

**U.S. District Court
Northern District of Alabama (Southern)
CIVIL DOCKET FOR CASE #: 2:65-cv-00396-MHH**

Stout v. Jefferson Cty Bd Ed
Assigned to: Judge Madeline Hughes Haikala
Demand: \$0
Related Case Case: 2:19-cv-01821-MHH
Case in other court: USCA, 17-12338
USCA, 17-12338-H

Date Filed: 06/04/1965
Jury Demand: None
Nature of Suit: 440 Civil Rights: Other
Jurisdiction: Federal Question

Cause: 28:1331 Federal Question: Other Civil Rights

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Linda Stout

by her father and next friend, Blevin Stout,
TERMINATED: 05/04/2015

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Date Filed	#	Docket Text
06/04/1965		DOCKET modification (utility event) terminating case (ASL) (Entered: 09/07/2001)
06/04/1965	<u>1</u>	NOTICE of Electronic Filing of MANUAL DOCKET SHEET for filings from June 4, 1965 through September 2001 when automated. (KEK) (Entered: 10/27/2014)
06/04/1965	<u>2</u>	COMPLAINT against Jefferson County Board of Education filed by Plaintiff, Linda Stout. (KEK) (Entered: 04/15/2016)
06/04/1965	<u>3</u>	MOTION FOR PRILIMINARY INJUNCTION filed by Plaintiff, Linda Stout. (KEK) (Entered: 04/15/2016)
09/08/1971	<u>226</u>	AMENDED ORDER in response to petitions for modification and clarification filed by several dft boards of education, amending orders of 8/24/71 & 8/25/71 filed (maps att) (by Judge Sam C. Pointer Jr) cm (ASL) (Entered: 09/20/2001)
09/15/2000	<u>735</u>	CONSENT ORDER by the parties approving joint motion for consent order filed (by Judge Inge P. Johnson) cm (ASL) Modified on 09/21/2001 (Entered: 09/20/2001)
08/22/2001	<u>758</u>	ORDER granting 6 petitions for transfer to various schools as set out in petitions; after hearing on 8/21/01; setting 11/30/01 9:00 a.m. hearing of parties w/invitation to Mayor of Irondale & other possible mayors who may choose to participate; parties to ascertain compliance w/court orders in time to ensure fair & orderly zoning & transfer process prior to beginning of 2002-2003 school year filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 09/20/2001)
09/06/2001	764	TRANSCRIPT of hearing held before Judge Inge P. Johnson on 8/21/01 , filed – Court Reporter Penny L. Adams (ASL) (Entered: 09/07/2001)
09/07/2001	<u>765</u>	ORDER denying motion by Karla McGrady for court approval to allow Patrick & Tyler McGrady to attend Gardendale schools together (motion filed 9/5/01/docketed on manual docket sheet); court finds the motion with respect to Patrick MOOT filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 09/07/2001)
09/07/2001	<u>766</u>	CONSENT ORDER regarding transfers for the 2001-02 school year as set out in this order filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 09/07/2001)
09/11/2001	767	NOTICE (letter) filed by atty Whit Colvin for defendant Jefferson Cty Bd Ed to Teresa Willcutt regarding phone call about transfer requests (filed at direction of Judge Johnson) cs (ASL) (Entered: 09/13/2001)
10/01/2001	<u>768</u>	MOTION (joint) by plaintiff Linda Stout, intervenor–plaintiff USA and defendant Jefferson Cty Bd Ed for order to approve proposed schedule as set out in this motion filed (ASL) (Entered: 10/02/2001)
10/04/2001	<u>769</u>	AMENDED MOTION (joint) by plaintiff Linda Stout, intervenor–plaintiff USA and defendant Jefferson Cty Bd Ed for order to approved proposed schedule as set out in this motion filed (ASL) (Entered: 10/04/2001)
10/05/2001	<u>770</u>	769 – ORDER granting motion for order to approved proposed schedule as set out in this motion [769-1] (by Judge Inge P. Johnson) entered cm (ASL) (Entered: 10/05/2001)
10/05/2001	<u>771</u>	768 – ORDER finding the motion for order to approve proposed schedule as set out in this motion [768-1] moot (by Judge Inge P. Johnson) entered cm (ASL) (Entered: 10/05/2001)

10/05/2001	<u>772</u>	MOTION (joint) by plaintiff Linda Stout, intervenor–plaintiff USA and defendant Jefferson Cty Bd Ed for order approving letter to area mayors & city attys filed (ASL) (Entered: 10/05/2001)
10/09/2001	<u>773</u>	772 – ORDER approving motion for order approving letter to area mayors & city attys [772–1] (by Judge Inge P. Johnson) entered cm (ASL) (Entered: 10/10/2001)
10/12/2001	774	NOTICE filed by defendant Jefferson Cty Bd Ed of Report (no signature) (ASL) (Entered: 10/15/2001)
10/22/2001	775	NOTICE filed by Midfield City Board of Education of REPORT (ASL) (Entered: 10/23/2001)
11/06/2001	776	NOTICE filed by the City of Vestavia Hills Board of Education of REPORT cs (ASL) Modified on 11/06/2001 (Entered: 11/06/2001)
11/06/2001	777	NOTICE filed by Homewood Board of Education of REPORT cs (ASL) (Entered: 11/07/2001)
11/19/2001	<u>778</u>	ORDER on the court's own motion ; status conference scheduled for 11/30/01 is re–set for 9:00 a.m. on 11/29/01 in Bham AL filed (by Judge Inge P. Johnson) cm (ASL) Modified on 01/29/2002 (Entered: 11/19/2001)
11/29/2001	<u>779</u>	ORDER by agreement of the parties ; Additional Status conference to be held at 9:00 a.m. on 1/29/02 in Bham AL; status conference held 11/29/01 ; status conference shall be limited to actual parties to this litigation filed (by Judge Inge P. Johnson) cm (ASL) Modified on 01/29/2002 (Entered: 11/29/2001)
01/29/2002	<u>780</u>	ORDER approving Joint Report on Transfer Procedure for implementation effective w/2002–03 school year which includes explanatory info & descriptive material covering Boards' plans for training personnel & effectuating the Guidelines w/extensive supporting maps & exhibits The Joint Report supplements and to extent inconsistent supersedes the 1971 Order filed [Joint Report on Transfer Procedure att to this Order] (by Judge Inge P. Johnson) cm (ASL) Modified on 02/08/2002 (Entered: 01/29/2002)
02/08/2002	<u>781</u>	MOTION (joint) by plaintiff Linda Stout, intervenor–plaintiff USA, & defendant Jefferson Cty Bd Ed for court approval of inter–district transfer guidelines filed w/exh A att (ASL) (Entered: 02/11/2002)
02/08/2002	<u>782</u>	MOTION by defendant Jefferson Cty Bd Ed for court approval of attendance zone modifications for the consolidation of the Grantswood/Shades Valley & the Grantswood/Leeds attendance zones filed w/exhs att cs (ASL) (Entered: 02/11/2002)
02/11/2002	783	ORDER approving dft Jefferson County Bd of Education's motion for court approval of attendance zone modifications for the consolidation of the Grantswood/Shades Valley & the Grantswood/Leeds attendance zones [782–1] filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 02/11/2002)
02/11/2002	784	781 – ORDER granting parties' motion for court approval of inter–district transfer guidelines [781–1] (by Judge Inge P. Johnson) entered cm (ASL) (Entered: 02/12/2002)
02/14/2002	785	NOTICE filed by defendant Jefferson Cty Bd Ed of report no cs/no signature [in white box w/red top] (ASL) (Entered: 02/19/2002)
02/20/2002	786	NOTICE filed by Midfield City Board of Education of REPORT (ASL) (Entered: 02/20/2002)
02/25/2002	787	NOTICE/REPORT filed by the Board of Education of the City of Vestavia Hills cs (ASL) (Entered: 02/25/2002)
03/11/2002	788	NOTICE/REPORT filed by Homewood City School System cs (ASL) (Entered: 03/12/2002)
07/09/2002	789	ORDER the court declines to rule on individual requests for transfers, finding such requests shall be governed by the procedure set forth in the Transfer Guidelines approved by order entered on 1/29/02 <u>780</u> filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 07/09/2002)

08/06/2002	790	MOTION (joint) by plaintiff Linda Stout & defendant Jefferson Cty Bd Ed for order to modify desegregation order filed w/exhs att cs (ASL) (Entered: 08/06/2002)
08/06/2002	791	RESPONSE by intervenor–plaintiff USA to pla Stout & dft Jeff County Bd of Ed's joint motion for order to modify desegregation order [790–1] filed [faxed copy filed pursuant to IPJ] cs (ASL) (Entered: 08/06/2002)
08/06/2002	792	ORDER granting joint motion for order to modify desegregation order [790–1]; pursuant to the No Child Left Behind Act of 2001, all students attending Brighton Middle School will be allowed the opportunity to transfer to a school which has not been identified for school improvement as set out in this order filed by Judge Inge P. Johnson cm (ASL) (Entered: 08/06/2002)
08/07/2002	793	NOTICE of appearance for intervenor–plaintiff USA by Sarah A Dunne filed cs (ASL) (Entered: 08/07/2002)
08/07/2002	794	MOTION by intervenor–plaintiff USA to substitute original response for facsimile filed on 8/6/02 filed cs (ASL) (Entered: 08/07/2002)
08/07/2002	795	RESPONSE by intervenor–plaintiff USA to pla Stout & dft Jeff County Bd Ed's joint motion for order to modify desegregation order [790–1] filed [original] cs (ASL) (Entered: 08/07/2002)
08/21/2002	796	794 – ORDER granting USA's motion to substitute original response for facsimile filed on 8/6/02 [794–1] (by Judge Inge P. Johnson) entered cm (ASL) (Entered: 08/21/2002)
08/26/2002	797	MOTION by defendant Jefferson Cty Bd Ed for court approval of new construction and reconfiguration of zones for Warrior High School and Mortimer Jordan High School filed w/exhs att including maps cs (ASL) (Entered: 08/27/2002)
09/04/2002	798	ORDER approving dft Jeff County Bd of Ed's motion for court approval of new construction and reconfiguration of zones for Warrior High School and Mortimer Jordan High School [797–1] as set out filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 09/04/2002)
09/13/2002	799	NOTICE filed by intervenor–plaintiff USA of joint status report cs (ASL) (Entered: 09/13/2002)
09/19/2002	800	799 – ORDER approving pla–intv USA's notice of joint status report [799–1] (by Judge Inge P. Johnson) entered cm (ASL) (Entered: 09/20/2002)
10/10/2002	801	NOTICE/REPORT filed by defendant Jefferson Cty Bd Ed of October 2002 semi–annual report to Court, no cs/no signature [in white box w/light blue & white striped lid] (ASL) (Entered: 10/10/2002)
10/29/2002	802	NOTICE/REPORT filed by Board of Education of the City of Vestavia Hills cs (ASL) (Entered: 10/30/2002)
10/30/2002	803	NOTICE/REPORT filed by Homewood Board of Education cs (ASL) (Entered: 10/31/2002)
12/02/2002	804	NOTICE filed by defendant Jefferson Cty Bd Ed of joint status report no cs (ASL) (Entered: 12/03/2002)
12/10/2002	805	804 – ORDER approving notice of joint status report [804–1] (by Judge Inge P. Johnson) entered cm (ASL) (Entered: 12/10/2002)
12/12/2002	806	NOTICE/REPORT filed by Midfield City Board of Education in compliance with 8/24/71 desegregation order (ASL) (Entered: 12/12/2002)
02/14/2003	807	NOTICE/REPORT filed by Midfield City Board of Education in compliance with 8/24/71 desegregation order no cs (ASL) (Entered: 02/14/2003)
02/14/2003	808	NOTICE/REPORT filed by defendant Jefferson Cty Bd Ed cs (ASL) (Entered: 02/14/2003)
02/27/2003	809	NOTICE/REPORT of the Board of Education of the City of Vestavia Hills filed cs (ASL) (Entered: 02/28/2003)

03/07/2003	810	NOTICE/REPORT by Homewood City School System filed cs (ASL) (Entered: 03/07/2003)
03/12/2003	811	MOTION by newly formed City of Leeds Board of Education for approval of formation , and for status conference filed w/exh att cs (ASL) (Entered: 03/12/2003)
03/18/2003	812	RESPONSE by plaintiff Linda Stout to motion for approval of formation [811-1] and motion for status conference [811-2] filed cs (ASL) (Entered: 03/18/2003)
03/20/2003	813	ORDER scheduling hearing on motion for approval of formation [811-1] and motion for status conference [811-2] at 10:00 a.m. on 5/14/03 filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 03/20/2003)
03/20/2003	814	REQUEST (letter) by defendant Jefferson Cty Bd Ed for substitution of amended forms for McAdory Elementary School, Leeds Middle School and Minor High School filed [rec'd in Chambers 3/6/03] cs (ASL) (Entered: 03/20/2003)
03/20/2003	815	ORDER granting Jefferson County Bd of Ed's request [814-1] which court takes a motion to substitute filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 03/20/2003)
03/20/2003		DOCKET modification (utility event) terminating motion for status conference [811-2] pursuant to order entered 3/20/03 doc #813 (ASL) (Entered: 05/12/2003)
03/24/2003	816	MOTION by plaintiff Linda Stout to reset hearing filed cs (ASL) (Entered: 03/24/2003)
03/25/2003	817	ORDER granting plas' motion to reset hearing [816-1] re motion for approval of formation [811-1] and motion for status conference [811-2] hearing RE-SET for 9:00 a.m. on 5/1/03 in Bham AL filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 03/25/2003)
04/25/2003	818	RESPONSE by intervenor-plaintiff USA to Leeds Bd of Ed's motion for approval of formation [811-1] and motion for status conference [811-2] filed w/exhs att cs (ASL) (Entered: 04/25/2003)
05/01/2003	819	ORDER at status conference parties agreed to reconvene for status conference ; Status conference to be held at 9:00 a.m. on 6/6/03 in Bham AL filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 05/01/2003)
05/01/2003	820	RESPONSE by plaintiff to City of Leeds Bd of Ed's motion for approval of formation [811-1] and motion for status conference [811-2] filed cs (ASL) (Entered: 05/02/2003)
05/08/2003	821	NOTICE filed by movant Leeds, City Bd of Ed of suggestion of communication on behalf of City of Leeds Board of Education cs (ASL) (Entered: 05/09/2003)
06/06/2003	822	NOTICE filed by movant Leeds, City Bd of Ed of suggestion of status regarding formation of the City of Leeds Board of Education cs (ASL) (Entered: 06/09/2003)
06/09/2003	823	ORDER at the status conference, the parties agreed to reconvene for a status conference ; Status conference to be held at 11:00 a.m. on 6/13/03 filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 06/09/2003)
06/13/2003	824	ORDER granting motion for approval of formation [811-1], approval for the separate operation of the City of Leeds School District commencing 2003-04 school yr; City of Leeds Bd of Ed is directed to publicize & accept appl for inter-district transfers; City of Leeds Bd of Ed shall report to Court w/i 45 days; future transfers for City of Leeds shall be treated in same fashion as JeffCo system; Counsel for private plas & USA shall jointly report to Court w/i 30 days as set out and w/i 30 days make a joint recommendation as set out filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 06/13/2003)
07/14/2003	825	MOTION (unopposed) by plaintiff Linda Stout, intervenor-plaintiff USA ("plaintiff-parties") to extend time to respond to 6/13/03 Order filed cs (ASL) Modified on 07/14/2003 (Entered: 07/14/2003)
07/14/2003	826	NOTICE filed by plaintiff Linda Stout, intervenor-plaintiff USA ("plaintiff-parties") of status report cs (ASL) (Entered: 07/14/2003)

07/15/2003	827	ORDER setting Status conference to be held on 12:00 p.m. 7/16/03 in Birmingham, Alabama filed (by Judge Inge P. Johnson) cm (SNH) (Entered: 07/15/2003)
07/16/2003	828	NOTICE filed by movant Leeds, City Bd of Ed of suggestion of status on behalf of City of Leeds Board of Education cs (ASL) (Entered: 07/16/2003)
07/16/2003	829	ORDER status conference held, in order to clarify matters of transfer, the parties drafted the attached agreed-to letter which the City of Leeds School District agreed to send out by 7/18/03 filed w/letter att (by Judge Inge P. Johnson) cm (ASL) (Entered: 07/16/2003)
07/28/2003		DOCKET modification (utility event) terminating motion to extend time to respond to 6/13/03 Order [825-1] pursuant to order doc #829 (ASL) (Entered: 07/28/2003)
07/28/2003	830	NOTICE filed by movant Leeds, City Bd of Ed of suggestion of status regarding student interdistrict transfers cs (ASL) (Entered: 07/29/2003)
07/30/2003	831	NOTICE (Parties' Joint Recommendation for a Governing Order for the City of Leeds School District) of compliance by intervenor-plaintiff USA with order [824-1] filed cs (ASL) (Entered: 07/30/2003)
07/30/2003	832	MOTION (joint) by plaintiff Linda Stout, intervenor-plaintiff USA and defendant Jefferson Cty Bd Ed to modify desegregation order to allow school board to comply with mandates of the No Child Left Behind Act of 2001 as set out in this motion filed (ASL) (Entered: 07/30/2003)
07/30/2003	833	MOTION by defendant Jefferson Cty Bd Ed for court approval of attendance zone modifications filed w/exhs att [filed on behalf of dft & with permission of all parties] (ASL) (Entered: 07/30/2003)
07/30/2003	834	ORDER approving motion for court approval of attendance zone modifications [833-1] in Erwin, Chalkville & Pinson attendance zones filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 07/30/2003)
07/30/2003	835	ORDER approving motion to modify desegregation order to allow school board to comply with mandates of the No Child Left Behind Act of 2001 [832-1] for students attending Brighton Middle School as set out in this order filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 07/30/2003)
07/31/2003	836	MOTION (emergency) by movant Leeds, City Bd of Ed for order for relief for student interdistrict transfers filed w/exhs att cs (ASL) Modified on 08/06/2003 (Entered: 08/04/2003)
08/04/2003	837	RESPONSE (letter) by plaintiff to City of Leeds Bd of Ed's motion for order for relief for student interdistrict transfers [836-1] filed [no exh att] cs (ASL) Modified on 08/06/2003 (Entered: 08/04/2003)
08/05/2003	838	ORDER granting in part & denying in part City of Leeds Board of Ed's motion for order for relief for student interdistrict transfers [836-1]; Court will GRANT interdistrict transfer of 13 students identified as sophomores, juniors and seniors in Appendix F of Petition; all other interdistrict transfers requested in petition are DENIED filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 08/05/2003)
08/06/2003	839	RESPONSE by intervenor-plaintiff USA to City of Leeds Bd of Ed's motion for order for relief for student interdistrict transfers [836-1] filed cs (ASL) (Entered: 08/06/2003)
08/14/2003	840	CONSENT ORDER governing the operations of the City of Leeds School District as set out in this order filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 08/14/2003)
10/14/2003	841	NOTICE/REPORT by Midfield City Board of Education filed (ASL) (Entered: 10/15/2003)
10/15/2003	842	NOTICE/REPORT filed by defendant Jefferson Cty Bd Ed [1 box of exh] [deemed filed 10/10/03] cs (ASL) Modified on 10/15/2003 (Entered: 10/15/2003)
10/20/2003	843	NOTICE (Reports) of compliance by Leeds, City Bd of Ed with order [840-1] filed exhs att [in expandable folder] cs (ASL) (Entered: 10/21/2003)

