, whether derived from statutes, administrative regulations, court rules, government policies, common law or any other provisions or sources of law, as are granted to and imposed upon former spouses," and that a surviving domestic partner "has the same rights, protections and benefits, and is subject to the same responsibilities, obligations and duties under law, whether derived from statutes, administrative regulations, court rules, government policies, common law or any other provisions or sources of law, as are granted to and imposed upon a widow or a widower." Registered domestic partners enjoy rights and responsibilities related to, for example, pre-marital agreements, Nev. Rev. Stat. § 123A.010 et seq.; postnuptial agreements, Nev. Rev. Stat. § 123.070 et seq.; community property and community debt, Nev. Rev. Stat. § 123.220 et seq.; dissolution of the relationship in family court, Nev. Rev. Stat. § 125.010 et seq.; and spousal support, Nev. Rev. Stat. § 125.150 et seq.

38. The law expressly provides that the rights and responsibilities of registered domestic partners "with respect to a child of either of them are the same as those of spouses." Nev. Rev. Stat. § 122A.200(1)(d). The State thus treats same-sex couples who are registered domestic partners as equal to different-sex spouses for the full spectrum of parenting obligations and protections. For example, as is true for different-sex spouses, both members of a registered domestic partnership are presumed parents of a child born to a domestic partner during the domestic partnership, Nev. Rev. Stat. § 126.051. The State also treats registered domestic partners in the same manner as spouses with respect to allocation of child custody and visitation, Nev. Rev. Stat. § 125.450 et seq. and Nev. Rev. Stat. § 125C.010 et seq.; child support, Nev. Rev.

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Stat. § 125B.020 et seq.; and access to joint and step-parent adoption, Nev. Rev. Stat. § 127.010 et seq.

- 39. Although registered domestic partnership and civil marriage entail substantially similar rights and responsibilities, notable differences remain between the two statuses. Because of these differences, coupled with the stigma of exclusion and of being branded by government as inferior, same-sex couples and their children suffer both tangible and dignitary harms, all of which are of constitutional dimension.
- 40. The status of marriage has unique social significance and recognition. Without access to the familiar language and legal label of marriage, Plaintiffs are unable instantly or adequately to communicate to others the depth and permanence of their commitment, or to obtain respect for that commitment as others do simply by invoking their married status.
- 41. Plaintiffs' exclusion from marriage frustrates their life goals and dreams, their personal happiness, and their self-determination. For example, Plaintiffs Antioco Carrillo and Theo Small have family and friends eagerly awaiting the day that they can attend the couple's wedding. Antioco's family sees marriage as the honorable way to respect one's life partner and the couple's intentions for the future. He is disheartened that the law bars him from the state-sanctioned ceremony and ritual that means so much to his loved ones. As Plaintiff Beverly Sevcik said of her life partner Mary Baranovich, "We've been together for almost 41 years. We've seen each other through thick and thin, in sickness and in health. After four decades of sharing a life together, all we want is to commemorate our love for each other in the same way as other couples, through marriage."
- 42. The substantive and dignitary inequities imposed on committed same-sex couples include particular harms for same-sex couples' children, who are equally deserving of the stability, permanence, and legitimacy that children of different-sex spouses enjoy. Civil marriage affords official sanctuary to the family unit, offering parents and children a familiar and public means of demonstrating to third parties a legal basis for the parent-child relationship. By denying same-sex couples marriage, the State reinforces the view held by some that the family bonds that tie same-sex parents and their children are less consequential, enduring, and meaningful than

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- those of different-sex parents and their children. Same-sex parents and their children thus are deprived of the family security that inheres in a ready and familiar method of communicating to others the significance and permanence of their familial relationships. Same-sex couples and their children accordingly must live with the vulnerability and stress inflicted by the ever-present possibility that others may question their familial relationship—in social, educational, and medical settings and in moments of crisis—in a way that spouses can avoid by simple reference to being married.
- 43. Children from a young age understand that marriage signifies an enduring family unit, and likewise understand when the State has deemed a class of families as less worthy than other families, undeserving of marriage, and not entitled to the same societal recognition and support as other families. The State has no adequate interest to justify marking the children of same-sex couples, including the children of Plaintiffs Fletcher Whitwell and Greg Flamer, Adele Terranova and Tara Newberry, Caren and Farrell Cafferata-Jenkins, and Megan Lanz and Sara Geiger, and the expected daughter of Mikyla and Katrina Miller, with a badge of inferiority that invites disrespect in school, on the playground, and in every other sphere of their lives.
- 44. Couples who marry in Nevada have their marriages solemnized pursuant to state law, Nev. Rev. Stat. § 122.010(1), but the law provides no state-approved mechanism to solemnize a registered domestic partnership, Nev. Rev. Stat. § 122A.110. By solemnizing only marriages and not registered domestic partnerships, the State sends a message that marital commitments are preferred and are more significant.
- 45. The State refuses same-sex couples the same opportunity to celebrate their marriage with official State sanction, which can negatively affect how their family members and others view the couples' relationship. Same-sex couples instead must register as domestic partners by filing a notarized form with the Secretary of State, Nev. Rev. Stat. § 122A.100, a process not unlike that required to license a business, Nev. Rev. Stat. § 76.100; to apply for appointment as a notary, Nev. Rev. Stat. § 240.010; or to register as an athlete's agent, Nev. Rev. Stat. § 398.452. By treating same-sex couples as unworthy of state-sanctioned solemnization, the

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State denies them the dignity, respect, and stature afforded to different-sex couples who can marry.

