



JC-KS-001-017

Mr. Bourne

EMK:map
168-29-2

Mr. Mark S. Richmond
Assistant Director
Bureau of Prisons

October 27, 1971

168-29-2

15/ John J. Kaminski
Director, Office of Budget and Accounts
Administrative Division

U. S. v. Wyandotte County, Kansas, et al
Your appearance as Witness

This will confirm our telephone conversation with Mr. Cripe of October 26 that you are an important Government witness in the above referenced case, which will be held in Kansas City, Kansas.

You were requested to report to Mr. Richard W. Bourne, Department of Justice Attorney, at the U. S. Attorney's Office Federal Building, 812 North 7th Street, Kansas City, Kansas, by 10:00 A. M., on October 31, 1971, for approximately three days.

This case involves the desegregation of a jail where federal prisoners are kept. You were requested to explain the feasibility of desegregation and that safety and security problems may be alleviated with proper management training programs and application of reasonable nonracial plans for inmate classification and assignment. Therefore, this falls within the provisions of 5 U.S.C. 5751 and your expenses are payable from the Bureau's appropriations.

*file
mm*

CC: U. S. Atty - Kansas City, Kansas
U. S. Mars - Topeka, Kansas
Records
Mrs. Martucci-Admin.Div.
Mr. Bourne - Civil Rights Div.

Signed & Mailed - District & Assoc. Off.

10/28 By *Map*

UNITED STATES DEPARTMENT OF JUSTICE

Mr. Hutchison
Civil Rights Div.

REQUEST FOR PERSONNEL TO TESTIFY AS GOVERNMENT WITNESS

TO: Office of the Judge Advocate General

- ☐ Department of the Army 20310
☐ Department of the Navy 20330
☒ Department of the Air Force 20350

File No.

Attention: **Litigation Division**
A.F.-CJA-15☒ Confirmation of Telephone Call
of **October 7, 1971**

Witness Identification (Name, Address, etc.)

E-3 Jon Bradford Stokey, SSN [REDACTED]
Travis Air Force Base, California

Witness Identification (Name, Address, etc.)

Title of Case

U. S. v. Victor Dale Beleske, et al

Place of Trial

Cleveland, Ohio

Witness to Report to:

<u>Name</u>	<u>Place</u>	<u>Date</u>	<u>Time</u>
Mr. Thomas W. Hutchison	U. S. Attorney's Office	1. Nov. 14, 1971	10:00 A.M.
Department of Justice Attorney	400 Federal Building	2. Nov. 14, 1971	2:00 P.M.
	Cleveland, Ohio		

- ☐ Witness will be testifying to matters involving his official duties; therefore, his expenses are payable by your Department in accordance with 28 U.S.C. 1823(a).
- ☒ This witness will be entitled to roundtrip travel expenses, and per diem in lieu of subsistence at the rate of \$25 per day for time needed as witness and for reasonable travel time between his headquarters and place of testimony and return.
- ☒ Your Department will be reimbursed the witness' expenses from the appropriation "Fees and Expenses of Witnesses, Department of Justice".
- ☐ Please advance this witness \$75 in cash, representing his per diem for the first three days he is absent from his headquarters.
- ☒ Other remarks:

NOTE TO ATTORNEY:
Please forward Form USA-54.

Date

October 28, 1971*Acting* Director, Office of Budget and Accounts

CC: U. S. Attorney - Cleveland, Ohio
CC: U. S. Marshal - Cleveland, Ohio
Mr. Hutchison - Civil Rights Div.

Form AD-367
(Rev. 10-20-70)