10/22/2003	844	NOTICE/REPORT by Board of Education of the City of Vestavia Hills filed w/exhs including envelope cs (ASL) (Entered: 10/23/2003)
10/23/2003	845	NOTICE/REPORT by Homewood City School System filed w/exhs att cs (ASL) (Entered: 10/23/2003)
10/28/2003	846	ORDER that parties who wish to respond to City of Leeds Board of Education reports 843 , should do so w/i 14 days filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 10/28/2003)
11/07/2003	847	RESPONSE by intervenor–plaintiff USA to City of Leeds' 10/20/03 report [843–1] filed cs (ASL) (Entered: 11/10/2003)
11/10/2003	848	MOTION by plaintiff to enforce order of 8/5/03 and for order to show cause filed w/exh att cs (ASL) (Entered: 11/10/2003)
11/12/2003	849	NOTICE of compliance (Notice of Filing Non–Racial Criteria) by movant Leeds, City Bd of Ed with order [840–1] filed cs (ASL) (Entered: 11/14/2003)
11/21/2003	850	ORDER granting USA's motion to enforce order of 8/5/03 and for order to show cause [848–1] as set out in this order; City of Leeds Board of Education shall SHOW CAUSE w/i 14 days why it should not be held in contempt of this court's Order of 8/5/03 filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 11/21/2003)
12/04/2003	851	RESPONSE by movant Leeds, City Bd of Ed to show cause order [850–1] filed w/exhs att cs (ASL) (Entered: 12/05/2003)
12/09/2003	852	ORDER that portion of Court's Order of 11/20/03 requiring 15 students to be transferred is LIFTED, those students shall continue to attend the school for which each is zoned filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 12/09/2003)
02/11/2004	853	NOTICE/REPORT filed by Board of Education of the City of Midfield (ASL) (Entered: 02/11/2004)
02/12/2004	854	NOTICE/REPORT filed by defendant Jefferson Cty Bd Ed [1 small box] cs (ASL) (Entered: 02/12/2004)
02/20/2004	855	NOTICE of compliance by Leeds, City Bd of Ed with order [840–1] filed w/exhs att cs (ASL) (Entered: 02/20/2004)
02/26/2004	856	NOTICE/REPORT filed by Board of Education of the City of Vestavia Hills cs (ASL) (Entered: 02/26/2004)
03/02/2004	860	NOTICE/REPORT filed by Homewood City School System cs (ASL) (Entered: 03/05/2004)
03/03/2004	857	MOTION by movant Vestavia Hills Bd Ed for declaration of rights under previous order filed [no exhibits att] cs (ASL) Modified on 03/03/2004 (Entered: 03/03/2004)
03/03/2004	858	MOTION by movant Vestavia Hills Bd Ed for order to proceed anonymously filed w/sealed envelope att cs (ASL) (Entered: 03/03/2004)
03/04/2004	859	MOTION (amended) by movant Vestavia Hills Bd Ed for declaration of rights under previous order filed cs (ASL) (Entered: 03/04/2004)
03/09/2004	861	SUBMISSION of discovery by movant Vestavia Hills Bd Ed in support of motion for declaration of rights under previous order filed cs (ASL) (Entered: 03/09/2004)
03/10/2004	862	ORDER finding the Vestavia Hills Bd of Ed's amended motion for declaration of rights under previous order [859–1] moot, finding the Vestavia Hills Bd of Ed's motion for order to proceed anonymously [858–1] moot, finding the Vestavia Hills Bd of Ed's motion for declaration of rights under previous order [857–1] moot filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 03/10/2004)
03/12/2004	863	MOTION by defendant Jefferson Cty Bd Ed for order to approve modifications in Warrior School Zone filed w/exhs att cs (ASL) (Entered: 03/12/2004)
03/17/2004	864	ORDER granting motion for order to approve modifications in Warrior School Zone [863–1] as set out in this order filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 03/17/2004)

04/19/2004	865	RESPONSE (Report to Court Concerning Show Cause Order) by plaintiff to 11/21/03 order [850-1] filed w/exhs att cs (ASL) (Entered: 04/19/2004)
06/04/2004	866	MOTION by movant Hoover City Bd of Ed for approval of student attendance zones for the 2004-2005 school year filed w/exhs att including (3) maps cs (ASL) Modified on 06/04/2004 (Entered: 06/04/2004)
06/09/2004	867	ORDER granting Hoover City Board of Education's motion for approval of student attendance zones for the 2004-2005 school year [866-1] filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 06/09/2004)
07/28/2004	868	MOTION by defendant Jefferson Cty Bd Ed for extension of order approving modification of desegregation order for the 2004-2005 school year, allowing transfers from Brighton Middle School under the No Child Left Behind Act of 2001 filed cs (ASL) (Entered: 07/28/2004)
07/30/2004	869	868 - ORDER granting motion for extension of order approving modification of desegregation order for the 2004-2005 school year, allowing transfers from Brighton Middle School under the No Child Left Behind Act of 2001 [868-1] (by Judge Inge P. Johnson) entered cm (ASL) (Entered: 07/30/2004)
10/12/2004	870	NOTICE/REPORT by Bd of Ed of the City of Midfield filed cs (ASL) (Entered: 10/14/2004)
10/14/2004	871	NOTICE/REPORT filed by defendant Jefferson Cty Bd Ed cs [1 small green and white box] (ASL) (Entered: 10/14/2004)
10/22/2004	872	NOTICE/REPORT filed by Leeds, City Bd of Ed cs [1 small white 3 ring binder] (ASL) (Entered: 10/22/2004)
11/04/2004	873	NOTICE/REPORT filed by Vestavia Hills Bd Ed cs (ASL) (Entered: 11/04/2004)
11/15/2004	<u>874</u>	NOTICE/REPORT by Homewood Board of Education w/exhs att (exhs available in paper) (ASL,) (Entered: 11/17/2004)
02/10/2005	<u>875</u>	NOTICE/REPORT filed by Midfield City Board of Education (no pdf available - see paper document) (ASL,) (Entered: 02/11/2005)
02/15/2005	<u>876</u>	MOTION to Substitute Attorney by United States of America. (Simmons, Sharon) (Entered: 02/15/2005)
02/15/2005	<u>877</u>	STATUS REPORT <i>February 2005 Report to the Court</i> by Jefferson County Board of Education. (Colvin, Whit) Modified on 2/16/2005 - (1) one small box rec'd - exhs to report (ASL,). (Entered: 02/15/2005)
02/16/2005	<u>878</u>	NOTICE by Trussville City Board of Education of <i>Formation and Request for Status Conference</i> (Attachments: # <u>1</u> Appendix Resolution 2004-013# <u>2</u> Appendix B - Ala. Code 16-11-2# <u>3</u> Appendix C - oversized map to be filed and mailed separately)(Sweeney, Donald) (Entered: 02/16/2005)
02/16/2005	<u>879</u>	ORDER granting <u>876</u> Motion to Substitute Attorney Sharon Simmons. Attorney Jenny L Smith terminated . Signed by Judge Inge P Johnson on 2/16/05. (ASL,) (Entered: 02/16/2005)
02/17/2005	<u>880</u>	NOTATION re <u>877</u> dft Jefferson County Board of Education's February 2005 Report to the Court, and the court having received and reviewed said report, it is hereby NOTED . Signed by Judge Inge P Johnson on 2/16/05. (ASL,) (Entered: 02/17/2005)
02/17/2005	<u>881</u>	ORDER re <u>878</u> Notice regarding the formation of the Trussville City Board of Education; Status Conference set for 3/3/2005 10:00 AM before Judge Inge P Johnson.. Signed by Judge Inge P Johnson on 2/17/05. (ASL,) (Entered: 02/17/2005)
02/18/2005	<u>882</u>	NOTICE by Leeds, City Bd of Ed re 840 Order of <i>Filing Reports</i> (Attachments: # <u>1</u> Appendix Report V(b)(1) for Leeds Annual Report# <u>2</u> Appendix Report V(b)(2) Leeds Annual Report# <u>3</u> Appendix Report V(b)(3) Leeds Annual Report# <u>4</u> Appendix Report V(b)(4) Leeds Annual Report# <u>5</u> Appendix Report V(b)(5) Leeds Annual Report# <u>6</u> Appendix Report V(b)(6) Leeds Annual Report)(Sweeney, Donald) (Entered: 02/18/2005)

02/22/2005	<u>883</u>	ORDER re <u>878</u> Notice regarding formation of the Trussville City Board of Education, Status Conference will be held on 3/2/2005 at 10:00 AM before Judge Inge P Johnson (not on 3/3/05).. Signed by Judge Inge P Johnson on 2/22/05. (ASL,) (Entered: 02/22/2005)
02/28/2005	<u>884</u>	NOTATION re <u>882</u> Notice of filing reports filed by Leeds, City Bd of Ed, court having received and reviewed said reports, it is hereby NOTED. Signed by Judge Inge P Johnson on 2/28/05. (ASL,) (Entered: 02/28/2005)
03/02/2005	<u>885</u>	ORDER Status Conference set for 3/17/2005 03:00 PM central standard time before Judge Inge P Johnson.. Signed by Judge Inge P Johnson on 3/2/05. (ASL,) Modified on 3/17/2005 (ASL,). (Entered: 03/02/2005)
03/03/2005	<u>886</u>	MOTION to Substitute Attorneys Amy I. Berman and Pauline A. Miller for attys Michael Maurer, Kristan S. Mayer, Sarah A. Dunne, and Valerie Simons by United States of America. (ASL,) (Entered: 03/03/2005)
03/04/2005	<u>887</u>	MOTION to Withdraw as Attorney <i>Motion for Leave to Withdraw by Gerald Colvin JR</i> by Jefferson County Board of Education. (Colvin, Gerald) (Entered: 03/04/2005)
03/07/2005	<u>888</u>	ORDER granting <u>887</u> Motion to Withdraw as Attorney. Attorney Gerald D Colvin, Jr terminated . Signed by Judge Inge P Johnson on 3/7/05. (ASL,) (Entered: 03/07/2005)
03/07/2005	<u>889</u>	ORDER granting <u>886</u> Motion to Substitute Attorney. Attorneys Kristan S Mayer; Valerie Simons; Sarah A Dunne and Michael Maurer terminated . Signed by Judge Inge P Johnson on 3/7/05. (ASL,) (Entered: 03/07/2005)
03/14/2005	<u>890</u>	JOINT NOTICE to inform court regarding status of negotiations by Trussville City Board of Education and Jefferson County Board of Education re <u>878</u> Notice (Sweeney, Donald) Modified text on 3/14/2005 (ASL,). (Entered: 03/14/2005)
03/16/2005	<u>891</u>	NOTICE/REPORT by Homewood Board of Education [exhibits unavailable in pdf – see paper document] (ASL,) (Entered: 03/18/2005)
03/18/2005	<u>892</u>	ORDER by agreement of the parties, this case is set for an additional Status Conference on 4/7/2005 at 09:00 AM before Judge Inge P Johnson.. Signed by Judge Inge P Johnson on 3/17/05. (ASL,) (Entered: 03/18/2005)
03/21/2005	<u>893</u>	MOTION to Withdraw as Attorney <i>For Plaintiffs</i> by Linda Stout. (Chachkin, Norman) (Entered: 03/21/2005)
03/22/2005	<u>894</u>	ORDER granting <u>893</u> Motion to Withdraw as Attorney. Attorney Elaine R Jones terminated . Signed by Judge Inge P Johnson on 3/22/05. (ASL,) (Entered: 03/22/2005)
04/07/2005	<u>895</u>	ORDER setting case for FINAL Status Conference on 4/21/2005 at 01:00 PM before Judge Inge P Johnson; Trussville City Bd of Ed is ORDERED to provide final draft of proposed interdistrict transfer policies to other parties and provide final draft of proposed separation agreement between Trussville City Bd of Ed & Jefferson Cty Bd of Ed on or before 4/11/05.. Signed by Judge Inge P Johnson on 4/7/05. (ASL,) (Entered: 04/07/2005)
04/19/2005	<u>896</u>	NOTICE by Trussville City Board of Education re <u>895</u> Order., Set Hearings., <u>878</u> Notice (Other), Notice (Other) (Attachments: # <u>1</u> Appendix A – Agreement Between Trussville City Board of Education and Jefferson County Board of Education# <u>2</u> Appendix B – Trussville Inter–District Transfer Policy# <u>3</u> Appendix C – Transportation Policy)(Sweeney, Donald) (Entered: 04/19/2005)
04/28/2005	<u>897</u>	NOTICE of Document Submittal by Trussville City Board of Education re <u>878</u> Notice (Other) (Sweeney, Donald) Modified on 4/28/2005 – Documents submitted to Chambers (ASL,). (Entered: 04/28/2005)
04/29/2005	<u>898</u>	Joint MOTION to Approve Consent Judgment (<i>Attached Proposed Order Regarding Operation of Trussville City School District</i>) by Linda Stout. (Chachkin, Norman) (Entered: 04/29/2005)
05/02/2005	<u>899</u>	ORDER approving the operation of the Trussville City School District, subject to the terms and conditions as set out in this order. Signed by Judge Inge P Johnson on

		5/2/2005. (KSS,) Modified on 5/3/2005 – Exhibits unavailable in pdf – see paper copy (ASL,). (Entered: 05/02/2005)
06/24/2005	<u>900</u>	NOTICE (LETTER) regarding Trussville City School District by United States of America filed at direction of IPJ (rec'd in Chambers 6/23/05) (ASL,) (Entered: 06/24/2005)
06/28/2005	<u>901</u>	MOTION Joint Motion Modify Transfer Guidelines by Jefferson County Board of Education. (Attachments: # <u>1</u> Exhibit A.1# <u>2</u> Exhibit A.2# <u>3</u> Exhibit B# <u>4</u> Exhibit C)(Colvin, Whit) (Entered: 06/28/2005)
07/05/2005	<u>902</u>	MOTION to Modify Attendance Zone by Jefferson County Board of Education. (Attachments: # <u>1</u> Exhibit A.)(Colvin, Whit) Modified on 7/5/2005 (KSS,). (Entered: 07/05/2005)
07/06/2005	<u>903</u>	ORDER–Subject to the representations set forth in parties' motion to modify transfer guidelines it is hereby APPROVED. Motions terminated: <u>901</u> Joint Motion Modify Transfer Guidelines filed by Jefferson County Board of Education,.. Signed by Judge Inge P Johnson on 7/6/05. (MAA,) (Entered: 07/06/2005)
07/07/2005	<u>904</u>	ORDER The court finds that the zone changes proposed by the Board are appropriate and are hereby APPROVED; temporary limit on transfers as set forth in the motion is hereby approved, Motions terminated: <u>902</u> Motion Modify Attendance Zone filed by Jefferson County Board of Education,.. Signed by Judge Inge P Johnson on 7/7/05. (MAA,) (Entered: 07/07/2005)
08/09/2005	<u>905</u>	MOTION for court approval to allow Hayden Willcutt to complete his education at Bragg Middle School and Gardendale High School filed by Teresa Willcutt (pro se) . (ASL,) (Entered: 08/10/2005)
08/10/2005	<u>906</u>	Joint MOTION Joint Motion to Modify Desegregation Order by Jefferson County Board of Education. (Colvin, Whit) (Entered: 08/10/2005)
08/10/2005	<u>907</u>	ORDER APPROVING MODIFICATION OF DESEGREGATION ORDER re <u>906</u> Motion to modify desegregation order, Court finds that the school choices included in parties' motion are appropriate and hereby ORDERS that transfers under the No Child Left Behind Act may be granted to those listed schools as proposed; Order shall remain in effect for the 2005–2006 school year; Court ORDERS that the school board may establish ddl for parents to request transfer under the Act and this order as set out. Signed by Judge Inge P Johnson on 8/10/05. (ASL,) (Entered: 08/10/2005)
08/17/2005	<u>908</u>	ORDER denying <u>905</u> Willcutt's Motion for court approval to allow Hayden Willcutt to complete his education at Bragg Middle School and Gardendale High School . Signed by Judge Inge P Johnson on 8/17/05. (ASL,) Modified on 8/17/2005 – faxed copy of order to Willcutt (ASL,). (Entered: 08/17/2005)
10/11/2005	<u>909</u>	NOTICE/REPORT by Midfield City Board of Education (Report not available in pdf – see paper copy) (ASL,) (Entered: 10/13/2005)
10/14/2005	<u>910</u>	NOTICE/REPORT by Jefferson County Board of Education (report not available in pdf – see paper copy in box) (ASL,) (Entered: 10/14/2005)
10/20/2005	<u>911</u>	NOTICE by Leeds, City Bd of Ed re 840 Order of Filing Reports (Attachments: # <u>1</u> Exhibit A–C – Reports# <u>2</u> Exhibit D–F – Reports)(Sweeney, Donald) (Entered: 10/20/2005)
10/20/2005	<u>912</u>	NOTICE by Trussville City Board of Education re <u>899</u> Order., Terminate Motions, Report of Filing (Attachments: # <u>1</u> Exhibit A – Part 1 – Report# <u>2</u> Exhibit A – Part 2 – Report# <u>3</u> Exhibit B, C, D Reports# <u>4</u> Exhibit E – Report# <u>5</u> Exhibit F – Report)(Sweeney, Donald) (Entered: 10/20/2005)
11/03/2005	<u>913</u>	NOTICE (Letter) of Report by Homewood Board of Education (Report not available in pdf – see paper copy) (ASL,) (Entered: 11/07/2005)
02/10/2006	<u>914</u>	NOTICE/REPORT filed by Midfield City Board of Education (report unavailable in pdf – see paper copy) (ASL,) (Entered: 02/14/2006)
02/16/2006	<u>915</u>	NOTICE by Leeds, City Bd of Ed re 840 Order of Filing Reports (Attachments: # <u>1</u> Appendix Reports for (a) and (b)# <u>2</u> Appendix Reports for (c) and (d)# <u>3</u> Appendix