- 46. Nevada law also fails to afford registered domestic partners the same streamlined process for one partner to adopt the other's surname, an important rite for many couples to signify to themselves, their children, and the community that they are forming a family. Unlike differentsex spouses, who can effect a name change through the federal Social Security Administration and Nevada Department of Motor Vehicles with a marriage certificate, registered domestic partners instead must obtain a court-ordered name change. This requires same-sex couples who wish to adopt a family name at the time that they enter into a legal relationship to file a verified petition in state court certifying that they are neither a felon nor attempting to defraud creditors, and to publish notice of the requested name change in a newspaper. Nev. Rev. Stat. §§ 41.270, 41.280. This process not only requires time and expense, but also imposes the demeaning burden of publicly proving to others that one is not engaging in criminal or fraudulent activity before the name change can be granted, which is not required of different-sex spouses.
- 47. The government is a powerful teacher of discrimination to others. Bearing the imprimatur of the government, Nevada's statutory and constitutional marriage ban, which relegates same-sex couples and their children to the unfamiliar and lesser status of domestic partnership, not only proliferates confusion regarding the legal rights of committed same-sex couples, but also causes others to follow the government's example in discriminating against them. Many private entities defer to the State's bestowment of marital status in defining "family" for purposes of an array of important benefits, often resulting in the exclusion of same-sex couples and their children from important safety nets such as private employer-provided health insurance for family members. The State also encourages disrespect of committed same-sex couples and their children by others in workplaces, schools, businesses, and other major arenas of life, in ways that would be less likely to occur and more readily corrected if marriage were available to same-sex couples.
- 48. Plaintiffs do not challenge the inclusion of different-sex partners in the State's domestic partnership law. Different-sex couples, however, have two options for protecting their

families: marriage, which communicates a status with deep social significance that is readily understood and respected, and the novel alternative status of registered domestic partnership. In contrast, committed same-sex couples are denied that option and relegated to the latter, less-respected status.

- 49. Additionally, marriages entered by different-sex spouses in other jurisdictions regularly are honored as marriages by the State, without any additional steps required. The State refuses, however, to recognize marriages entered by same-sex spouses in other jurisdictions as marriages. Instead, a same-sex couple's marriage may only be recognized as a registered domestic partnership and only if the same-sex couple pays the fee required of couples registering as domestic partners, a step that no different-sex spouses need undertake. Nev. Rev. Stat. § 122A.500.
 - C. Plaintiffs Are Similarly Situated To Different-Sex Nevada Couples In All Material Respects And Are Injured By The State's Denial of Marriage Equality.
- 50. Plaintiffs are loving and devoted same-sex couples who have pledged their commitment to love and to cherish one another, but the State denies them the ability to make the same state-sanctioned commitment to each other as spouses do through civil marriage.

Plaintiffs Beverly Sevcik and Mary Baranovich

- 51. Plaintiffs Beverly Sevcik, age 73, and Mary Baranovich, age 76, are a lesbian couple residing in Carson City, Nevada. They are proud grandmothers to their several grandchildren and will celebrate their forty-first year together as a couple in October of this year.
- 52. Beverly and Mary did not dream when they began their relationship decades ago that they might someday identify openly as a couple. When Beverly and Mary committed their lives to each other on October 2, 1971 and bought rings to signify their relationship, they were careful not to purchase matching rings for fear of having their relationship discovered. They worried about facing discrimination commonly visited upon lesbians and gay men at that time, such as harassment from their neighbors, being fired from their jobs, and potentially losing Beverly's children—then ages eight, ten, and twelve—whom they were raising together.

- being gay was still understood as a mental illness at that time, and she was taught that it was abnormal and unhealthy. She recalls vividly that when she began going to bars that quietly catered to lesbians—one of the only places lesbians could associate with each other in the 1950s—police routinely would raid the facilities with their nightsticks drawn. Although Beverly and Mary could not have imagined when they first fell in love that same-sex couples might someday be permitted to marry, they have come to wonder why their decades of commitment cannot earn them that honored status. Mary felt deeply hurt by messages from the campaign to amend Nevada's constitution that allowing same-sex couples to marry would hurt the marriages of heterosexuals because she cannot understand how her lifelong commitment to Beverly harms others.
- 54. Beverly and Mary go to all of their medical appointments together and often have to confront the question of how to identify themselves on hospital and doctor's office forms. They are frustrated that not even four decades of family life together will allow them to check the only box that feels fitting: "married."

Plaintiffs Antioco Carrillo and Theodore Small

- 55. Plaintiffs Antioco Carrillo, age 44, and Theo Small, age 43, are a gay male couple residing in Las Vegas, Nevada. Antioco is the executive director of a non-profit organization that provides support and advocacy for adults and children living with HIV/AIDS in southern Nevada. Theo is a teacher and has worked in the same school district for nearly two decades. Theo was recently nominated as a Classroom Superhero, as part of a project created by the National Education Association that allows parents, students, and community members to show support to educators. Antioco and Theo have known each other since the mid-1990s through mutual community involvement. They have been in a loving, committed relationship for more than five years and have registered as domestic partners in Nevada.
- 56. Antioco and Theo wish to marry because they love each other and are committed to one another for life. Antioco knows that Theo is "the one" for him, because Antioco cannot

see himself with anyone else. For Theo, Antioco is the essential ingredient that allows Theo to be his "best self." Each knows that the other will always be there for him, no matter what happens.

57. In 2010, in the middle of a bank lobby, the two of them raised their right hands before a notary public in order to complete a domestic partnership registration form, which they filed with the Secretary of State. It was a quiet and sterile process. When friends asked why the couple did not have a wedding-like ceremony to celebrate their registration, they explained that to do so would, for them, feel inauthentic. They do not want something "like" a wedding; they want a wedding. As Antioco puts it, he does not want the crumbs of a full life; he wants for them to live a full life. They both long for the day when they can invite their family and friends to bear witness to their love and commitment for each other in the same way that different-sex couples in Nevada are able to do, through marriage.

Plaintiffs Karen Goody and Karen Vibe

- Reno, Nevada. Karen G., age 51, and Karen V., age 37, are a lesbian couple residing in Reno, Nevada. Karen G. works as a sales agent for a medical supply company, and Karen V. is a financial advisor. Karen V. also is a percussionist with the Reno Philharmonic Orchestra and mentors youth through a philharmonic program called Discovery Music. Karen G. and Karen V. have been in a loving, committed relationship since meeting during the summer of 2005. In December of 2005, Karen V. asked Karen G. to marry her, and they have been engaged ever since. They have not registered as domestic partners with the State because they do not want to enter into a second-class status that brands their relationship as "less than" others. As Karen V. describes it, when she proposed to Karen G., her question was "Will you marry me?" and not "Will you enter a secondary status with me?"
- 59. Marriage has played a significant role in both women's families. Karen G.'s parents were married for 50 years before her father passed away, and Karen V.'s for more than 40 years. The couple anxiously await the day that they can have such a state-sanctioned wedding that communicates to others the same depth of commitment as their parents' marriages. Karen V. is so proud of their relationship that she wants to "tell the world about it," but is frustrated not to have access to the language that readily expresses their lifelong commitment such as "spouse" or

"wife." Without these terms, the couple struggles to explain their relationship to others, including at the networking events they often attend for work. They frequently have to correct others' confusion about whether they are business partners instead of life partners. They find the ongoing need to explain their relationship stressful and belittling when the State allows others to describe their relationships through one word instantly understood by others: marriage.

Plaintiffs Fletcher Whitwell and Greg Flamer

- 60. Fletcher Whitwell, age 37, and Greg Flamer, age 39, are a gay male couple residing in Las Vegas, Nevada. Fletcher and Greg have been in a loving, committed relationship for 14 years and have registered as domestic partners in Nevada. Both share a passion for advancing child welfare. Greg helps find homes for abused and neglected children in his position as a licensing supervisor with the Clark County Department of Family Services. Fletcher, an advertising executive, serves on the board of a non-profit literacy program that distributes books to schools in southern Nevada. Fletcher also is an active member of a foundation engaged in an anti-bullying campaign, which was launched in 2010 after a surge in reported suicides among gay teens. Fletcher and Greg met in 1998 and instantly connected because of their mutual interest in sports, travel, music, and, most importantly, family and friends. The couple moved to Las Vegas in 2006 so that Fletcher could pursue his current job.
- 61. In 2011, Fletcher and Greg welcomed a baby girl, Hudson Whitwell, into their family through adoption. Fletcher and Greg share the typical responsibilities and joys of parenting a young child: they feed, bathe, and clothe her; they teach her to walk and to recognize different shapes and colors; they play peek-a-boo with her and take her to visit her grandparents; they care for her when she's sick; they read her bedtime stories and rock her to sleep at night. Fletcher and Greg wish to marry for their daughter's sake as well as for their own. Fletcher and Greg worry that, as Hudson grows older, she will be deprived of a sense of normalcy and may feel socially outcast because she will absorb the message she receives from her government that her parents are not worthy of marriage. They hope that, one day, Hudson can walk down the aisle at their wedding as their flower girl and that she will understand that the love and commitment

her parents feel for one another—and for their family—is as great as that felt by other couples who currently may marry.