		Reports for (e) and (f)# <u>4</u> Affidavit Verification by Superintendent)(Sweeney, Donald) (Entered: 02/16/2006)
02/20/2006	<u>916</u>	NOTICE by Trussville City Board of Education re <u>899</u> Order., Terminate Motions, <i>Notice of Filing Reports Required by Order</i> (Attachments: # <u>1</u> Affidavit Verification by Superintendent# <u>2</u> Exhibit Attachment (a) (Part 1)# <u>3</u> Exhibit Attachment (a) (Part 2)# <u>4</u> Exhibit Attachment (a) (Part 3)# <u>5</u> Exhibit Attachment (a) (Part 4)# <u>6</u> Exhibit Attachment (b)# <u>7</u> Exhibit Attachment (c)# <u>8</u> Exhibit Attachment (d)# <u>9</u> Exhibit Attachment (e)# <u>10</u> Errata Attachment (f))(Sweeney, Donald) (Entered: 02/20/2006)
02/24/2006	<u>917</u>	MOTION to Approve Consent Judgment of <i>New Construction of Fultondale Elementary School</i> by Jefferson County Board of Education. (Attachments: # <u>1</u> Exhibit A# <u>2</u> Exhibit B# <u>3</u> Exhibit C# <u>4</u> Exhibit D# <u>5</u> Exhibit E)(Colvin, Whit) (Entered: 02/24/2006)
02/28/2006	<u>918</u>	NOTICE by Vestavia Hills Board of Education, City of, <i>The Report</i> (Boone, Patrick) (Entered: 02/28/2006)
02/28/2006	<u>919</u>	NOTICE by Vestavia Hills Board of Education, City of, <i>The Notice of Filing Report</i> (Boone, Patrick) (Entered: 02/28/2006)
02/28/2006	<u>920</u>	NOTICE by Vestavia Hills Board of Education, City of, <i>The Notice of Filing Report</i> (Boone, Patrick) (Entered: 02/28/2006)
03/01/2006	<u>921</u>	ORDER APPROVING NEW CONSTRUCTION granting <u>917</u> Motion for court approval of new construction of the new Fultondale Elementary School, court finds that construction of a new elementary school is appropriate and is hereby APPROVED . Signed by Judge Inge P Johnson on 3/1/06. (ASL,) (Entered: 03/01/2006)
03/02/2006	<u>922</u>	Joint MOTION Modification of Reporting Requirements re <u>226</u> Order by Jefferson County Board of Education. (Colvin, Whit) (Entered: 03/02/2006)
03/03/2006	<u>923</u>	ORDER granting <u>922</u> joint Motion for modification of reporting requirements; Order of September 8, 1971, is MODIFIED to state that the February reporting requirement for the Jefferson County Board of Education is eliminated . Signed by Judge Inge P Johnson on 3/3/06. (ASL,) (Entered: 03/03/2006)
03/03/2006	<u>924</u>	NOTICE/REPORT filed by Homewood Board of Education – report unavailable in pdf – see paper copy (ASL,) (Entered: 03/03/2006)
05/03/2006	<u>925</u>	ORDER that independent city school systems of Midfield, Homewood, Vestavia, Leeds and Trussville be severed from this case to be monitored w/all other independent school systems under civil case number CV 70–251–S, Clerk will notify parties of the new assignments; ONLY parties in the Jefferson County case will continue to electronically file under case number CV 65–J–396–S. Signed by Judge Inge P Johnson on 5/3/06. (ASL,) (Entered: 05/03/2006)
05/03/2006	<u>926</u>	NOTICE OF REASSIGNMENT pursuant to order <u>925</u> , independent school systems of Leeds and Trussville are reassigned to Chief Judge U.W. Clemon to be monitored through case CV 70–251–S, all future filings for independent school systems of Leeds and Trussville shall be filed conventionally in case CV 70–251–S (ASL,) (Entered: 05/03/2006)
05/03/2006	<u>927</u>	NOTICE OF REASSIGNMENT pursuant to order <u>925</u> , independent school systems of Midfield, Homewood, and Vestavia are reassigned to Judge Virginia Emerson Hopkins to be monitored through case CV 70–251–S, all future filings for independent schools systems of Midfield, Homewood, and Vestavia shall be filed conventionally in case CV 70–251–S (ASL,) (Entered: 05/03/2006)
06/05/2006	<u>928</u>	MOTION Court Approval of New Construction Irondale Middle School by Jefferson County Board of Education. (Attachments: # <u>1</u> # <u>2</u>)(Colvin, Whit) (Entered: 06/05/2006)
06/06/2006	<u>929</u>	ORDER granting <u>928</u> Motion for court approval of construction of a new middle school in Irondale, AL to replace Gresham Middle School and renovation of Gresham for use as an elementary school . Signed by Judge Inge P Johnson on 6/6/06. (ASL,) (Entered: 06/06/2006)

08/07/2006	<u>930</u>	MOTION Joint Motion to Modify Desegregation Order by Jefferson County Board of Education. (Colvin, Whit) (Entered: 08/07/2006)
08/07/2006	<u>931</u>	ORDER granting <u>930</u> Motion to modify desegregation order as set out. Signed by Judge Inge P Johnson on 8/7/06. (ASL,) (Entered: 08/07/2006)
10/13/2006	<u>932</u>	STATUS REPORT <i>October Report to Court</i> by Jefferson County Board of Education. (Colvin, Whit) Modified on 10/18/2006 – report unavailable in pdf – report in envelope box (ASL,). (Entered: 10/13/2006)
10/19/2006	<u>933</u>	NOTICE by Trussville City Board of Education re <u>899</u> Order,, Terminate Motions, of <i>Filing Reports</i> (Attachments: # <u>1</u> Exhibit A Part 1# <u>2</u> Exhibit A Part 2# <u>3</u> Errata A Part 3# <u>4</u> Exhibit B and C# <u>5</u> Exhibit D, E and F)(Sweeney, Donald) (Entered: 10/19/2006)
10/19/2006	<u>934</u>	NOTICE by Leeds, City Bd of Ed re 840 Order of <i>Filing Reports</i> (Attachments: # <u>1</u> Exhibit 1, 2 and 3# <u>2</u> Exhibit 4# <u>3</u> Exhibit 5# <u>4</u> Exhibit 6)(Sweeney, Donald) (Entered: 10/19/2006)
10/25/2006	<u>935</u>	NOTICE by Vestavia Hills Board of Education, City of, The (Boone, Patrick) (Entered: 10/25/2006)
11/17/2006	<u>936</u>	NOTICE/REPORT filed by Homewood Board of Education (report unavailable in pdf – see paper copy) (ASL,) (Entered: 11/21/2006)
02/16/2007	<u>937</u>	NOTICE by Leeds, City Bd of Ed re 840 Order (Attachments: # <u>1</u> Exhibit 1 – Number of Students by Race# <u>2</u> Exhibit 2 – Number of Full–Time Teachers# <u>3</u> Exhibit 3 – Number of Part–Time Teachers# <u>4</u> Exhibit 4 – Transfers# <u>5</u> Exhibit 5 – Switched residence or school district# <u>6</u> Exhibit 6 – Out of District Attendance)(Sweeney, Donald) (Entered: 02/16/2007)
03/07/2007	<u>938</u>	NOTICE/REPORT filed by Homewood City Schools (report unavailable in pdf – see paper copy) (ASL,) (Entered: 03/12/2007)
06/20/2007	<u>939</u>	MOTION Motion for Court Approval of Extension of Temporary Modification of the Board's Transfer Guidelines re <u>903</u> Order,, Terminate Motions,, <u>902</u> MOTION Motion Modify Attendance Zone by Jefferson County Board of Education. (Colvin, Whit) (Entered: 06/20/2007)
06/21/2007	<u>940</u>	ORDER granting <u>939</u> Motion for court approval of extension of temporary modification of the Board's transfer guidelines, as set out. Signed by Judge Inge P Johnson on 6/21/07. (ASL,) (Entered: 06/21/2007)
07/16/2007	<u>941</u>	MOTION to Withdraw by Vestavia Hills Board of Education, City of, The. (Boardman, Mark) (Entered: 07/16/2007)
08/07/2007	<u>942</u>	MOTION to Alter Judgment <i>Modify Desegregation Order</i> by Jefferson County Board of Education. (Colvin, Whit) (Entered: 08/07/2007)
08/07/2007	<u>943</u>	ORDER APPROVING MODIFICATION OF DESEGREGATION ORDER the court finds that the school choices are appropriate and hereby ORDERS that transfers under the No Child Left Behind Act may be granted to those listed schools proposed, the Court also ORDERS that the school board may establish a deadline for parents to request a transfer as set out. Signed by Judge Inge P Johnson on 8/7/2007. (KSS,) (Entered: 08/07/2007)
08/23/2007	<u>944</u>	MOTION Joint Motion for Court Approval of New Construction of Brighton Middle School by Jefferson County Board of Education. (Attachments: # <u>1</u> Exhibit Capital Plan# <u>2</u> Exhibit Preliminary Plans# <u>3</u> Exhibit Ethnic Composition Report System by School# <u>4</u> Exhibit Ethnic Composition Report – Brighton# <u>5</u> Exhibit Ethnic Composition Report System by Grade# <u>6</u> Exhibit Map Entire School System# <u>7</u> Exhibit Map Brighton School Zone)(Colvin, Whit) (Entered: 08/23/2007)
08/24/2007	<u>945</u>	ORDER granting <u>944</u> joint motion requesting approval of new construction of Brighton Middle School; new construction of Brighton Middle School is APPROVED. Signed by Judge Inge P Johnson on 8/24/07. (ASL,) (Entered: 08/24/2007)

10/16/2007	<u>946</u>	MOTION to Withdraw as Attorney by Linda Stout. (Chachkin, Norman) (Entered: 10/16/2007)
10/17/2007	<u>947</u>	ORDER granting <u>946</u> Motion to Withdraw Norman J. Chachkin as Attorney.. Signed by Judge Inge P Johnson on 10/17/07. (ASL,) (Entered: 10/17/2007)
10/24/2007	<u>948</u>	STATUS REPORT <i>October 2007</i> by Jefferson County Board of Education. (Colvin, Whit) Modified on 11/1/2007 – rec'd report in envelope size box (ASL,). (Entered: 10/24/2007)
02/25/2008	<u>949</u>	NOTICE/REPORT filed by Homewood City School System (no pdf – see paper copy) (ASL,) (Entered: 02/25/2008)
07/24/2008	<u>950</u>	MOTION for Leave to File <i>Re-Enter Appearance as Co-Counsel for Private Plaintiffs</i> by Norman J. Chachkin. (Chachkin, Norman) (Entered: 07/24/2008)
07/24/2008	<u>951</u>	MOTION for Leave to Appear <i>as Counsel</i> by Bhargava Anurima. (Bhargava, Anurima) (Entered: 07/24/2008)
07/28/2008	<u>952</u>	ORDER granting <u>951</u> Motion for admission of Anurima Bhargava pro hac vice for plas; subject to payment of the fee. Signed by Judge Inge P Johnson on 7/28/08. (ASL,) (Entered: 07/28/2008)
07/28/2008	<u>953</u>	ORDER granting <u>950</u> Norman J. Chachkin's Motion requesting leave to re-enter appearance as one of counsel for private plas Linda Stout, et al. in this matter. Signed by Judge Inge P Johnson on 7/28/08. (ASL,) (Entered: 07/28/2008)
07/28/2008		PHV Fee paid: \$ 50, receipt number 20048646 for atty Bhargava (ASL,) (Entered: 07/28/2008)
08/01/2008	<u>954</u>	MOTION Modify Desegregation Order by Jefferson County Board of Education. (Colvin, Whit) (Entered: 08/01/2008)
08/04/2008	<u>955</u>	ORDER APPROVING MODIFICATION OF DESEGREGATION ORDER as set out in this order; granting <u>954</u> Motion to modify desegregation order. Signed by Judge Inge P Johnson on 8/4/08. (ASL,) (Entered: 08/04/2008)
10/16/2008	<u>956</u>	STATUS REPORT <i>October 2008 Report to Court</i> by Jefferson County Board of Education. (Colvin, Whit) (Entered: 10/16/2008)
10/27/2008	<u>957</u>	NOTICE/REPORT filed by Homewood City School System (no PDF available – see paper copy) (ASL,) (Entered: 10/29/2008)
03/05/2009	<u>958</u>	NOTICE/REPORT from Homewood City School System (no pdf available – see paper copy) (ASL,) (Entered: 03/06/2009)
05/15/2009	<u>959</u>	MOTION Court Approval of Zone Line Modification and Construction Projects <i>Jefferson County Board of Educations Motion for Approval of Zone Line Modification and Construction Projects</i> by Jefferson County Board of Education. (Attachments: # <u>1</u> Exhibit Current and Projected Ethnic Compositions, # <u>2</u> Exhibit Capital Plan 2009–2013, # <u>3</u> Exhibit Demolition Replacements)(Colvin, Whit) (Entered: 05/15/2009)
05/26/2009	<u>960</u>	ORDER granting <u>959</u> Motion for approval of zone line modification and construction projects, as set out. Signed by Judge Inge P Johnson on 5/26/09. (ASL) (Entered: 05/26/2009)
10/15/2009	<u>961</u>	STATUS REPORT <i>Jefferson County Board of Education's October 2009 Report to the Court</i> by Jefferson County Board of Education. (Attachments: # <u>1</u> Exhibit Student and Employee Reports, # <u>2</u> Exhibit School Class Reports 1, # <u>3</u> Exhibit School Class Reports 2, # <u>4</u> Exhibit School Class Report 3, # <u>5</u> Exhibit School Class Reports 4, # <u>6</u> Exhibit School Class Reports 5, # <u>7</u> Exhibit School Class Reports 6, # <u>8</u> Exhibit School Class Reports 7)(Colvin, Whit) (Entered: 10/15/2009)
10/30/2009	<u>962</u>	NOTICE/REPORT filed by Homewood City School System (attachments not available in PDF – see paper copy) (ASL) (Entered: 11/04/2009)
01/14/2010	<u>963</u>	MOTION Jefferson County Board of Education's Motion for Approval of Construction Projects by Jefferson County Board of Education. (Attachments: # <u>1</u> Exhibit Erwin School Schematic)(Colvin, Whit) (Entered: 01/14/2010)