Plaintiffs Mikyla Miller and Katrina Miller

- 62. Plaintiffs Mikyla Miller, age 29, and Katrina Miller ("Katie"), age 27, are a lesbian couple residing in Reno, Nevada. Mikyla is a recent law school graduate who works part-time with a non-profit agency serving low-income clients and part-time at a restaurant to make ends meet. Katie is working on a Ph.D. in English at the University of Nevada, Reno. Shortly after they began dating in 2004, they each knew that the other was "the one," and have been a committed, loving couple ever since. They married in California on June 17, 2008 and have registered as domestic partners in both Nevada and California. Mikyla adopted Katie's surname and is carrying the couple's first child, which is due in July. As part of a tradition in Katie's family, their daughter will be named Amelia Love Miller, making her the sixth generation in Katie's family to adopt the middle name "Love."
- 63. While living in California, Katie and Mikyla each proposed to the other and planned a commitment ceremony. Just two days before the ceremony, the California Supreme Court ruled that same-sex couples must be permitted to marry. Although that decision was not yet in effect, Katie and Mikyla were overjoyed that their ceremony could feel more "real" in light of the Court's ruling, and found that, because people understood it as such, it was an important rite of passage that drew their families closer together. Katie's mom planned the ceremony, and all who attended took a vow during it to support the couple's relationship. Mikyla's mother began to treat Katie differently after the ceremony, introducing her to others as a daughter-in-law, instead of as Mikyla's "friend."
- 64. When the couple moved to Nevada, their family and friends were shocked to learn that their marriage is not recognized there and that they, in effect, have been "unmarried." Since then, Mikyla and Katie repeatedly have encountered confusion from others about their relationship. When they looked for their first rental home, the landlord told them that she preferred to rent to a married couple, and they had to explain that they would offer the same stability as a married couple. When Mikyla went to the hospital in February for chest pain, with

Katie arriving separately from another location, Mikyla asked the receptionist to let Katie join her when Katie arrived. The receptionist refused, saying that only patients could be allowed in the emergency room treatment area, even though Mikyla could see that a heterosexual spouse of a patient had been admitted to the same area. When Katie arrived, the receptionist refused to let Katie join Mikyla, and Mikyla finally had to seek out her doctor for help, who then had to escort Katie back to Mikyla.

65. Based on these experiences, Mikyla and Katie feel anxiety about how the State's refusal to recognize them as married encourages disrespect from others, and worry particularly about how this will affect recognition of their legal relationship to their baby. When the child is born, Mikyla and Katie would like to insure her through Katie's health insurance plan, which provides far superior coverage to Mikyla's. Katie's insurance company, however, advised Mikyla that, unlike a marriage, a domestic partnership is not sufficient for their daughter's birth to be considered a qualifying event, and Katie may only insure her after an adoption. Katie and Mikyla will spend thousands of dollars in attorney and court fees for Katie to adopt their child—money they could otherwise set aside for their daughter's education.

Plaintiffs Adele Terranova and Tara Newberry

- 66. Plaintiffs Adele Terranova, age 31, and Tara Newberry, age 37, reside in Las Vegas, Nevada. Tara, formerly a police officer, is now an attorney at a small law firm, and Adele works as the firm's office manager. Their lives revolve around their two children, Evan Newberry, age two, and Emily Newberry, three months old, and they are actively involved in a children's play group for same-sex couples' families called "We Are Family." Tara also volunteers to help youth in a juvenile offender diversion program.
- 67. Adele and Tara have been a loving, committed couple since 2005. They married in California in 2008, and are registered domestic partners in both California and Nevada. They have encountered numerous examples of disrespect for their domestic partnership, including being denied marriage-related discounts by their insurance company for Tara's health coverage. They feel a particular sense of urgency about having their marriage recognized because of the confusion their domestic partnership has caused in circumstances involving their children. For

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example, although registered domestic partners are presumed the parents of children born into the relationship, when Evan was born a hospital social worker insisted that "the dad" had to fill out the declaration of paternity and refused to let both parents be listed. Evan's birth certificate was returned from the State with a blank for the second parent's name, and it took a year-and-a-half to get a corrected certificate listing Tara as the second parent. During this process, Tara had to complete another declaration of paternity form, though she had to alter it by crossing out various provisions to make references to her in it accurate. The State returned the form, insisting that it could not be processed as altered, and Tara had to struggle to get the State to accept the form as modified, pointing out that to do otherwise would require Tara to perjure herself on the form. Adele and Tara also are distressed to find themselves answering questions that generally are never asked of different-sex spouses. For example, when the couple took their daughter Emily to the emergency room in February, hospital staff asked "which one is the real mom?" If they were able to inform hospital staff that they are married, their family structure and relationship to their children would not be as subject to question and disrespect.

Plaintiffs Caren Cafferata-Jenkins and Farrell Cafferata-Jenkins

- 68. Caren Cafferata-Jenkins, age 53, and J. Farrell Cafferata-Jenkins, age 48, are a lesbian couple residing in Carson City, Nevada. Caren and Farrell have been in a loving, committed relationship for 15 years and have registered as domestic partners in Nevada. Caren is the Executive Director of the Nevada Ethics Commission and Farrell is the President and Founder of the Nevada Academy of Sign Language. Farrell's family has deep ties to Nevada; her grandmother was the first woman in Nevada elected to federal office. Caren and Farrell have two boys, Dean and Quinn, ages 8 and 7, respectively. When Dean was diagnosed with autism at age 2, Farrell learned sign language so that they could better communicate. The couple now serves on the board of a statewide advocacy and resource center for those who are deaf and hard of hearing.
- 69. Caren and Farrell met 15 years ago at a potluck, at which Caren had arrived on a motorcycle. When Caren took off her helmet, and Farrell locked eyes with her, there was an instant "zing." Caren then hired Farrell to help with landscaping work and insists that Farrell

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took longer than necessary pulling weeds so the two could spend more time together. They have been together ever since. In 2002, they held a commitment ceremony in Reno. Because they could not marry, they had to explain on their invitations that the ceremony was instead a b'rit ahu'vah, which is Hebrew for "covenant of love." They also traveled to California in 2008 to marry.

70. Caren and Farrell know first-hand how marriage can change the way they and others view their relationship—but they also know first-hand how hurtful it can feel for that marriage to be disregarded. After returning to their home state of Nevada, they felt as though the State "unmarried" them and that they had to start over from scratch. Although they registered as domestic partners in Nevada, it felt like consigning themselves to bronze, when they previously had a taste of gold. Marriage has always been important to the couple: both Caren and Farrell's parents have been married for more than 50 years, and Caren and Farrell yearn for the opportunity to follow in their parents' footsteps and celebrate a golden anniversary. Recognition of their marriage would also be important for their children. Caren and Farrell experience difficulty in identifying to others that both of them are parents to their children, because school forms often only envision different-sex married parents.

Plaintiffs Megan Lanz and Sara Geiger

- 71. Sara Geiger, age 27, and Megan Lanz, age 31, are a lesbian couple residing in Las Vegas, Nevada. The couple met in 2005 through their mutual passion for music. At the time, both were pursuing music degrees at the University of Nevada at Las Vegas. Megan now serves on the faculty at the College of Southern Nevada and maintains a flute studio. Sara is working toward her master's degree in music performance. Sara proposed to Megan with the engagement ring that Sara's father had given to her mother and the couple married in Vancouver, Canada in 2007, surrounded by a handful of close family and friends.
- 72. The couple's inability to be recognized as married in Nevada causes them harm. In January 2009, Sara gave birth in Nevada to the couple's daughter, Jordan Geiger-Lanz. At the hospital, staff told Megan, "You know, we don't have to let you stay here, but we're just going to look the other way." Jarred by this experience, Sara and Megan subsequently registered as

domestic partners in Nevada on the first day when they could do so. Although they had previously married outside Nevada at the time of Jordan's birth, Megan's parent-child relationship with Jordan is not afforded express protection under Nevada law, because Nevada does not recognize their marriage and because domestic partnerships were not even available at the time of Jordan's birth. As such, Megan's status as a parent is vulnerable to challenges by others, such as the hospital staff on the day of Jordan's birth. In the absence of the State's recognition of her marriage, Megan's only option is to adopt Jordan, the cost of which is currently prohibitive for the couple. Megan also finds this forced choice demeaning when different-sex married couples are not forced to adopt their own children to be recognized as parents. If the State recognized Sara and Megan's marriage as it would a different-sex couple's marriage (i.e., existing as of the date it was entered), then there would be no question that the presumption of parenthood would apply to Megan.

- 73. While vulnerability surrounding their daughter is particularly distressing to the couple, Megan and Sara are frustrated that the law causes others confusion about their relationship in a range of contexts. For example, Megan and Sara also have car insurance in which Sara is listed as the primary insured, but when Megan tried to explain to a police officer during a traffic stop that Sara was her wife, the police officer asked, "What's that about? What do you mean, it's your wife?" Sara and Megan have been together as a same-sex couple in a loving, committed relationship for 6 years, have registered as domestic partners in Nevada, and wish to have their marriage recognized in Nevada.
 - D. The State's Exclusion of Plaintiffs from Marriage Is Not Narrowly Tailored to a Compelling State Purpose or Even Reasonably Related To a Legitimate State Purpose.
- 74. No legitimate, let alone important or compelling, interest exists to exclude samesex couples from the historic and highly venerated institution of marriage, especially where the State already grants lesbians and gay men access to almost all substantive spousal rights and responsibilities through registered domestic partnership. As the State has acknowledged by creating the parallel, but less respected, institution of registered domestic partnership, an individual's capacity to establish a loving and enduring relationship does not depend upon sexual

orientation or his or her sex in relation to his or her committed life partner, nor is there even any legitimate interest justifying denial of spousal protections, rights, and responsibilities on such bases.