01/14/2010	<u>964</u>	ORDER granting <u>963</u> Motion for approval of construction projects. Signed by Judge Inge P Johnson on 1/14/10. (ASL) (Entered: 01/14/2010)
03/02/2010	<u>965</u>	NOTICE/REPORT of Homewood City Schools filed (no pdf available – see paper copy) (ASL) (Entered: 03/02/2010)
10/27/2010	<u>966</u>	STATUS REPORT <i>October 2010</i> by Jefferson County Board of Education. (Attachments: # <u>1</u> Exhibit Ethnic Comp Report, # <u>2</u> Exhibit Student Enrollment Report Redacted, # <u>3</u> Exhibit Transfers Reports, # <u>4</u> Exhibit Employee Ethnic Comp Reports, # <u>5</u> Exhibit Adamsville–Chalkville Elem, # <u>6</u> Exhibit ClayChalkville Hi–Crumley Chapel Elem, # <u>7</u> Exhibit Erwin Elem–Gardendale Hi, # <u>8</u> Exhibit Grantswood Community–McAdory Hi, # <u>9</u> Exhibit McAdory Middle–Oak Grove Elem, # <u>10</u> Exhibit Oak Grove Hi–Pinson Elem, # <u>11</u> Exhibit Pinson Hi–Shades Valley, # <u>12</u> Exhibit Snow Rogers Elem–West Jeff Elem)(Colvin, Whit) (Entered: 10/27/2010)
03/16/2011	<u>967</u>	MOTION to Withdraw as Attorney by <i>Anurima Bhargava</i> by Linda Stout. (Chackkin, Norman) (Entered: 03/16/2011)
03/21/2011	<u>968</u>	ORDER granting <u>967</u> Motion to Withdraw as Attorney. Attorney Anurima Bhargava terminated. Signed by Judge Inge P Johnson on 3/21/11. (ASL) (Entered: 03/21/2011)
04/13/2011	<u>969</u>	MOTION Approval of grade reconfiguration and construction of classrooms <i>Unopposed</i> by Hoover City Board of Education. (Attachments: # <u>1</u> Exhibit 1–3)(Sweeney, Donald) (Entered: 04/13/2011)
04/14/2011	<u>970</u>	ORDER granting <u>969</u> Motion for grade reconfiguration and constuction of classrooms. Signed by Judge Inge P Johnson on 4/14/11. (ASL) (Entered: 04/14/2011)
06/17/2011	<u>971</u>	MOTION to Substitute Attorney by United States of America. (Michaud, Melissa) (Entered: 06/17/2011)
06/21/2011	<u>972</u>	ORDER granting <u>971</u> Motion to Substitute Attorney. Attorney Amy I Berman and Pauline A Miller terminated. Signed by Judge Inge P Johnson on 6/21/11. (ASL) (Entered: 06/21/2011)
07/29/2011	<u>973</u>	MOTION Motion to Modify Desegregation Order by Jefferson County Board of Education. (Colvin, Whit) (Entered: 07/29/2011)
07/29/2011	<u>974</u>	ORDER granting <u>973</u> Motion to modify desegregation order, as set out. Signed by Judge Inge P Johnson on 7/29/11. (ASL) (Entered: 07/29/2011)
10/21/2011	<u>975</u>	STATUS REPORT <i>October 2011</i> by Jefferson County Board of Education. (Attachments: # <u>1</u> Exhibit 1.Student Ethnic Composition Report)(Colvin, Whit) (Additional attachment(s) added on 10/21/2011: # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3, # <u>4</u> Exhibit 4, # <u>5</u> Exhibit 5, # <u>6</u> Exhibit 6) (ASL,). (Entered: 10/21/2011)
08/02/2012	<u>976</u>	MOTION to Amend/Correct <i>MOTION TO MODIFY DESEGREGATION ORDER</i> by Jefferson County Board of Education. (Colvin, Whit) (Entered: 08/02/2012)
08/03/2012	<u>977</u>	ORDER granting <u>976</u> dft Jefferson County Board of Education's motion to modify desegregation order; dft Jefferson County Board of Education is allowed transfers under the No Child Left Behind Act of 2001, as set forth in its motion. Signed by Judge Inge P Johnson on 8/3/12. (ASL) (Entered: 08/03/2012)
11/16/2012	<u>978</u>	STATUS REPORT <i>2012</i> by Jefferson County Board of Education. filed by Jefferson County Board of Education (Attachments: # <u>1</u> Exhibit Student Ethnic Composition Report – 2012–2013, # <u>2</u> Exhibit Faculty – 2012–2013, # <u>3</u> Exhibit Principals – 2012–2013, # <u>4</u> Exhibit Assistant Principals – 2012–2013, # <u>5</u> Exhibit Counselors – 2012–2013, # <u>6</u> Exhibit Librarians – 2012–2013, # <u>7</u> Exhibit Classified Personnel – 2012–2013, # <u>8</u> Exhibit Summary Certificated and Classified Personnel, # <u>9</u> Exhibit 2012 JCBE ADM Enrollment Report Jefferson Co BOE, # <u>10</u> Exhibit Report of Approved Transfers 2012–2013, # <u>11</u> Exhibit Report of Denied Transfers 2012–2013, # <u>12</u> Exhibit Class Count Report Part A, # <u>13</u> Exhibit Class Count Report Part B, # <u>14</u> Exhibit Class Count Report Part C)(Colvin, Whit) (Entered: 11/16/2012)
07/09/2013	<u>979</u>	MOTION to Withdraw as Attorney <i>Melissa J. Michaud</i> by United States of America. (Attachments: # <u>1</u> Text of Proposed Order)(Michaud, Melissa) (Entered: 07/09/2013)

07/10/2013	<u>980</u>	ORDER granting <u>979</u> Motion to Withdraw as Attorney. Attorney Melissa Michaud terminated. Signed by Senior Judge Inge P Johnson on 7/10/13. (ASL) (Entered: 07/10/2013)
02/10/2014	<u>981</u>	Case reassigned to Judge Madeline Hughes Haikala. Senior Judge Inge P Johnson no longer assigned to the case. Please use case number 2:65-cv-396-MHH on all subsequent pleadings. (ASL) (Entered: 02/10/2014)
10/31/2014	<u>982</u>	MOTION for Leave to Appear PRO HAC VICE FOR MONIQUE LIN-LUSE by Linda Stout. (Lin-Luse, Monique) (Entered: 10/31/2014)
10/31/2014	<u>983</u>	MOTION to Withdraw as Attorney by Linda Stout. (Chachkin, Norman) (Entered: 10/31/2014)
10/31/2014	<u>984</u>	STATUS REPORT <i>October 2013 Report to the Court</i> by Jefferson County Board of Education. filed by Jefferson County Board of Education (Attachments: # <u>1</u> Exhibit Exhibit 1, # <u>2</u> Exhibit Exhibit 2, # <u>3</u> Exhibit Exhibit 3, # <u>4</u> Exhibit Exhibit 4, # <u>5</u> Exhibit Exhibit 5, # <u>6</u> Exhibit Exhibit 6a, # <u>7</u> Exhibit Exhibit 6b)(Colvin, Whit) (Entered: 10/31/2014)
10/31/2014	985	TEXT ORDER: Attorney Monique Lin-Luse has filed a motion to appear pro hac vice in this action. (Doc. <u>982</u>). The Court CONDITIONALLY GRANTS the motion. (Doc. <u>982</u>). On or before November 7, 2014, Ms. Lin-Luse must pay the \$50.00 pro hac vice fee and file an affidavit listing the Courts of which Ms. Lin-Luse is a member and certifying that she is a member in good standing. Attorney Norman Chachkin has filed a motion to withdraw. (Doc. <u>983</u>). Because Ms. Lin-Luse has filed a notice of appearance on behalf of the private party plaintiffs, the Court GRANTS Mr. Chachkin's motion to withdraw. (Doc. <u>983</u>). Signed by Judge Madeline Hughes Haikala on 10/31/2014. (KEK) (Entered: 10/31/2014)
11/05/2014	986	TEXT ORDER: The Clerk assigned this matter to the undersigned on February 10, 2014. In an effort to familiarize herself with the record and to introduce herself to counsel, the Court SETS this case for a telephone conference at 10:00 a.m. CST on November 12, 2014. Counsel of record should dial 205-278-2186 and enter access code 3893 to participate in the call. The parties should be prepared to discuss annual reporting requirements and any other issues regarding the Court's ongoing supervision of this school desegregation action. Signed by Judge Madeline Hughes Haikala on 11/5/2014. (KEK) (Entered: 11/05/2014)
11/05/2014	<u>987</u>	NOTICE by Linda Stout <i>Affidavit of Monique Lin-Luse</i> (Lin-Luse, Monique) (Entered: 11/05/2014)
11/05/2014		PHV Fee paid: \$ 50, receipt number 1126-2281085 (ALND B4601057341). (Lin-Luse, Monique) (Entered: 11/05/2014)
11/10/2014	<u>988</u>	STATUS REPORT <i>for 2014</i> by Hoover City Board of Education. filed by Hoover City Board of Education (Attachments: # <u>1</u> Exhibit 1-6 Reports)(Sweeney, Donald) (Entered: 11/10/2014)
11/12/2014		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Telephone Conference held on 11/12/2014. Written order to follow. (Court Reporter Chanetta Sinkfield.) (FNC) (Entered: 11/12/2014)
11/12/2014	989	TEXT ORDER: Consistent with the discussion held on the record during a November 12, 2014 telephone conference, the Court asks the parties to please file a joint report on or before January 30, 2015 outlining the parties' respective positions regarding the Green factors. The Court SETS this matter for a status conference in chambers of the undersigned at 10:30 a.m. on February 20, 2015. Signed by Judge Madeline Hughes Haikala on 11/12/2014. (KEK) (Entered: 11/12/2014)
11/12/2014	990	TEXT ORDER: On November 10, 2014, the Hoover Board of Education filed its 2014 annual report. (Doc. 988-1). On or before January 30, 2015, the Hoover Board of Education shall file annual reports for 2009, 2010, 2011, 2012, and 2013. If the Board is unable to provide information responsive to the reporting requirements outlined in the Court's September 8, 1971 order (see Doc. 226, pp. 10-11), the Board shall file an affidavit explaining the steps taken to locate the information and stating why the information is not available. Signed by Judge Madeline Hughes Haikala on 11/12/2014. (KEK) (Entered: 11/12/2014)

12/09/2014	<u>991</u>	Transcript of Proceedings held on 11/12/2014, before Judge Madeline Hughes Haikala. NOTICE: The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. (A copy can be obtained at http://www.alnd.uscourts.gov/local/court%20forms/transcripts/Transcript%20Redaction%20Policy.pdf) See Transcript Redaction Policy. Court reporter Chanetta Sinkfield. (Attachments: # <u>1</u> Certificate) (KEK) Modified on 12/9/2014 (KEK). (Entered: 12/09/2014)
12/18/2014	992	TEXT ORDER: The Court RESETS the status conference currently scheduled for 10:30 a.m. on February 20, 2015 for 11:00 a.m. that same day. Signed by Judge Madeline Hughes Haikala on 12/18/2014. (KEK) (Entered: 12/18/2014)
01/09/2015	<u>993</u>	MOTION for Leave to Appear Counsel of record by United States of America. (Singleton, Natane) ***Not a motion as this was filed by USA*** Modified on 1/9/2015 (KEK). (Entered: 01/09/2015)
01/15/2015	<u>994</u>	MOTION for Leave to Appear by United States of America. (Percia, Veronica) (Entered: 01/15/2015)
01/27/2015	<u>995</u>	MOTION for Extension of Time <i>for Parties to File Joint Report</i> by Hoover City Board of Education. (Sweeney, Donald) (Entered: 01/27/2015)
01/27/2015	<u>996</u>	MOTION for Extension of Time <i>for Hoover to File Annual Reports</i> by Hoover City Board of Education. (Sweeney, Donald) (Entered: 01/27/2015)
01/27/2015	997	TEXT ORDER: The parties have filed a joint motion for an extension of time to file their joint report. (Doc. <u>995</u>). The Hoover Board of Education also filed an unopposed motion for an extension of time to file its annual reports. (Doc. <u>996</u>). The Court GRANTS the motions. (Docs. <u>995</u> , <u>996</u>). On or before February 6, 2015, the parties shall file a joint report outlining the parties' respective positions regarding the Green factors. On or before February 13, 2015, the Hoover Board of Education shall file annual reports for 2009, 2010, 2011, 2012, and 2013. Signed by Judge Madeline Hughes Haikala on 1/27/2015. (KEK) (Entered: 01/27/2015)
02/06/2015	<u>998</u>	STATUS REPORT <i>Joint Report To the Court</i> by Hoover City Board of Education, Jefferson County Board of Education, United States of America. filed by Hoover City Board of Education, Jefferson County Board of Education, United States of America (Attachments: # <u>1</u> Exhibit Exhibit A – Part 1, # <u>2</u> Exhibit Exhibit A – Part 2, # <u>3</u> Exhibit Exhibit A – Part 3, # <u>4</u> Exhibit Exhibit A – Part 4, # <u>5</u> Exhibit Exhibit B – Part 1, # <u>6</u> Exhibit Exhibit B – Part 2, # <u>7</u> Exhibit Exhibit C, # <u>8</u> Exhibit Exhibit D, # <u>9</u> Exhibit Exhibit E, # <u>10</u> Exhibit Exhibit F, # <u>11</u> Exhibit Exhibit G, # <u>12</u> Exhibit Exhibit H, # <u>13</u> Exhibit Exhibit I, # <u>14</u> Exhibit Exhibit J)(Colvin, Whit) (Entered: 02/06/2015)
02/11/2015	<u>999</u>	STATUS REPORT <i>October 2014 Report to the Court</i> by Jefferson County Board of Education. filed by Jefferson County Board of Education (Attachments: # <u>1</u> Exhibit Exhibit 1, # <u>2</u> Exhibit Exhibit 2a, # <u>3</u> Exhibit Exhibit 2b, # <u>4</u> Exhibit Exhibit 2c, # <u>5</u> Exhibit Exhibit 2d, # <u>6</u> Exhibit Exhibit 2e, # <u>7</u> Exhibit Exhibit 2f, # <u>8</u> Exhibit Exhibit 2g, # <u>9</u> Exhibit Exhibit 3, # <u>10</u> Exhibit Exhibit 4, # <u>11</u> Exhibit Exhibit 5, # <u>12</u> Exhibit Exhibit 6a, # <u>13</u> Exhibit Exhibit 6b)(Colvin, Whit) (Entered: 02/11/2015)
02/12/2015	<u>1000</u>	STATUS REPORT <i>2010–2013</i> by Hoover City Board of Education. filed by Hoover City Board of Education (Attachments: # <u>1</u> Exhibit I. Student Ethnic Composition Reports, # <u>2</u> Exhibit II. Student Attendance: ADM, # <u>3</u> Exhibit III. A. Student Out of District Transfer Reports, # <u>4</u> Exhibit III.B. Student Intra District Transfer Reports, # <u>5</u> Exhibit III. C. Intra District Transfer Application Form, # <u>6</u> Exhibit IV. Employee Ethnic Composition Reports by School, # <u>7</u> Exhibit IV. Employee Ethnic Composition: Personnel Summary 2010, # <u>8</u> Exhibit IV. Employee Ethnic Composition: Personnel Summary 2011, # <u>9</u> Exhibit IV. Employee Ethnic Composition: Personnel Summary 2012, # <u>10</u> Exhibit IV. Employee Ethnic Composition: Personnel Summary 2013, # <u>11</u> Exhibit IV. Employee Ethnic Composition: Personnel Summary 2014, # <u>12</u> Exhibit IV. Employee Ethnic Composition: Personnel Summary 2015, # <u>13</u> Exhibit V. Employee Ethnic Composition: Percentages, # <u>14</u> Exhibit VI. Part–Time Teachers by Race, # <u>15</u> Exhibit VII. Class Count Reports 2010 Part 1, # <u>16</u> Exhibit VII. Class Count Reports

		2010 Part 2, # <u>17</u> Exhibit VII. Class Count Reports 2011 Part 1, # <u>18</u> Exhibit VII. Class Count Reports 2011 Part 2, # <u>19</u> Exhibit VII. Class Count Reports 2012 Part 1, # <u>20</u> Exhibit VII. Class Count Reports 2012 Part 2, # <u>21</u> Exhibit VII. Class Count Reports 2012 Part 3, # <u>22</u> Exhibit VII. Class Count Reports 2012 Part 4, # <u>23</u> Exhibit VII. Class Count Reports 2012 Part 5, # <u>24</u> Exhibit VII. Class Count Reports 2012 Part 6, # <u>25</u> Exhibit VII. Class Count Reports 2012 Part 7, # <u>26</u> Exhibit VII. Class Count Reports 2012 Part 8, # <u>27</u> Exhibit VII. Class Count Reports 2013 Part 1, # <u>28</u> Exhibit VII. Class Count Reports 2013 Part 2, # <u>29</u> Exhibit VII. Class Count Reports 2013 Part 3, # <u>30</u> Exhibit VII. Class Count Reports 2013 Part 4, # <u>31</u> Exhibit VII. Class Count Reports 2013 Part 5, # <u>32</u> Exhibit VII. Class Count Reports 2013 Part 6, # <u>33</u> Exhibit VIII. Faculty Recruiting)(Sweeney, Donald) (Entered: 02/12/2015)
02/20/2015		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Status Conference held on 2/20/2015. (Court Reporter Chanetta Sinkfield.) (TLM,) (Entered: 02/24/2015)
03/12/2015	<u>1001</u>	STATUS REPORT <i>Supplemental Report to the Court Regarding Matters Relating to Formation of the Gardendale City School System</i> by Jefferson County Board of Education. filed by Jefferson County Board of Education (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C1, Part 1, # <u>4</u> Exhibit C1, Part 2, # <u>5</u> Exhibit C1, Part 3, # <u>6</u> Exhibit C1, Part 4, # <u>7</u> Exhibit C1, Part 5, # <u>8</u> Exhibit C1, Part 6, # <u>9</u> Exhibit C2, # <u>10</u> Exhibit C3, # <u>11</u> Exhibit C4, Part 1, # <u>12</u> Exhibit C4, Part 2, # <u>13</u> Exhibit C4, Part 3, # <u>14</u> Exhibit C4, Part 4, # <u>15</u> Exhibit C4, Part 5, # <u>16</u> Exhibit C4, Part 6, # <u>17</u> Exhibit C4, Part 7, # <u>18</u> Exhibit C4, Part 8, # <u>19</u> Exhibit C5, # <u>20</u> Exhibit C6, # <u>21</u> Exhibit C7, Part 1, # <u>22</u> Exhibit C7, Part 2, # <u>23</u> Exhibit C7, Part 3, # <u>24</u> Exhibit C8, # <u>25</u> Exhibit D, # <u>26</u> Exhibit E, # <u>27</u> Exhibit F, # <u>28</u> Exhibit G, # <u>29</u> Exhibit H)(Colvin, Whit) (Entered: 03/12/2015)
03/13/2015	<u>1002</u>	MOTION to Intervene <i>as Defendant and Memorandum of Law</i> by Gardendale City Board of Education. (Attachments: # <u>1</u> Exhibit 1 – Code, # <u>2</u> Exhibit 2 – Code, # <u>3</u> Exhibit 3 – Ordinance, # <u>4</u> Exhibit 4 – Code, # <u>5</u> Exhibit 5 – Final Decision, # <u>6</u> Exhibit 6 – Amended Order)(Sweeney, Donald) (Entered: 03/13/2015)
03/18/2015	<u>1003</u>	ORDER conditionally granting Gardendale's motion to intervene. The Court SETS this matter for a hearing at 9:30 a.m. on March 24, 2015 in Courtroom 7B, Hugo L. Black United States Courthouse, 1729 5th Ave. N., Birmingham, AL 35203. Pursuant to 28 U.S.C. § 1651 and 28 U.S.C. § 2283, the Court enjoins Gardendale from pursuing its state court action against the Jefferson County Board of Education until this Court hears from Gardendale at the March 24, 2015 hearing. Signed by Judge Madeline Hughes Haikala on 3/18/2015. (KMG) (Entered: 03/18/2015)
03/19/2015		Set Hearings pursuant to Doc. 1003: Motion Hearing set for 3/24/2015 09:30 AM in Hugo L Black US Courthouse, Birmingham, AL before Judge Madeline Hughes Haikala. (KEK) (Entered: 03/19/2015)
03/19/2015	<u>1004</u>	First MOTION to Substitute Attorney <i>Falkinburg</i> by United States of America. (Attachments: # <u>1</u> Text of Proposed Order proposed order)(Falkinburg, Thomas) (Entered: 03/19/2015)
03/19/2015	<u>1005</u>	NOTICE of Appearance by Stephen A Walsh on behalf of Gardendale City Board of Education (Walsh, Stephen) (Entered: 03/19/2015)
03/19/2015	<u>1006</u>	NOTICE of Appearance by Russell J Rutherford on behalf of Gardendale City Board of Education (Rutherford, Russell) (Entered: 03/19/2015)
03/19/2015	<u>1007</u>	NOTICE of Appearance by Giles G Perkins on behalf of Gardendale City Board of Education (Perkins, Giles) (Entered: 03/19/2015)
03/19/2015	1008	TEXT ORDER: Attorney Thomas Falkinburg has filed a motion to withdraw his representation of the United States. (Doc. <u>1004</u>). The Court GRANTS the motion. Ms. Veronica Percia will continue to represent the United States in this matter. Signed by Judge Madeline Hughes Haikala on 3/19/2015. (AVC) (Entered: 03/19/2015)
03/23/2015	<u>1009</u>	Transcript of Proceedings held on 2/20/2015, before Judge Madeline Hughes Haikala. Court Reporter/Transcriber Chanetta L. Sinkfield, Telephone number 305-6551. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After