- 75. The State's decision to exclude same-sex couples from marriage, relegating them to the institution of registered domestic partnership, bears no relation to the State's interests in parenting or child welfare.
- 76. Barring lesbians and gay men from civil marriage does not affect who becomes a parent. Nevada same-sex couples can and do bear children through use of reproductive technology that is available to both same-sex and different-sex couples. They also bring children into their families through foster care or adoption or from a prior relationship.
- 77. Parentage can be determined for all children regardless of marital status, Nev. Rev. Stat. § 126.031 et seq., and parents are required to support their children regardless of marital status, Nev. Rev. Stat. § 125B.020 et seq. Moreover, marriage has never been the sole province of couples who are parents. Neither Nevada nor any other state in this country has ever restricted marriage to those capable of or intending to procreate.
- 78. The consensus within the scientific community is that children and adolescents reared by same-sex parents are as successful psychologically, emotionally, and socially as children and adolescents raised by different-sex parents. The consensus among respected researchers in the field is that parenting abilities are not a function of gender, sexual orientation, or biological connection.
- 79. This consensus is reflected by numerous leading organizations of child welfare, medical, and mental health professionals, which have issued statements confirming that same-sex parents are as effective as different-sex parents in rearing well-adjusted children and adolescents. The State's own public policy also incorporates this view by making no distinction with respect to the parenting rights of same-sex and different-sex couples.
- 80. Excluding same-sex couples from civil marriage will not make children of different-sex spouses more secure. Different-sex spouses' children will continue to enjoy the

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27 28 benefits that flow from their parents' marriage, regardless of whether same-sex couples are permitted to marry.

- 81. Excluding same-sex couples from marriage does, however, harm same-sex couples' children, including by branding their families as inferior and less deserving of respect, and by encouraging private bias and discrimination.
- 82. The State's interest in the welfare of children of lesbian and gay parents is as great as its interest in the welfare of any other children. The family security that comes from the State's official recognition and support is no less important for same-sex parents and their children than it is for different-sex parents and their children.
- 83. Excluding same-sex couples from marriage does nothing to protect or enhance the rights of different-sex spouses. Different-sex spouses will continue to enjoy the same rights and status conferred by marriage regardless of whether same-sex couples may marry, unimpaired by the acknowledgment that this freedom belongs equally to lesbians and gay men.
- 84. Neither history nor tradition can justify the State's discriminatory exclusion of same-sex couples. Marriage has remained vital and enduring because of, not despite, its resiliency in response to a dynamic society, as society and the courts have cast off prior restrictions on interracial marriage and coverture. The Constitution is not confined to historic notions of equality, and no excuse for the State's discriminatory restriction can be found in the ancient pedigree of such discrimination.
- 85. Although the State has a valid interest in protecting the public fisc, it may not pursue that interest by making invidious distinctions between classes of its citizens without adequate justification. Moreover, the State not only lacks any such fiscal justification but rather would likely accrue cost-savings by allowing same-sex couples to enter the institution of marriage rather than registered domestic partnership.

CLAIM FOR RELIEF

Equal Protection on the Basis of Sexual Orientation and Sex U.S. Const. Amend. XIV, 42 U.S.C. § 1983

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- 86. Plaintiffs incorporate by reference and reallege paragraphs 1 to 85 of this complaint.
- 87. Plaintiffs state this cause of action against Defendants in their official capacities for purposes of seeking declaratory and injunctive relief.
- 88. The Fourteenth Amendment to the United States Constitution, enforceable pursuant to 42 U.S.C. § 1983, provides that no state shall deny to any person the equal protection of the laws. The conduct of Defendants and their agents in enforcing Nevada Constitution article 1, § 21, and Nevada Revised Statutes § 122.020, and all other sources of state law that preclude marriage for same-sex couples and restrict them solely to registered domestic partnership, violates Plaintiffs' right to equal protection of the laws by discriminating impermissibly on the basis of sexual orientation and sex.
- 89. Nevada Constitution article 1, § 21, Nevada Revised Statutes § 122.020, and all other sources of state law that preclude marriage for same-sex couples or prevent recognition of marriages because they were entered by individuals of the same sex violate the equal protection guarantee of the Fourteenth Amendment both facially and as applied to Plaintiffs.
- 90. As the State's chief executive officer, Defendant Sandoval's duties and actions to enforce the State's discriminatory marriage ban violate Plaintiffs' constitutional rights to equal treatment, without regard to sexual orientation or sex, under the Fourteenth Amendment to the United States Constitution.
- 91. As the County Clerk and Commissioner of Civil Marriages for Clark County, Defendant Alba's duties and actions to ensure compliance with the State's discriminatory marriage ban through denying marriage licenses, refusing to solemnize marriages, certifying those eligible to solemnize marriages, and maintaining marriage license records, violate the constitutional rights to equal treatment, without regard to sexual orientation or sex, under the Fourteenth Amendment to the United States Constitution of Plaintiffs Antioco Carrillo, Theo Small, Fletcher Whitwell, and Greg Flamer.
- 92. As the County Clerk and Commissioner of Civil Marriages for Washoe County, Defendant Harvey's duties and actions to ensure compliance with the State's discriminatory

marriage ban through denying marriage licenses, refusing to solemnize marriages, certifying those eligible to solemnize marriages, and maintaining marriage license records, violate the constitutional rights to equal treatment, without regard to sexual orientation or sex, under the Fourteenth Amendment to the United States Constitution of Plaintiffs Karen Goody and Karen Vibe.

- 93. As the Clerk-Recorder for Carson City, Defendant Glover's duties and actions to ensure compliance with the State's discriminatory marriage ban through denying marriage licenses, certifying those eligible to solemnize marriages, and maintaining marriage license records, violate the constitutional rights to equal treatment, without regard to sexual orientation or sex, under the Fourteenth Amendment to the United States Constitution of Plaintiffs Beverly Seveik and Mary Baranovich.
- 94. By acting intentionally to enforce the State's discriminatory marriage ban, each Defendant has set in motion, or has refused to terminate, acts by others to enforce and implement those laws that Defendants know, or reasonably should know, will cause others to inflict these constitutional injuries upon the Plaintiffs. Through this conduct, each Defendant also knowingly has acquiesced in the constitutional deprivations of those that he or she supervises, and has shown a reckless or callous indifference to the rights of Plaintiffs, thereby proximately causing them injury.
- 95. The State's marriage ban, and Defendants' actions to enforce it, denies same-sex couples equal dignity and respect and relegates them to a separate-and-unequal status that is demonstrably inferior. The State's marriage ban brands lesbians and gay men and their children as second-class citizens through a message of government-imposed stigma and causes private bias and discrimination. The State's marriage ban and Defendants' actions reflect moral disapproval and antipathy toward lesbians and gay men.
- 96. The State's marriage ban targets lesbian and gay Nevadans as a class for exclusion from marriage and discriminates against each Plaintiff based on his or her sexual orientation both facially and as applied.

- 97. Plaintiffs are similarly situated to different-sex spouses in every relevant respect. Plaintiffs and their children are as worthy of respect, dignity, social acceptance, and legitimacy as different-sex spouses and their children. The emotional, romantic, and dignitary reasons Plaintiffs seek to marry are similar to those of different-sex couples who choose to marry.
- 98. Although the denial of equal treatment is invalid under any form of constitutional scrutiny, differential treatment by the government based on Plaintiffs' sexual orientation warrants at least heightened scrutiny. The government's differential treatment of Plaintiffs based on their sex also warrants heightened scrutiny.
- 99. Lesbians and gay men have suffered a long history of discrimination. They have endured hostility and antipathy from both public and private parties. Being gay or lesbian has been classified as a mental illness. The intimate relationships of same-sex couples have been criminalized. Lesbian and gay civil servants have been purged from federal and municipal employment. Lesbians and gay men disproportionately have been the victims of brutal hate crimes.
- 100. Further, as the State has acknowledged by granting same-sex registered domestic partners virtually the same family, parenting, and relationship rights and responsibilities as spouses enjoy and by prohibiting discrimination based on sexual orientation in employment housing, and public accommodations, Nev. Rev. Stat. §§ 613.330, 118.020, 651.070, neither Plaintiffs' sexual orientation nor their sex bears any relation to their worth as committed life partners or parents, or their ability to contribute to society.
- 101. Sexual orientation is a core, defining trait and is so fundamental to one's identity and conscience that a person cannot be required to abandon it as a condition of equal treatment.
- 102. Sexual orientation generally is fixed at an early age and highly resistant to change through intervention. No credible evidence supports the notion that such interventions are either effective or safe; indeed, they often are harmful and damaging. No mainstream mental health professional organization approves interventions to change sexual orientation, and virtually all of them have adopted policy statements cautioning professionals and the public about these treatments.