		that date it may be obtained through PACER. NOTICE: The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. (A copy can be obtained at http://www.alnd.uscourts.gov/local/court%20forms/transcripts/Transcript%20Redaction%20Policy.pdf) See Transcript Redaction Policy Redaction Request due 4/13/2015. Redacted Transcript Deadline set for 4/23/2015. Release of Transcript Restriction set for 6/21/2015. (Attachments: # <u>1</u> Certificate Page) (JLC) (Entered: 03/23/2015)
03/24/2015		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Motion Hearing held on 3/24/2015 re <u>1002</u> MOTION to Intervene <i>as Defendant and Memorandum of Law</i> filed by Gardendale City Board of Education. (Court Reporter Chanetta Sinkfield.) (TLM,) (Entered: 03/24/2015)
03/24/2015	1010	TEXT ORDER: Consistent with the discussions held on the record during March 24, 2015 hearing, the Court asks the parties to please electronically file a joint status report before 12:00 p.m. (noon CST) on March 27, 2015. The report should include proposed discovery deadlines regarding Gardendale's efforts to petition the Court for permission to operate a municipal school system. If the parties are unable to agree on particular deadlines, in the report, each party shall state the deadline(s) that the party proposes. The report also should include the names of individuals who the parties believe may help them discuss areas of disagreement related to Gardendale's proposed operation of a municipal school system. The Court SETS this matter for a telephone conference at 3:00 p.m. CST on March 27, 2015 to discuss the parties' joint report. Counsel of record shall dial 205-278-2196 and enter access code 3893 to participate in the call. Before the March 24, 2015 hearing, the Court conditionally granted Gardendale's motion to intervene. (See Doc. 1003). The Court GRANTS Gardendale's motion to intervene as an intervenor-defendant. (Doc. 1002). Signed by Judge Madeline Hughes Haikala on 3/24/2015. (KEK) (Entered: 03/24/2015)
03/27/2015	<u>1011</u>	JOINT STATUS REPORT IN COMPLIANCE WITH THE COURTS MARCH 24, 2015 (DOC. 1010) filed by Gardendale City Board of Education (Rutherford, Russell) Modified on 3/27/2015 (KEK). (Entered: 03/27/2015)
03/27/2015	<u>1012</u>	Transcript of Proceedings held on 3/24/2015, before Judge Madeline Hughes Haikala. Court Reporter/Transcriber Chanetta Sinkfield, Telephone number 205-278-2061. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. NOTICE: The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. (A copy can be obtained at http://www.alnd.uscourts.gov/local/court%20forms/transcripts/Transcript%20Redaction%20Policy.pdf) See Transcript Redaction Policy Redaction Request due 4/17/2015. Redacted Transcript Deadline set for 4/27/2015. Release of Transcript Restriction set for 6/25/2015. (Attachments: # <u>1</u> Certificate) (KEK) (Entered: 03/27/2015)
03/27/2015	1013	TEXT ORDER: Consistent with the parties' joint report (Doc. 1012) as amended on the record during a March 27, 2015 telephone conference: (1) on or before March 31, 2015, Gardendale will circulate to all parties its proposal(s) regarding a plan of separation and federal constitutional desegregation obligations; (2) on or before April 16, 2015, the plaintiff parties will respond to Gardendale's submission and may request additional documentation or information; (3) on or before April 23, 2015, Gardendale will respond to any requests for additional information from the plaintiff parties; (4) on or before May 4, 2015, the parties will meet to discuss the information exchanged and to address any concerns related to the parties' compliance with the September 8, 1971 Singleton order. The Court SETS this matter for a telephone conference at 3:00 p.m. CST on April 7, 2015. Counsel shall dial 205-278-2186 and enter access code 3893 to participate in the call. Signed by Judge Madeline Hughes Haikala on 3/27/2015. (KEK) (Entered: 03/27/2015)

03/27/2015	1014	Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Telephone Conference held on 3/27/2015 re: Joint Status Report. (Court Reporter Teresea Roberson.) (TLM,) (Entered: 03/30/2015)
03/30/2015	<u>1015</u>	MOTION for Leave to Appear Pro Hac Vice for Deuel Ross by Linda Stout. (Ross, Deuel) (Entered: 03/30/2015)
03/30/2015	1016	ORDER granting <u>1015</u> Motion for Leave to Appear Pro Hac Vice. Signed by Judge Madeline Hughes Haikala on 3/30/2015. (KEK) (Entered: 03/30/2015)
03/30/2015		PHV Fee paid: \$ 50, receipt number 1126-2369449 (ALND B4601061051). (Ross, Deuel) Modified on 3/31/2015 (KEK). (Entered: 03/30/2015)
03/31/2015	<u>1017</u>	NOTICE of Appearance by Alan K Zeigler on behalf of Gardendale City Board of Education (Zeigler, Alan) (Entered: 03/31/2015)
03/31/2015	<u>1018</u>	Joint MOTION for Protective Order by Gardendale City Board of Education. (Attachments: # <u>1</u> Text of Proposed Order Stipulated Protective Order)(Rutherford, Russell) (Entered: 03/31/2015)
03/31/2015	<u>1019</u>	ORDER granting <u>1018</u> Motion for Protective Order. Signed by Judge Madeline Hughes Haikala on 3/31/2015. (KMG) (Entered: 03/31/2015)
04/10/2015	1020	TEXT ORDER: The Court SETS this matter for a telephone conference at 4:00 p.m. on April 10, 2015 (TODAY). The parties should dial 205-278-2186 and enter access code 3893 to participate in the call. Signed by Judge Madeline Hughes Haikala on 4/10/2015. (KEK) (Entered: 04/10/2015)
04/10/2015	<u>1021</u>	NOTICE of Appearance by Shaheena A Simons on behalf of United States of America (Simons, Shaheena) (Entered: 04/10/2015)
04/10/2015		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Telephone Conference held on 4/10/2015. (Court Reporter Julie Martin.) (TLM,) (Entered: 04/14/2015)
04/27/2015	<u>1022</u>	PROTECTIVE ORDER GOVERNING PARTIES NEGOTIATIONS. Signed by Judge Madeline Hughes Haikala on 4/26/2015. (KEK) (Entered: 04/27/2015)
04/30/2015	<u>1023</u>	MOTION to Substitute Party by Linda Stout. (Lin-Luse, Monique) (Entered: 04/30/2015)
05/04/2015	<u>1024</u>	ORDER granting <u>1023</u> Motion to Substitute Party. The Court asks the Clerk to please substitute Catrena Carter, Lonnell and Alfornia Carter, Sandra Ray, and Ricky and Alene Reeves, on behalf of their minor children, for the named plaintiffs to this action. Signed by Judge Madeline Hughes Haikala on 5/4/2015. (AVC) (Entered: 05/04/2015)
05/07/2015	<u>1025</u>	STATUS REPORT <i>Joint</i> by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves. filed by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves (Lin-Luse, Monique) (Entered: 05/07/2015)
05/11/2015	<u>1026</u>	MOTION for Hearing by Gardendale City Board of Education. (Rutherford, Russell) (Entered: 05/11/2015)
05/12/2015	1027	TEXT ORDER: The City of Gardendale Board of Education has filed a motion to set a status conference. (Doc. <u>1026</u>). The Court SETS this matter for a telephone conference at 3:00 p.m. CST on May 14, 2015. Counsel of record shall dial 205-278-2186 and enter access code 3893 to participate in the call. Signed by Judge Madeline Hughes Haikala on 5/12/2015. (KEK) (Entered: 05/12/2015)
05/14/2015	1028	TEXT ORDER: The Court CANCELS the telephone conference set for 3:00 p.m. CST on Thursday May 14, 2013 (Doc. 1027), and RESETS the telephone conference for 3:00 p.m. CST on Wednesday May 20, 2015. See Doc. 1027 for instructions on calling in to the conference. Signed by Judge Madeline Hughes Haikala on 5/14/2015. (KEK) (Entered: 05/14/2015)
05/20/2015		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Telephone Conference held on 5/20/2015. (Court Reporter Chanetta Sinkfield.) (TLM,) (Entered: 05/21/2015)

06/05/2015	<u>1029</u>	NOTICE of Appearance by Stephen A Rowe on behalf of Gardendale City Board of Education (Rowe, Stephen) (Entered: 06/05/2015)
09/09/2015	<u>1030</u>	MOTION for Hearing to Set Scheduling Conference by Gardendale City Board of Education. (Rutherford, Russell) (Entered: 09/09/2015)
10/01/2015	1031	TEXT ORDER: The Court SETS this matter for a status conference in chambers of the undersigned at 3:00 p.m. on November 10, 2015. The Court asks the Clerk to please TERM Doc. 1030. Signed by Judge Madeline Hughes Haikala on 10/1/2015. (KEK) (Entered: 10/01/2015)
10/09/2015	1032	TEXT ORDER: The Court RESETS the status conference currently scheduled for 3:00 p.m. on November 10, 2015 for 10:00 a.m. that same day. Signed by Judge Madeline Hughes Haikala on 10/9/2015. (KEK) (Entered: 10/09/2015)
10/20/2015	<u>1033</u>	STATUS REPORT 2015 Annual Report to the Court by Jefferson County Board of Education. filed by Jefferson County Board of Education (Attachments: # <u>1</u> Exhibit Exh 1 – 20 Day Report, # <u>2</u> Exhibit Exh. 2 – Personnel Report, # <u>3</u> Exhibit Exh. 3 – ADM Report by Grade and School, # <u>4</u> Exhibit Exh. 4 – Approved Transfer Report, # <u>5</u> Exhibit Exh. 5 – Denied Transfer Report, # <u>6</u> Exhibit Exh. 6 Class Count Report)(Colvin, Whit) (Entered: 10/20/2015)
10/21/2015	<u>1034</u>	NOTICE by Hoover City Board of Education re <u>226</u> Order October 2015 Report (Attachments: # <u>1</u> Exhibit I. and II., # <u>2</u> Exhibit III., # <u>3</u> Exhibit IV. through VIII.)(Sweeney, Donald) (Entered: 10/21/2015)
11/04/2015	<u>1035</u>	NOTICE of Appearance by U W Clemon on behalf of All Plaintiffs (Clemon, U) (Entered: 11/04/2015)
11/09/2015	1036	TEXT ORDER: The status conference set for 10:00 a.m. on November 10, 2015 will take place in Courtroom 7B, Hugo L. Black U.S. Courthouse, 1729 5th Ave. N., Birmingham, AL 35203. Signed by Judge Madeline Hughes Haikala on 11/9/2015. (KEK) (Entered: 11/09/2015)
11/10/2015		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Status Conference held on 11/10/2015. (Court Reporter Teresa Roberson.) (TLM,) (Entered: 11/10/2015)
11/10/2015	<u>1037</u>	NOTICE by Hoover City Board of Education re <u>1034</u> Notice (Other) Supplemental (Attachments: # <u>1</u> Exhibit 2014 Class Count, # <u>2</u> Exhibit 2015 Class Count)(Sweeney, Donald) (Entered: 11/10/2015)
11/24/2015	<u>1038</u>	SCHEDULING ORDER: Defendant–Intervenor City of Gardendale will file a motion with the Court to operate a municipal school system and a plan for separation by December 12, 2015. All factual discovery shall be completed by March 18, 2016. By no later than May 27, 2016, the Parties shall meet to discuss whether a jointly agreed plan of separation will be submitted to this Court for approval and will submit a status report to the Court. If the Parties are unable to agree, any objections to Defendant–Intervenor City of Gardendale's proposed plan for separation shall be filed by June 10, 2016. Defendant–Intervenor City of Gardendale will file any responses by June 15, 2016. The Court will set dates for a hearing and pre–trial motions on the Defendant–Intervenors motion on or after June 15, 2016. Signed by Judge Madeline Hughes Haikala on 11/24/2015. (KEK) (Entered: 11/24/2015)
11/30/2015	<u>1039</u>	MOTION to Withdraw as Attorney by Gardendale City Board of Education. (Walsh, Stephen) (Entered: 11/30/2015)
12/11/2015	<u>1040</u>	MOTION To Operate Municipal School System and Plan of Separation by Gardendale City Board of Education. (Attachments: # <u>1</u> Exhibit A – Proposed Separation Agreement)(Rutherford, Russell) (Entered: 12/11/2015)
12/11/2015		TEXT ORDER: The Court SETS this matter for a telephone conference at 2:00 p.m. on December 15, 2015 to discuss the parties' proposed scheduling order regarding Hoover's proposal to redraw student attendance boundaries for the 2016–2017 school year. (KMG) (Entered: 12/11/2015)
12/15/2015	1041	TEXT ORDER: The Court GRANTS attorney Stephen A. Walsh's motion to withdraw his representation of the City of Gardendale Board of Education. (Doc. 1039). Signed by Judge Madeline Hughes Haikala on 12/15/2015. (KEK) (Entered: 12/15/2015)

		12/15/2015)
12/18/2015	<u>1042</u>	SCHEDULING ORDER regarding the Hoover City Board of Education's proposal to redraw student attendance boundaries for the 2016–2017 school year. Signed by Judge Madeline Hughes Haikala on 12/18/2015. (KMG) (Entered: 12/18/2015)
01/25/2016	1043	TEXT ORDER: The Court SETS this matter for a telephone conference at 10:30 a.m. CST on January 27, 2016. Counsel of record shall please dial 877–848–7030 and enter access code 4974062 to participate in the call. Signed by Judge Madeline Hughes Haikala on 1/25/2016. (KEK) (Entered: 01/25/2016)
01/26/2016	1044	TEXT ORDER: The Court RESETS the telephone conference scheduled for 10:30 a.m. CST on January 27, 2016 for 4:00 p.m. CST that same day. Signed by Judge Madeline Hughes Haikala on 1/26/2016. (KEK) (Entered: 01/26/2016)
01/26/2016	<u>1045</u>	Transcript of Proceedings held on 11/10/2015, before Judge Madeline Hughes Haikala. Court Reporter/Transcriber Teresa Roberson, Telephone number 205–278–2060. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. NOTICE: The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. (A copy can be obtained at http://www.alnd.uscourts.gov/local/court%20forms/transcripts/Transcript%20Redaction%20Policy.pdf) See Transcript Redaction Policy Redaction Request due 2/16/2016. Redacted Transcript Deadline set for 2/26/2016. Release of Transcript Restriction set for 4/25/2016. (KEK) (Entered: 01/26/2016)
01/27/2016		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Telephone Conference held on 1/27/2016. (Court Reporter Chanetta Sinkfield.) (TLM,) (Entered: 01/28/2016)
01/28/2016	1046	TEXT ORDER – The Court SETS this matter for a telephone conference at 3:00 p.m. CST on February 2, 2016 before Judge Madeline Hughes Haikala.. Signed by Judge Madeline Hughes Haikala on 1/28/2016. (KAM,) (Entered: 01/28/2016)
02/02/2016	1048	Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Telephone Conference held on 2/2/2016. (Court Reporter Chanetta Sinkfield.) (TLM,) (Entered: 02/08/2016)
02/03/2016	<u>1047</u>	ORDER – The Court is not severing the Hoover system from case number 2:65–cv–00396; the miscellaneous case number is for administrative purposes only to allow the parties, the public, and the Court easier access to relevant entries in the docket. The Hoover parties shall use the miscellaneous case number for all future filings in this case pertaining to the Hoover City Board of Education. Signed by Judge Madeline Hughes Haikala on 2/3/2016. (KEK) (Entered: 02/03/2016)
02/19/2016	<u>1049</u>	ORDER REGARDING NON–PARTY SUBMISSIONS. Signed by Judge Madeline Hughes Haikala on 2/19/2016. (KMG) (Entered: 02/19/2016)
02/23/2016	<u>1050</u>	NOTICE OF FILING OF NON–PARTY SUBMISSION UNDER SEAL (Attachments: # <u>1</u> Email under seal)(KEK) (Entered: 02/23/2016)
03/01/2016	<u>1051</u>	NOTICE of Appearance by Kelly Gardner on behalf of United States of America (Gardner, Kelly) (Entered: 03/01/2016)
03/01/2016	<u>1052</u>	NOTICE of Appearance by Kelly Gardner on behalf of United States of America (Gardner, Kelly) (Entered: 03/01/2016)
03/18/2016	<u>1053</u>	Joint MOTION for Extension of Time to Complete Discovery by United States of America. (Simons, Shaheena) (Entered: 03/18/2016)
03/23/2016	1054	TEXT ORDER: The Court GRANTS the private plaintiffs and the United States's unopposed motion to extend the fact discovery deadline related to Gardendale's proposed separation from the Jefferson County school system. (Doc. 1053). The parties shall complete all fact discovery on or before April 29, 2016. The other deadlines established in the Court's November 24, 2015 scheduling order remain

		operative. (See Doc. 1038)." Signed by Judge Madeline Hughes Haikala on 3/23/2016. (KEK) (Entered: 03/23/2016)
04/01/2016		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Telephone Conference held on 4/1/2016. (Court Reporter Chanetta Sinkfield.) (TLM,) (Entered: 04/01/2016)
04/04/2016	1055	NOTICE – The miscellaneous case number for filings related to the Hoover City Board of Education is 2:16–mc–199. (See Doc. 1047). (KEK) (Entered: 04/04/2016)
04/04/2016	<u>1056</u>	MOTION for Leave to File <i>Complaint in Limited Intervention</i> by City of Graysville. (Attachments: # <u>1</u> Supplement Proposed Complaint in Limited Intervention)(Campbell, Andrew) (Entered: 04/04/2016)
04/05/2016	<u>1057</u>	MOTION to Intervene by Brookside, Town of, Roger McCondichie, Dale McGuire. (Attachments: # <u>1</u> Exhibit Complaint)(Parnell, K) (Entered: 04/05/2016)
04/07/2016	<u>1058</u>	NOTICE of Appearance by Yawanna Nabors McDonald on behalf of City of Graysville (McDonald, Yawanna) (Entered: 04/07/2016)
04/07/2016	<u>1059</u>	NOTICE of Appearance by John C Guin on behalf of City of Graysville (Guin, John) (Entered: 04/07/2016)
04/07/2016	<u>1060</u>	NOTICE of Appearance by Yawanna Nabors McDonald on behalf of City of Graysville (McDonald, Yawanna) (Entered: 04/07/2016)
04/07/2016		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Hearing held on 4/7/2016. (Court Reporter Julie Martin.) (TLM,) (Entered: 04/11/2016)
04/11/2016	1061	TEXT ORDER: The City of Graysville and Mount Olive residents Christopher Gamble and Tracy Calvert filed a motion for limited intervention on April 4, 2016. (Doc. 1056). The Town of Brookside, Brookside Mayor Roger McCondichie, and Brookside City Councilman Dale McGuire filed a motion for limited intervention on April 5, 2016. (Doc. 1057). The private plaintiffs, the United States, the Jefferson County Board of Education, and the Gardendale City Board of Education may file responses on or before April 25, 2016. The proposed intervenors may file reply briefs on or before May 2, 2016. Signed by Judge Madeline Hughes Haikala on 4/11/2016. (KEK) (Entered: 04/11/2016)
04/12/2016	<u>1062</u>	NOTICE of Appearance by Mary H Thompson on behalf of Brookside, Town of (Thompson, Mary) (Entered: 04/12/2016)
04/14/2016	<u>1063</u>	MOTION for Extension of Time to Complete Discovery / <i>Experts</i> by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves, Linda Stout. (Lin–Luse, Monique) (Entered: 04/14/2016)
04/22/2016	1064	TEXT ORDER: The private plaintiffs filed a motion to extend expert report and deposition deadlines. (Doc. 1063). The Court SETS this matter for a telephone conference at 5:00 p.m. CST on April 26, 2016. Counsel of record shall please dial 877–873–8018 and enter access code 5313999 to participate in the call. Signed by Judge Madeline Hughes Haikala on 4/22/2016. (AVC) (Entered: 04/22/2016)
04/25/2016	<u>1065</u>	RESPONSE in Opposition re <u>1057</u> MOTION to Intervene , <u>1056</u> MOTION for Leave to File <i>Complaint in Limited Intervention</i> filed by Gardendale City Board of Education. (Attachments: # <u>1</u> Exhibit A – DOJ Motion to Intervene)(Rutherford, Russell) (Entered: 04/25/2016)
04/25/2016	<u>1066</u>	RESPONSE in Support re <u>1057</u> MOTION to Intervene , <u>1056</u> MOTION for Leave to File <i>Complaint in Limited Intervention</i> filed by Jefferson County Board of Education. (Colvin, Whit) (Entered: 04/25/2016)
04/25/2016	<u>1067</u>	RESPONSE in Opposition re <u>1057</u> MOTION to Intervene , <u>1056</u> MOTION for Leave to File <i>Complaint in Limited Intervention</i> filed by United States of America. (Gardner, Kelly) (Entered: 04/25/2016)
04/25/2016	<u>1068</u>	RESPONSE in Opposition re <u>1057</u> MOTION to Intervene , <u>1056</u> MOTION for Leave to File <i>Complaint in Limited Intervention</i> filed by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves, Linda Stout. (Lin–Luse, Monique) (Entered: 04/25/2016)

04/26/2016	<u>1069</u>	RESPONSE in Opposition re <u>1057</u> MOTION to Intervene , <u>1056</u> MOTION for Leave to File <i>Complaint in Limited Intervention – CORRECTED Memorandum</i> filed by Alforia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves, Linda Stout. (Lin-Luse, Monique) (Entered: 04/26/2016)
04/27/2016	<u>1070</u>	AMENDED SCHEDULING ORDER – The parties shall provide expert disclosures, which shall include a report consistent with Fed. R. Civ. P. 26(a)(2)(B), on or before June 28, 2016. The parties shall complete depositions of disclosed expert witnesses by July 29, 2016. By no later than June 15, 2016, the parties shall submit a status report to the Court. If the parties are unable to agree to a proposed plan of separation, then each party that objects to the City of Gardendales proposed plan for separation shall file written objections by August 26, 2016. The City of Gardendale will file any responses by September 9, 2016. The Court will set dates for a hearing and pre-trial motions on the City of Gardendales motion on or after September 9, 2016. If the parties submit a jointly agreed plan of separation for approval by the Court, the Court may consider an earlier hearing date. Signed by Judge Madeline Hughes Haikala on 4/27/2016. (KEK) (Entered: 04/27/2016)
05/02/2016	<u>1071</u>	REPLY Brief filed by Intervenor City of Graysville re: 1061 Order., <u>1056</u> MOTION for Leave to File <i>Complaint in Limited Intervention</i> filed by City of Graysville. (Campbell, Andrew) (Entered: 05/02/2016)
05/02/2016	<u>1072</u>	REPLY Brief filed by Intervenor Plaintiff Brookside, Town of re: <u>1067</u> Response in Opposition to Motion, <u>1066</u> Response in Support of Motion, <u>1069</u> Response in Opposition to Motion, <u>1065</u> Response in Opposition to Motion, <u>1068</u> Response in Opposition to Motion, filed by Brookside, Town of. (Thompson, Mary) (Entered: 05/02/2016)
05/02/2016		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Telephone Conference held on 5/2/2016. (Court Reporter Chantetta Sinkfield.) (TLM,) (Entered: 05/04/2016)
06/15/2016	<u>1073</u>	STATUS REPORT <i>BY ALL PARTIES</i> by Gardendalel City Board of Education. filed by Gardendalel City Board of Education (Rowe, Stephen) (Entered: 06/15/2016)
06/15/2016	<u>1074</u>	STATUS REPORT <i>Supplemental Status Report</i> by Gardendalel City Board of Education. filed by Gardendalel City Board of Education (Rowe, Stephen) (Entered: 06/15/2016)
06/20/2016	1075	TEXT ORDER: The City of Graysville and Mount Olive residents Christopher Gamble and Tracy Calvert filed a motion for limited intervention on April 4, 2016. (Doc. 1056). The Town of Brookside, Brookside Mayor Roger McCondichie, and Brookside City Councilman Dale McGuire filed a motion for limited intervention on April 5, 2016. (Doc. 1057). The motions are fully briefed. (Docs. 1065, 1066, 1067, 1068, 1069, 1071, 1072). The Court SETS the motions to intervene for a telephone conference at 3:00 p.m. on June 28, 2016. Counsel shall please dial 877-873-8018 and enter access code 5313999 to participate in the call. Signed by Judge Madeline Hughes Haikala on 6/20/2016. (KEK) (Entered: 06/20/2016)
06/24/2016	<u>1076</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION – 6/21/2016 email from K Sellers. (Attachments: # <u>1</u> 6/21/2016 email from K Sellers)(KEK) (Entered: 06/24/2016)
06/27/2016	<u>1077</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION – 6/24/2016 email from A Garvich. (Attachments: # <u>1</u> 6/24/2016 email from A Garvich)(KEK) (Entered: 06/27/2016)
07/07/2016	<u>1078</u>	MOTION Approval of Initiatives by Jefferson County Board of Education. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B1, # <u>3</u> Exhibit B2, # <u>4</u> Exhibit B3, # <u>5</u> Exhibit C, # <u>6</u> Exhibit D, # <u>7</u> Exhibit E, # <u>8</u> Exhibit F, # <u>9</u> Exhibit G, # <u>10</u> Exhibit H, # <u>11</u> Exhibit I, # <u>12</u> Exhibit J, # <u>13</u> Exhibit K, # <u>14</u> Exhibit L, # <u>15</u> Exhibit M, # <u>16</u> Exhibit N)(Colvin, Whit) (Entered: 07/07/2016)
07/11/2016	<u>1079</u>	MOTION for Leave to Appear Pro Hac Vice <i>For Christopher Wilds</i> by Alforia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves, Linda Stout. (Lin-Luse, Monique) (Entered: 07/11/2016)

07/12/2016	<u>1080</u>	MOTION for Leave to Appear Pro Hac Vice <i>for Christopher Kemmitt</i> by Alfordia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves, Linda Stout. (Lin-Luse, Monique) (Entered: 07/12/2016)
07/18/2016		PHV Fee paid: \$ 50, receipt number 1126-2664813 (ALND B4601073004). (Lin-Luse, Monique) Modified on 7/18/2016 (KEK). (Entered: 07/18/2016)
07/18/2016		PHV Fee paid: \$ 50, receipt number 1126-2665108 (ALND B4601073006). (Lin-Luse, Monique) Modified on 7/19/2016 (KEK). (Entered: 07/18/2016)
07/20/2016	1081	TEXT ORDER Attorney Christopher Wilds filed a motion for leave to appear pro hac vice [Doc. 1079] The motion does not comply with Local Rule 83.1(b) because the motion does not designate local counsel. Local Rule 83.1(a)(b)(2) states, in relevant part: "An attorney applying to appear pro hac vice must also designate a local member of the bar of this court who will also represent the applicant attorney's client(s) and with whom the opposing counsel and the court may readily communicate regarding the conduct of the case and upon whom papers shall be served. Except as otherwise ordered by a judge of the court in a particular case, the designated local counsel must at least review and sign all pleadings and other papers filed in the case by the attorney appearing pro hac vice. The address telephone number, facsimile number, e-mail address, and written consent of the designated local counsel must be filed with the attorney's pro hac vice application. The designated local counsel shall file a notice of appearance within tens days of the approval of the pro hac vice application. The Court denies the motion for leave to appear pro hac vice without prejudice. Mr. Wilds may refile a motion for leave to appear pro hac vice that complies with the Court's local rules. A copy of the local rules may be accessed here: http://www.alnd.uscourts.gov/sites/alnd/files/ALND%20Local%20Rules%20Revised%2001-15-16.-pdf . Signed by Judge Madeline Hughes Haikala on 7/20/2016. (TLM,) (Entered: 07/20/2016)
07/20/2016	1082	TEXT ORDER Attorney Chritopher Kemmit filed a motion for leave to appear pro hac vice [Doc. 1080] The motion does not comply with Local Rule 83.1(b) because the motion does not designate local counsel. Local Rule 83.1(a)(b)(2) states, in relevant part: "An attorney applying to appear pro hac vice must also designate a local member of the bar of this court who will also represent the applicant attorney's client(s) and with whom the opposing counsel and the court may readily communicate regarding the conduct of the case and upon whom papers shall be served. Except as otherwise ordered by a judge of the court in a particular case, the designated local counsel must at least review and sign all pleadings and other papers filed in the case by the attorney appearing pro hac vice. The address telephone number, facsimile number, e-mail address, and written consent of the designated local counsel must be filed with the attorney's pro hac vice application. The designated local counsel shall file a notice of appearance within tens days of the approval of the pro hac vice application. The Court denies the motion for leave to appear pro hac vice without prejudice. Mr. Kemmitt may refile a motion for leave to appear pro hac vice that complies with the Court's local rules. A copy of the local rules may be accessed here: http://www.alnd.uscourts.gov/sites/alnd/files/ALND Local Rules Revised 01-15-16.-pdf . Signed by Judge Madeline Hughes Haikala on 7/20/2016. (TLM,). Signed by Judge Madeline Hughes Haikala on 7/20/2016. (TLM,) (Entered: 07/20/2016)
07/21/2016	<u>1083</u>	MOTION for Leave to Appear Pro Hac Vice <i>For Christopher Wilds</i> by Alfordia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves, Linda Stout. (Attachments: # <u>1</u> Exhibit Consent)(Lin-Luse, Monique) (Entered: 07/21/2016)
07/21/2016	<u>1084</u>	MOTION for Leave to Appear Pro Hac Vice <i>For Christopher Kemmitt</i> by Alfordia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves, Linda Stout. (Attachments: # <u>1</u> Exhibit Consent)(Lin-Luse, Monique) (Entered: 07/21/2016)
07/21/2016	<u>1085</u>	NOTICE by Alfordia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves <i>Of Intent to Seek Attorneys' Fees</i> (Clemon, U) (Entered: 07/21/2016)
07/22/2016	1086	TEXT ORDER U.W. Clemon has moved to admit Christopher Wilds pro hac vice in this action (Doc <u>1083</u> . The Court GRANTS the motion.. Signed by Judge Madeline

		Hughes Haikala on 7/22/2016. (TLM,) (Entered: 07/22/2016)
07/22/2016	<u>1087</u>	TEXT ORDER U.W. CLEMON has moved to admit Christopher Kemmitt <u>1084</u> Motion for Leave to Appear pro hac vice in this action. The Court GRANTS the motion. Signed by Judge Madeline Hughes Haikala on 7/22/2016. (TLM,) (Entered: 07/22/2016)
07/25/2016	<u>1088</u>	MEMORANDUM OPINION AND ORDER – For the reasons discussed above, the Court GRANTS the Boards motion to reconfigure certain grades and to introduce a middle school IB program for the district. (Doc. 1078). The Board may implement the proposals discussed above for the 2016–2017 school year. Signed by Judge Madeline Hughes Haikala on 7/25/2016. (KEK) (Entered: 07/25/2016)
08/18/2016	<u>1089</u>	NOTICE of Appearance by Aaron G McLeod on behalf of Gardendale City Board of Education (McLeod, Aaron) (Entered: 08/18/2016)
08/19/2016	<u>1090</u>	ANSWER to Complaint <i>Answer in Intervention</i> by Gardendale City Board of Education.(Rowe, Stephen) (Entered: 08/19/2016)
08/26/2016	<u>1091</u>	Opposition to <i>Plan of Separation</i> filed by Brookside, Town of. (Parnell, K) (Entered: 08/26/2016)
08/26/2016	<u>1092</u>	RESPONSE in Opposition re <u>1040</u> MOTION To Operate Municipal School System and Plan of Separation filed by United States of America. (Attachments: # <u>1</u> Exhibit Joint Ex. 1, # <u>2</u> Exhibit Joint Ex. 2, # <u>3</u> Exhibit Joint Ex. 3, # <u>4</u> Exhibit Joint Ex. 4 Pt 1, # <u>5</u> Exhibit Joint Ex. 4 Pt 2, # <u>6</u> Exhibit Joint Ex. 5, # <u>7</u> Exhibit Joint Ex. 6, # <u>8</u> Exhibit Joint Ex.7, # <u>9</u> Exhibit Joint Ex. 8, # <u>10</u> Exhibit Joint Ex. 9, # <u>11</u> Exhibit Joint Ex. 10, # <u>12</u> Exhibit Joint Ex. 11, # <u>13</u> Exhibit Joint Ex. 12, # <u>14</u> Exhibit Joint Ex. 13 Pt 1, # <u>15</u> Exhibit Joint Ex. 13 Pt 2, # <u>16</u> Exhibit Joint Ex. 14, # <u>17</u> Exhibit Joint Ex. 16, # <u>18</u> Exhibit Joint Ex. 18, # <u>19</u> Exhibit Joint Ex. 20, # <u>20</u> Exhibit Joint Ex. 21, # <u>21</u> Exhibit Joint Ex. 22)(Percia, Veronica) (Entered: 08/26/2016)
08/26/2016	<u>1093</u>	RESPONSE in Opposition re <u>1040</u> MOTION To Operate Municipal School System and Plan of Separation <i>Objection to the Proposed Plan for Separation of the Gardendale City School System</i> filed by Jefferson County Board of Education. (Colvin, Whit) (Entered: 08/26/2016)
08/27/2016	<u>1094</u>	RESPONSE in Opposition re <u>1040</u> MOTION To Operate Municipal School System and Plan of Separation <i>Objection to the Proposed Plan for Separation of the Gardendale City School System</i> filed by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves, Linda Stout. (Attachments: # <u>1</u> Appendix Pl. Appendix A, # <u>2</u> Appendix Pl. Appendix B, # <u>3</u> Appendix Pl. Appendix C)(Ross, Deuel) (Entered: 08/27/2016)
08/29/2016	<u>1095</u>	NOTICE by United States of America re <u>1094</u> Response in Opposition to Motion, <u>1093</u> Response in Opposition to Motion, <u>1092</u> Response in Opposition to Motion,,, <i>Corrected Exhibits 15, 17, 19</i> (Attachments: # <u>1</u> Exhibit Joint Ex. 15 Pt 1, # <u>2</u> Exhibit Joint Ex. 15 Pt 2, # <u>3</u> Exhibit Joint Ex. 17, # <u>4</u> Exhibit Joint Ex. 19)(Percia, Veronica) (Entered: 08/29/2016)
08/29/2016	<u>1096</u>	RESPONSE in Opposition re <u>1040</u> MOTION To Operate Municipal School System and Plan of Separation <i>CORRECTED</i> filed by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves, Linda Stout. (Attachments: # <u>1</u> Appendix Appendix A, # <u>2</u> Appendix Appendix B, # <u>3</u> Appendix Appendix C)(Ross, Deuel) (Entered: 08/29/2016)
09/09/2016	<u>1097</u>	RESPONSE in Support re <u>1040</u> MOTION To Operate Municipal School System and Plan of Separation filed by Gardendale City Board of Education. (Attachments: # <u>1</u> Exhibit A – Publications Regarding School Rankings, # <u>2</u> Exhibit B – Transfer Policy, # <u>3</u> Exhibit C – Sachs Report (Part 1), # <u>4</u> Exhibit C – Sachs Report (Part 2), # <u>5</u> Exhibit C – Sachs Report (Part 3), # <u>6</u> Exhibit D – Transportation Study (Part 1), # <u>7</u> Exhibit D – Transportation Study (Part 2), # <u>8</u> Exhibit E – Data Regarding Home Values, # <u>9</u> Exhibit F – Education Plan)(Rowe, Stephen) (Entered: 09/09/2016)
09/09/2016	<u>1098</u>	MOTION to Strike <u>1091</u> Opposition (other) of <i>Plan of Separation filed by Town of Brookside</i> by Gardendale City Board of Education. (Rowe, Stephen) (Entered: 09/09/2016)