- 103. Lesbians and gay men are a small minority of the population, and the legacy of discrimination against them is evident in their ongoing relative vulnerability and lack of political power. Lesbians and gay men lack statutory protection against discrimination in employment, public accommodations, and housing at the federal level and in 29 states; are systematically underrepresented in federal, state, and local democratic bodies; have been stripped of the right to marry through 29 state constitutional amendments and currently are not permitted to marry in a total of 44 states; and now have been targeted through the voter initiative process more than any other group.
- 104. The State's marriage ban discriminates against each Plaintiff on the basis of sex both facially and as applied, barring each Plaintiff from marriage and relegating him or her to registered domestic partnership solely because he or she wishes to marry a life partner of the same sex.
- 105. The State's marriage ban also serves the impermissible purpose of blocking departures from sex stereotypes by excluding each Plaintiff from marriage and relegating him or her to registered domestic partnership with the one person he or she loves, because Plaintiffs have failed to conform to the prevailing and State-enforced stereotype that men should marry women and that women should marry men.

DECLARATORY AND INJUNCTIVE RELIEF

28 U.S.C. §§ 2201 and 2202; Federal Rules of Civil Procedure, Rules 57 and 65

- 106. Plaintiffs incorporate by reference and reallege paragraphs 1 to 105 of this complaint.
- 107. This case presents an actual controversy because Defendants' present and ongoing denial of equal treatment to Plaintiffs subjects them to serious and immediate harms, warranting the issuance of a declaratory judgment.
- 108. Plaintiffs seek preliminary and/or permanent injunctive relief to protect their constitutional rights and avoid the injuries described above. A favorable decision enjoining Defendants would redress and prevent the irreparable injuries to Plaintiffs identified herein, for which Plaintiffs have no adequate remedy at law or in equity.

109. The State will incur little to no burden in allowing same-sex couples to marry and in recognizing the valid marriages of same-sex couples from other jurisdictions on the same terms as different-sex couples, whereas the hardship for Plaintiffs of being denied equal treatment and relegated to a demonstrably inferior relationship status is severe, subjecting them to an irreparable denial of their constitutional rights. The balance of hardships thus tips strongly in favor of Plaintiffs.

PRAYER FOR RELIEF

WHEREFORE, Plaintiffs respectfully request that this Court enter judgment:

- A. Declaring that the provisions and enforcement by Defendants of Nevada Constitution Article 1, § 21, Nevada Revised Statutes § 122.020, and any other sources of state law that exclude same-sex couples from marrying and relegate them to only registered domestic partnership, violate Plaintiffs' rights under the Equal Protection Clause of the Fourteenth Amendment to the United States Constitution; and, for those couples legally married in another jurisdiction, declaring that it is unconstitutional for Defendants to refuse, based solely on the fact that Plaintiffs are same-sex couples, to respect Plaintiffs' out-of-state valid marriages as marriages in Nevada;
- B. Preliminarily and permanently enjoining enforcement by Defendants of Nevada Constitution Article 1, § 21, Nevada Revised Statutes § 122.020, and any other sources of state law that exclude same-sex couples from marriage and restrict them to only registered domestic partnership; and for those same-sex couples who are legally married in another jurisdiction, enjoining Defendants from denying recognition of those marriages based solely on the fact that Plaintiffs are same-sex couples;
- C. Requiring Defendants in their official capacities to allow same-sex couples to marry on the same terms as different-sex couples, and to recognize the valid marriages of same-sex couples from other jurisdictions on the same terms as the valid marriages of different-sex couples from other jurisdictions;
- D. Awarding Plaintiffs their costs, expenses, and reasonable attorneys' fees pursuant to, *inter alia*, 42 U.S.C. § 1988 and other applicable laws; and

Case 2:12-cv-00578-RCJ -PAL Document 1 Filed 04/10/12 Page 30 of 30

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1	E. Grant	ing such other and further relief as the Court deems just and proper.
2	F. The re	elief requested in this action is sought against each Defendant; each
3	Defendant's officers, employees, and agents; and against all persons acting in cooperation with	
4	any Defendant, or under a Defendant's supervision, direction, or control.	
5	DATED: April 10, 2012.	
6	-	LAMBDA LEGAL DEFENSE AND EDUCATION FUND, INC.
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8		L' Vara Barelle
9		JON W. DAVIDSON TARA L. BORELLI
10		PETER C. RENN SHELBI DAY
11		(above counsel will comply with LR IA 10-2 within 10 days) 3325 Wilshire Boulevard, Suite 1300
12		Los Angeles, California 90010
13		CARLA CHRISTOFFERSON
14		DAWN SESTITO MELANIE CRISTOL
15		RAHI AZIZI (above counsel will comply with LR IA 10-2 within 10 days)
16		O'MELVENY & MYERS LLP 400 South Hope Street
17		Los Angeles, California 90071
18		KELLY H. DOVE (Nevada Bar No. 10569)
19		MAREK P. BUTE (Nevada Bar No. 09989) SNELL & WILMER LLP
20		3883 Howard Hughes Parkway, Suite 1100 Las Vegas, Nevada 89169
21		Attorneys for Plaintiffs
22		Autorneys for I winneys
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