09/12/2016	<u>1099</u>	NOTICE by Gardendale City Board of Education re <u>1097</u> Response in Support of Motion,, <i>NOTIOCE OF FILING CORRECTED EXHIBIT</i> (Attachments: # <u>1</u> Exhibit Corrected Exhibit F)(Rowe, Stephen) (Entered: 09/12/2016)
09/16/2016	<u>1100</u>	MOTION for Disclosure , MOTION to Dismiss for Lack of Jurisdiction , MOTION for Judgment Debtor Exam , MOTION to Seal <i>Motion For Leave to File Reply Brief</i> by Linda Stout. (Clemon, U) (Entered: 09/16/2016)
09/16/2016	<u>1101</u>	REPLY Brief filed by Plaintiff Ricky Reeves re: <u>1097</u> Response in Support of Motion,, filed by Ricky Reeves. (Clemon, U) (Entered: 09/16/2016)
09/19/2016	1102	TEXT ORDER: The Court GRANTS the private plaintiffs' motion for leave to file a reply to Gardendale's reply in support of its motion to operate an independent school district. (Doc. 1100). On or before September 26, 2016, Gardendale may file a sur-reply. Signed by Judge Madeline Hughes Haikala on 9/19/2016. (KEK) (Entered: 09/19/2016)
09/21/2016	<u>1103</u>	MOTION to Withdraw <i>The Appearance of Counsel of Christopher Wilds for Plaintiffs</i> by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves, Linda Stout. (Lin-Luse, Monique) (Entered: 09/21/2016)
09/26/2016	<u>1104</u>	REPLY Brief filed by Intervenor Defendant Gardendale City Board of Education re: <u>1101</u> Reply Brief, <u>1040</u> MOTION To Operate Municipal School System and Plan of Separation <i>SUR-REPLY IN FURTHER SUPPORT OF MOTION TO OPERATE MUNICIPAL SCHOOL SYSTEM</i> filed by Gardendale City Board of Education. (Rowe, Stephen) (Entered: 09/26/2016)
10/06/2016	1105	TEXT ORDER Christopher Wilds has filed a motion to withdraw [doc.1103] The Court GRANTS THE MOTION. Signed by Judge Madeline Hughes Haikala on 10/6/2016. (TLM,) (Entered: 10/06/2016)
10/18/2016	<u>1106</u>	STATUS REPORT <i>2016 Annual Report to Court</i> by Jefferson County Board of Education. filed by Jefferson County Board of Education (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit, # <u>3</u> Exhibit, # <u>4</u> Exhibit, # <u>5</u> Exhibit, # <u>6</u> Exhibit, # <u>7</u> Exhibit, # <u>8</u> Exhibit, # <u>9</u> Exhibit, # <u>10</u> Exhibit, # <u>11</u> Exhibit, # <u>12</u> Exhibit, # <u>13</u> Exhibit, # <u>14</u> Exhibit, # <u>15</u> Exhibit, # <u>16</u> Exhibit, # <u>17</u> Exhibit)(Colvin, Whit) (Entered: 10/18/2016)
10/18/2016	1107	TEXT ORDER: The Court SETS this matter for a telephone status conference at 3:00 p.m. CST/4:00 p.m. EST on October 31, 2016. Counsel of record shall please dial 877-873-8018 and enter access code 5313999 to participate in the call. Signed by Judge Madeline Hughes Haikala on 10/18/2016. (KEK) (Entered: 10/18/2016)
10/31/2016		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Telephone Conference held on 10/31/2016. (Court Reporter Julie Martin.) (TLM,) (Entered: 11/01/2016)
11/01/2016	<u>1108</u>	NOTICE by Alfornia Carter, Catrena Carter, Lonnell Carter <i>OF CHANGE OF FIRM AFFILIATION</i> (Clemon, U) (Entered: 11/01/2016)
11/02/2016	1109	TEXT ORDER: The City of Gardendale Board of Education has filed a motion to operate a municipal school system. (Doc. 1040). The Court SETS this matter for a hearing on December 1, 2016 at 9:00 a.m. in Courtroom 7B, Hugo L. Black United States Courthouse, 1729 5th Ave. N., Birmingham, AL 35203. The Court SETS a hearing to consider pre-trial motions on November 18, 2016 at 1:30 p.m. in Courtroom 7B, Hugo L. Black United States Courthouse, 1729 5th Ave. N., Birmingham, AL 35203. Signed by Judge Madeline Hughes Haikala on 11/2/2016. (KEK) (Entered: 11/02/2016)
11/04/2016	<u>1110</u>	PRETRIAL SCHEDULING ORDER – 1. Gardendales motion is set for a bench trial on December 1–2 and December 7–9, 2016, beginning at 9 A.M. in Courtroom 7A at the Hugo L. Black Courthouse in Birmingham, Alabama. 2. The parties shall serve on each other their pretrial witness lists by Thursday, November 10, 2016. 3. The parties shall serve on each other their pretrial exhibit lists by Monday, November 14, 2016. 4. The parties shall serve on each other any demonstratives or visual aids they intend to use at trial by Tuesday, November 29, 2016. 5. The parties shall file any motions in limine and other pretrial briefs or motions by Wednesday, November 16, 2016. Motions in limine are limited to no more than twenty pages in length. No further briefing and no responses to any motions in limine shall be filed before trial without

		special leave of Court. 6. A hearing on any motions in limine is set for Friday, November 18, 2016, at 1:30 PM. If the parties are able to resolve pretrial issues without a ruling by the Court, they are to advise the Court immediately that a hearing is no longer necessary. 7. The parties shall prepare and file a joint stipulation of facts as to which there will be no dispute at trial, no later than Tuesday, November 29, 2016. Any fact stipulated to will conclusively be deemed as established for all purposes. 8. If the parties intend to offer exhibits or visual aids electronically, they are to contact Court staff in advance to coordinate the use of courtroom technology so as to avoid delays at trial. Signed by Judge Madeline Hughes Haikala on 11/4/2016. (KEK) (Entered: 11/04/2016)
11/16/2016	<u>1111</u>	MOTION in Limine by Jefferson County Board of Education. (Attachments: # <u>1</u> Exhibit A)(Colvin, Whit) (Entered: 11/16/2016)
11/16/2016	<u>1112</u>	MOTION in Limine by United States of America. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit, # <u>3</u> Exhibit, # <u>4</u> Exhibit, # <u>5</u> Exhibit, # <u>6</u> Exhibit, # <u>7</u> Exhibit)(Percia, Veronica) (Entered: 11/16/2016)
11/16/2016	<u>1113</u>	MOTION in Limine by Alifornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves. (Attachments: # <u>1</u> Exhibit A)(Lin-Luse, Monique) (Entered: 11/16/2016)
11/18/2016		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Motion Hearing held on 11/18/2016 re <u>1113</u> MOTION in Limine filed by Ricky Reeves, Lonnell Carter, Alene Reeves, Alifornia Carter, Catrena Carter, Sandra Ray, <u>1112</u> MOTION in Limine filed by United States of America, <u>1111</u> MOTION in Limine filed by Jefferson County Board of Education. (Court Reporter Julie Martin.) (TLM,) (Entered: 11/22/2016)
11/23/2016	<u>1114</u>	Transcript of Proceedings held on 11/18/2016, before Judge Madeline Hughes Haikala. Court Reporter/Transcriber Julie Martin. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. NOTICE: The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. (A copy can be obtained at http://www.alnd.uscourts.gov/local/court%20forms/transcripts/Transcript%20Redaction%20Policy.pdf) See Transcript Redaction Policy Redaction Request due 12/14/2016. Redacted Transcript Deadline set for 12/26/2016. Release of Transcript Restriction set for 2/21/2017. (KEK) (Entered: 11/23/2016)
11/23/2016	<u>1115</u>	ORDER – Counsel for Gardendale confirmed that Gardendale would not present evidence or elicit testimony on this point during the December 1, 2016 bench trial. Therefore, the Court DENIES as MOOT the private plaintiffs motion in limine to the extent that the private plaintiffs ask the Court to preclude the Gardendale City Board of Education from introducing evidence at trial regarding Jefferson Countys satisfaction of the Green factors or a final declaration of unitary status. Signed by Judge Madeline Hughes Haikala on 11/23/2016. (KEK) (Entered: 11/23/2016)
11/23/2016	<u>1116</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION – 11/17/2016 email from K Jennings. (Attachments: # <u>1</u> 11/17/2016 email from K Jennings)(KEK) (Entered: 11/23/2016)
11/29/2016	<u>1117</u>	NOTICE of Appearance by Andrew Ethan Rudloff on behalf of Jefferson County Board of Education (Rudloff, Andrew) (Entered: 11/29/2016)
11/30/2016	<u>1118</u>	STIPULATION <i>Joint Stipulation of Facts</i> by Gardendale City Board of Education. filed by Gardendale City Board of Education (Rutherford, Russell) (Entered: 11/30/2016)
12/01/2016	<u>1119</u>	MOTION to Quash Subpoena by non-party Scott Beason. (KEK) (Entered: 12/01/2016)
12/01/2016	<u>1120</u>	TEXT ORDER: Based on a stipulation stated on the record by counsel for the private plaintiffs during the December 1, 2016 bench trial in this matter, the Court DENIES as MOOT non-party Scott Beason's motion to quash subpoena. (Doc. 1119). Signed

		by Judge Madeline Hughes Haikala on 12/1/2016. (KEK) (Entered: 12/01/2016)
12/01/2016		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Bench Trial held on 12/1/2016. Bench Trial to continue 12/2/2016; crt adj. (Court Reporter Julile Martin. and Teresa Roberson) (TLM,) (Entered: 12/02/2016)
12/02/2016		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Bench Trial held on 12/2/2016; Testimony held; Trial to resume 12/7/2016; crt adj. (Court Reporter Julie Martin & Teresa Roberson.) (TLM,) Modified on 12/8/2016 (TLM,). (Entered: 12/08/2016)
12/07/2016		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Bench Trial held on 12/7/2016; Trial to resume 12/8/2016; crt adj.. (Court Reporter Julie Martin & Teresa Roberson.) (TLM,) (Entered: 12/08/2016)
12/08/2016		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Bench Trial held on 12/8/2016; Trial to resume 12/9/2016; crt adj. (Court Reporter Julie Martin & Teresa Roberson.) (TLM,) (Entered: 12/09/2016)
12/09/2016	1121	TEXT ORDER: The City of Graysville, the citizens of the unincorporated Mount Olive Community, and the Town of Brookside have filed motions for limited intervention. (Doc. 1056; Doc. 1057). The Court GRANTS the motions for the limited purpose of participation in the bench trial regarding Gardendale's proposed separation from Jefferson County. Signed by Judge Madeline Hughes Haikala on 12/9/2016. (KEK) (Entered: 12/09/2016)
12/09/2016		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Bench Trial completed on 12/9/2016.; Testimony held; Court allowed public to speak; order to be entered; crt adj. (Court Reporter Julie Martin & Teresa Roberson.) (TLM,) (Entered: 12/12/2016)
12/09/2016	<u>1129</u>	EXHIBITS by Gardendale City Board of Education. OFFERED AND ADMITTED AT TRIAL. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3, # <u>4</u> Exhibit 4, # <u>5</u> Exhibit 5, # <u>6</u> Exhibit 6, # <u>7</u> Exhibit 7, # <u>8</u> Exhibit 8, # <u>9</u> Exhibit 9, # <u>10</u> Exhibit 10, # <u>11</u> Exhibit 11, # <u>12</u> Exhibit 12, # <u>13</u> Exhibit 13)(TLM,) (Entered: 12/20/2016)
12/09/2016	<u>1130</u>	EXHIBIT by Jefferson County Board of Education. OFFERED AND ADMITTED AT TRIAL. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3)(TLM,) (Entered: 12/20/2016)
12/09/2016	<u>1131</u>	EXHIBITS JOINT OFFERED AND ADMITTED IN TRIAL. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 1A, # <u>3</u> Exhibit 3 Part I, # <u>4</u> Exhibit 3 Part II, # <u>5</u> Exhibit 4, # <u>6</u> Exhibit 5, # <u>7</u> Exhibit 6, # <u>8</u> Exhibit 6A Part I, # <u>9</u> Exhibit 6A Part II, # <u>10</u> Exhibit 7 Part I, # <u>11</u> Exhibit 7 Part II, # <u>12</u> Exhibit 7 Part III, # <u>13</u> Exhibit 7 Part IV, # <u>14</u> Exhibit 7 Part V, # <u>15</u> Exhibit 8, # <u>16</u> Exhibit 9, # <u>17</u> Exhibit 10C, # <u>18</u> Exhibit 10D Redacted, # <u>19</u> Exhibit 16 Redacted, # <u>20</u> Exhibit 16A, # <u>21</u> Exhibit 16B, # <u>22</u> Exhibit 16C, # <u>23</u> Exhibit 16D, # <u>24</u> Exhibit 16E Part 1, # <u>25</u> Exhibit 16E Part 2, # <u>26</u> Exhibit 16F, # <u>27</u> Exhibit 126G Redacted, # <u>28</u> Exhibit 17 Redacted, # <u>29</u> Exhibit 18, # <u>30</u> Exhibit 19, # <u>31</u> Exhibit 19A, # <u>32</u> Exhibit 19B, # <u>33</u> Exhibit 19C, # <u>34</u> Exhibit 19D, # <u>35</u> Exhibit 20 Redacted, # <u>36</u> Exhibit 20A, # <u>37</u> Exhibit 20B, # <u>38</u> Exhibit 21, # <u>39</u> Exhibit 21A, # <u>40</u> Exhibit 21B, # <u>41</u> Exhibit 22 Redacted, # <u>42</u> Exhibit 22A, # <u>43</u> Exhibit 22B, # <u>44</u> Exhibit 23, # <u>45</u> Exhibit 23A, # <u>46</u> Exhibit 23B, # <u>47</u> Exhibit 24 Recacted, # <u>48</u> Exhibit 24A Redacted, # <u>49</u> Exhibit 24 B Redacted, # <u>50</u> Exhibit 24 C, # <u>51</u> Exhibit 24 D)(TLM,) (Entered: 12/20/2016)
12/09/2016	<u>1132</u>	EXHIBIT PLAINTIFFS OFFERED AND ADMITTED AT TRIAL. (Additional attachment(s) added on 4/24/2017: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, Part 1 redacted, # <u>3</u> Exhibit 2, Part 2 redacted, # <u>4</u> Exhibit 3, # <u>5</u> Exhibit 4, # <u>6</u> Exhibit 5, # <u>7</u> Exhibit 6, # <u>8</u> Exhibit 7, # <u>9</u> Exhibit 8A, # <u>10</u> Exhibit 8B, # <u>11</u> Exhibit 9, # <u>12</u> Exhibit 10, # <u>13</u> Exhibit 11, # <u>14</u> Exhibit 2, Part 1 *Sealed*, # <u>15</u> Exhibit 2, Part 2 *Sealed*) (KEK,). (Entered: 12/20/2016)
12/09/2016	<u>1133</u>	EXHIBIT by United States of America. OFFERED AND ADMITTED. (Attachments: # <u>1</u> Exhibit 4 Redacted, # <u>2</u> Exhibit 5 Redacted, # <u>3</u> Exhibit 2, # <u>4</u> Exhibit 3 Redacted Parts 1-9 sound is not downloaded, # <u>5</u> Exhibit 6, # <u>6</u> Exhibit (7)(TLM,) (Entered: 12/20/2016)

12/13/2016	1122	TEXT ORDER – On December 9, 2016, the Court granted the Town of Brookside's motion for limited intervention for purposes of participation in the bench trial regarding Gardendale's proposed separation from Jefferson County. (Doc. 1121). Therefore, the Court DENIES as MOOT Gardendale's motion to strike Brookside's opposition to Gardendale's plan of separation. (Doc. 1098). Signed by Judge Madeline Hughes Haikala on 12/13/2016. (KEK) (Entered: 12/13/2016)
12/13/2016	1123	TEXT ORDER: In advance of the recent bench trial in this matter, the parties filed significant briefs concerning the Gardendale School Board's motion to separate from the Jefferson County public school system. The United States' brief is 52 pages. (Doc. 1092). Jefferson County's brief is 37 pages. (Doc. 1093). The private plaintiffs' initial brief is 54 pages, and their reply brief is 12 pages. (Docs. 1096, 1101). Gardendale's initial brief is 69 pages, and its reply brief is 8 pages. (Docs. 1097, 1104). Any party that wishes to file a post-trial brief to discuss the trial evidence may do so on or before January 13, 2017. No post-trial brief shall exceed 10 pages. If any party wishes to provide supplemental legal authority (i.e. authority that the party did not cite in its pre-trial briefs), on or before January 13, 2017, the party shall file a Table of Citations that lists all supplemental authority that the party wishes the Court to review. Each citation provided shall include pin cites and a parenthetical that briefly indicates the significance of the authority to the party's position. Signed by Judge Madeline Hughes Haikala on 12/13/2016. (KMG) (Entered: 12/13/2016)
12/16/2016	<u>1124</u>	Transcript of Proceedings held on 12/1/2016, before Judge Madeline Hughes Haikala. Court Reporter/Transcriber Julie Martin. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. NOTICE: The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. (A copy can be obtained at http://www.alnd.uscourts.gov/local/court%20forms/transcripts/Transcript%20Redaction%20Policy.pdf) See Transcript Redaction Policy Redaction Request due 1/6/2017. Redacted Transcript Deadline set for 1/16/2017. Release of Transcript Restriction set for 3/16/2017. (KEK) (Entered: 12/16/2016)
12/16/2016	<u>1125</u>	Transcript of Proceedings held on 12/2/2016, before Judge Madeline Hughes Haikala. Court Reporter/Transcriber Julie Martin. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. NOTICE: The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. (A copy can be obtained at http://www.alnd.uscourts.gov/local/court%20forms/transcripts/Transcript%20Redaction%20Policy.pdf) See Transcript Redaction Policy Redaction Request due 1/6/2017. Redacted Transcript Deadline set for 1/16/2017. Release of Transcript Restriction set for 3/16/2017. (KEK) (Entered: 12/16/2016)
12/16/2016	<u>1126</u>	Transcript of Proceedings held on 12/7/2016, before Judge Madeline Hughes Haikala. Court Reporter/Transcriber Julie Martin. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. NOTICE: The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. (A copy can be obtained at http://www.alnd.uscourts.gov/local/court%20forms/transcripts/Transcript%20Redaction%20Policy.pdf) See Transcript Redaction Policy Redaction Request due 1/6/2017. Redacted Transcript Deadline set for 1/16/2017. Release of Transcript Restriction set for 3/16/2017. (KEK) (Entered: 12/16/2016)
12/16/2016	<u>1127</u>	Transcript of Proceedings held on 12/8/2016, before Judge Madeline Hughes Haikala. Court Reporter/Transcriber Julie Martin. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. NOTICE: The parties have seven (7) calendar days to file with the Court a Notice of

		Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. (A copy can be obtained at http://www.alnd.uscourts.gov/local/court%20forms/transcripts/Transcript%20Redaction%20Policy.pdf) See Transcript Redaction Policy Redaction Request due 1/6/2017. Redacted Transcript Deadline set for 1/16/2017. Release of Transcript Restriction set for 3/16/2017. (KEK) (Entered: 12/16/2016)
12/16/2016	<u>1128</u>	Transcript of Proceedings held on 12/9/2016, before Judge Madeline Hughes Haikala. Court Reporter/Transcriber Julie Martin. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. NOTICE: The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. (A copy can be obtained at http://www.alnd.uscourts.gov/local/court%20forms/transcripts/Transcript%20Redaction%20Policy.pdf) See Transcript Redaction Policy Redaction Request due 1/6/2017. Redacted Transcript Deadline set for 1/16/2017. Release of Transcript Restriction set for 3/16/2017. (KEK) (Entered: 12/16/2016)
01/13/2017	<u>1134</u>	TRIAL BRIEF <i>Post-Trial Brief of Defendant, Jefferson County Board of Education</i> by Jefferson County Board of Education. (Colvin, Whit) (Entered: 01/13/2017)
01/13/2017	<u>1135</u>	Brief <i>Post Hearing Brief</i> filed by Brookside, Town of. (Parnell, K) (Entered: 01/13/2017)
01/13/2017	<u>1136</u>	Brief [<i>Post-Trial of GBOE</i>]. (Attachments: # <u>1</u> Supplement Table of Citations)(Rowe, Stephen) (Entered: 01/13/2017)
01/13/2017	<u>1137</u>	Brief filed by United States of America. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Supplement)(Gardner, Kelly) (Entered: 01/13/2017)
01/13/2017	<u>1138</u>	TRIAL BRIEF (<i>POST-TRIAL</i>) by Alfordia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves. (Lin-Luse, Monique) (Entered: 01/13/2017)
02/21/2017	<u>1139</u>	NOTICE by Alfordia Carter (Attachments: # <u>1</u> Exhibit)(Clemon, U) (Entered: 02/21/2017)
02/27/2017	<u>1140</u>	RESPONSE to <i>Private Plaintiffs' Notice of Pendency of Related Case</i> filed by Gardendale City Board of Education. (Rowe, Stephen) (Entered: 02/27/2017)
04/10/2017		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Telephone Conference held on 4/10/2017. (Court Reporter Leah Turner.) (YMB) (Entered: 04/10/2017)
04/24/2017	<u>1141</u>	MEMORANDUM OPINION AND ORDER – Having considered the record in its entirety, binding precedent from the United States Supreme Court and the Eleventh Circuit, and the practical implications of the available remedies, the Court orders as follows: 1. The Court grants in part and denies in part Gardendales motion for separation. For the 2017–2018 school year and until this Court orders otherwise, the Gardendale Board of Education may operate Gardendale Elementary School and Snow Rogers Elementary School. The Jefferson County Board of Education shall take the steps necessary to convey these school facilities to the Gardendale Board of Education so that the Gardendale Board may operate those schools for the 2017–18 academic year. Gardendale Elementary and Snow Rogers Elementary shall be zoned for students residing within the municipal boundaries of the City of Gardendale. 2. Counsel for the private plaintiffs and for the United States shall confer with counsel for the Gardendale Board of Education and develop and submit to the Court within 60 days a proposed desegregation order tailored to the specific circumstances of the Gardendale City Schools System. The proposed order shall contain provisions relating to interdistrict transfers, and the proposed order shall redraw the lines for Snow Rogers and Gardendale Elementary to address capacity issues at Gardendale Elementary. 3. Should the Gardendale Board of Education operate Gardendale Elementary and Snow Rogers in good faith compliance with the anticipated desegregation order, then in three years, the Court shall consider a renewed motion

for operation of a Gardendale municipal system for grades Kindergarten through 12. During the first 12 months of the three-year period of supervision, the private plaintiffs, the United States, the Jefferson County Board of Education, and the Gardendale Board of Education shall develop a proposed facilities plan for all of the students who currently are zoned for Bragg Middle School and Gardendale High School. That facilities plan must either place the Gardendale High School facility in the Jefferson County system under a new name, or it shall place the high school facility in an anticipated K-12 Gardendale district with an appropriate payment to the Jefferson County Board of Education or the Jefferson County Commission to help fund an alternative high school facility for Jefferson County. The facilities plan shall include provisions for facilities for middle school students, either by reconfiguring existing facilities or building new ones. 4. Elementary students from the community of North Smithfield shall be zoned for Fultondale Elementary for the 2017-18 academic year. The Jefferson County Board of Education shall allow middle and high school students who reside in North Smithfield to attend a school of their choice for the 2017-18 academic year. Jefferson County shall develop an election form that allows middle and high students from North Smithfield to list their first and second choice for placement, and Jefferson County shall accommodate, to the extent practical, as many first choices as possible. Every middle and high school student shall be given either his/her first or second choice for placement. Jefferson County shall provide transportation for students who reside in North Smithfield. The private plaintiffs, the United States, and the Jefferson County Board of Education shall confer and submit a joint proposal for permanent zoning for students who reside in North Smithfield. 5. For the 2017-2018 school year and until this Court orders otherwise, the Jefferson County Board of Education shall operate Bragg Middle and Gardendale High School. Students who reside within the municipal limits of the City of Gardendale shall continue to attend Bragg Middle School and Gardendale High School until the Court orders otherwise. Tax proceeds shall follow students from the City of Gardendale who attend Bragg Middle School and Gardendale High School per the terms of the 1971 Stout desegregation order. 6. Within 60 days, the Gardendale City Council shall appoint at least one African-American resident of the City of Gardendale to the Gardendale Board of Education. 7. Elementary school children who reside in the community of Mount Olive, the town of Brookside, and the City of Graysville shall remain in their current elementary school zones and shall attend Bragg Middle School and Gardendale High School until the Court orders otherwise. As the parties negotiate the terms for a possible K-12 separation for the Gardendale City School system for the 2020-21 academic year, the parties shall confer with parents from all affected communities. 8. Within 30 days, the Jefferson County Board, the private plaintiffs, and the United States shall submit a proposed timeline for the discovery necessary for an evaluation of the Jefferson County school district under each of the Green factors. 9. The Court shall enter all other orders necessary for the implementation of these orders after consulting with the parties. The Court has fashioned these remedies for a number of reasons. The Court is giving the Gardendale Board of Education an opportunity to demonstrate good faith. To date, the Gardendale Board has fallen short, but it is a new board with limited training. The Court is giving the Gardendale Board the opportunity to operate elementary schools because skills learned in elementary school prove to be the best predictors of future academic success. This should give Gardendale residents the assurance that they will have local control as their children learn fundamental skills in elementary school. Parents of middle school and high school students who reside in Gardendale and are dissatisfied with Bragg Middle School and/or Gardendale High School have available to them the Jefferson County IB Middle School program and the Jefferson County IB High School program. The latter is consistently ranked the best high school program in the State of Alabama. The Court also notes that if parents who reside in the City of Gardendale have a concern about Bragg Middle and/or Gardendale High School, they have a unique opportunity to make that concern heard because the current president of the Jefferson County Board of Education is a Gardendale resident. The facilities plan provision in the Courts order accounts for the significant role that the new Gardendale high school facility plays in Jefferson Countys desegregation efforts. It accounts for the fact that Jefferson County designed and built the facility to serve all high school students in Jefferson County, and Jefferson County has successfully attracted a racially and geographically diverse student body to the school through the countys good faith efforts to comply with the desegregation order. The treatment of the high school facility also comports with basic notions of fairness. Signed by Judge

		Madeline Hughes Haikala on 4/24/2017. (Attachments: # <u>1</u> Appendices)(KEK) (Entered: 04/24/2017)
04/24/2017	<u>1142</u>	NOTICE OF FILING OF NON-PARTY SUBMISSIONS – Consistent with the Courts February 19, 2016 order (Doc. 1049), the Court asks the Clerk to please file the eight attached non-party submissions that the Court received between December 4, 2016 and December 7, 2016. (Attachments: # <u>1</u> 12/4/16–12/7/16 emails)(KEK) (Entered: 04/24/2017)
04/24/2017	<u>1143</u>	NOTICE OF FILING OF NON-PARTY SUBMISSIONS – Consistent with the Courts February 19, 2016 order (Doc. 1049), the Court asks the Clerk to please file he 72 emails that the Court received on December 8 and December 9, 2016. (Attachments: # <u>1</u> 12/8/16–12/9/16 emails)(KEK) (Entered: 04/24/2017)
04/24/2017	<u>1144</u>	NOTICE OF FILING OF NON-PARTY SUBMISSIONS – Consistent with the Courts February 19, 2016 order (Doc. 1049), the Court asks the Clerk to please file the eleven attached non-party submissions that the Court received between December 10, 2016 and December 19, 2016. (Attachments: # <u>1</u> 12/10/16–12/19/16 emails)(KEK) (Entered: 04/24/2017)
04/24/2017	<u>1145</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION – Consistent with the Courts February 19, 2016 order (Doc. 1049), the Court asks the Clerk to please file the attached non-party submission under seal. The Court asks the Clerk to please file the submission under seal because the author does not wish to make public the information contained in the email. (Attachments: # <u>1</u> 12/12/16 email *SEALED*)(KEK) (Entered: 04/24/2017)
04/24/2017	<u>1146</u>	NOTICE OF FILING OF NON-PARTY SUBMISSIONS – Consistent with the Courts February 19, 2016 order (Doc. 1049), the Court asks the Clerk to please file the four attached non-party submissions that the Court received between December 26, 2016 and January 7, 2017. (Attachments: # <u>1</u> 12/26/16–1/7/17 emails)(KEK) (Entered: 04/24/2017)
04/24/2017	<u>1147</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION – Consistent with the Courts February 19, 2016 order (Doc. 1049), the Court asks the Clerk to please file the attached email that the Court received on January 9, 2017. (Attachments: # <u>1</u> 1/9/17 email)(KEK) (Entered: 04/24/2017)
04/27/2017	<u>1148</u>	ORDER – The Court asks the Clerk to please reassign the school desegregation cases involving the independent city school systems of Midfield, Homewood, Leeds, and Trussville to the undersigned. The Court will oversee these cases as part of the Stout action, Case No. 2:65–cv–396. The Court will assign miscellaneous case numbers for each case, and the parties shall please file all documents electronically under the proper miscellaneous case number. Signed by Judge Madeline Hughes Haikala on 4/27/2017. (KEK) (Entered: 04/27/2017)
05/01/2017	<u>1149</u>	MOTION to Stay re <u>1141</u> Memorandum Opinion, Terminate Motions by Alforia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves. (Lin–Luse, Monique) (Entered: 05/01/2017)
05/01/2017	<u>1150</u>	MOTION to Amend/Correct <u>1141</u> Memorandum Opinion, Terminate Motions by Alforia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves. (Lin–Luse, Monique) (Entered: 05/01/2017)
05/02/2017	<u>1151</u>	Amended MOTION to Amend/Correct <u>1141</u> Memorandum Opinion, Terminate Motions by Alforia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves. (Lin–Luse, Monique) (Entered: 05/02/2017)
05/09/2017	<u>1152</u>	SUPPLEMENTAL MEMORANDUM OPINION. Signed by Judge Madeline Hughes Haikala on 5/9/2017. (KAM) (Entered: 05/09/2017)
05/10/2017	<u>1153</u>	TEXT ORDER: For the reasons stated in the Court's supplemental memorandum opinion (Doc. 1152), the Court DENIES the private plaintiffs' motion to alter or amend judgment. (Doc. 1150; Doc. 1151). Accordingly, the Court DENIES the private plaintiffs' motion to stay. (Doc. 1149). Signed by Judge Madeline Hughes Haikala on 4/10/2017. (KEK) (Entered: 05/10/2017)

05/10/2017	<u>1154</u>	TEXT ORDER: On or before November 10, 2017, the parties shall please file a joint report updating the Court on their efforts to comply with the Court's orders contained in its April 24, 2017 memorandum opinion (Doc. 1141, pp. 185–189). Signed by Judge Madeline Hughes Haikala on 5/10/2017. (KEK) (Entered: 05/10/2017)
05/19/2017	<u>1155</u>	CORRECTED Transcript of Proceedings held on 12/1/2016, before Judge Madeline Hughes Haikala. Court Reporter/Transcriber Julie Martin. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. NOTICE: The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. (A copy can be obtained at http://www.alnd.uscourts.gov/local/court%20forms/transcripts/Transcript%20Redaction%20Policy.pdf) See Transcript Redaction Policy Redaction Request due 6/9/2017. Redacted Transcript Deadline set for 6/19/2017. Release of Transcript Restriction set for 8/17/2017. (KEK) (Entered: 05/19/2017)
05/19/2017	<u>1156</u>	CORRECTED Transcript of Proceedings held on 12/2/2016, before Judge Madeline Hughes Haikala. Court Reporter/Transcriber Julie Martin. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. NOTICE: The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. (A copy can be obtained at http://www.alnd.uscourts.gov/local/court%20forms/transcripts/Transcript%20Redaction%20Policy.pdf) See Transcript Redaction Policy Redaction Request due 6/9/2017. Redacted Transcript Deadline set for 6/19/2017. Release of Transcript Restriction set for 8/17/2017. (KEK) (Entered: 05/19/2017)
05/19/2017	<u>1157</u>	CORRECTED Transcript of Proceedings held on 12/8/2016, before Judge Madeline Hughes Haikala. Court Reporter/Transcriber Julie Martin. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. NOTICE: The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. (A copy can be obtained at http://www.alnd.uscourts.gov/local/court%20forms/transcripts/Transcript%20Redaction%20Policy.pdf) See Transcript Redaction Policy Redaction Request due 6/9/2017. Redacted Transcript Deadline set for 6/19/2017. Release of Transcript Restriction set for 8/17/2017. (KEK) (Entered: 05/19/2017)
05/22/2017	<u>1158</u>	NOTICE OF APPEAL as to <u>1141</u> Memorandum Opinion, <u>1152</u> Memorandum Opinion by Sandra Ray. Filing fee \$ 505, receipt number 1126–2853211 (ALND B4601080353). Appeal Record due by 5/22/2017. (Clemon, U) Modified on 5/23/2017 (KEK). ***See Corrected Notice of Appeal (Doc 1160)*** (Entered: 05/22/2017)
05/22/2017	<u>1159</u>	MOTION to Stay <i>Gardendale Proceedings</i> by Lonnell Carter. (Clemon, U) Modified on 5/23/2017 (KEK). ***See Corrected Motion to Stay (Doc 1161)*** (Entered: 05/22/2017)
05/22/2017	<u>1160</u>	CORRECTED NOTICE OF APPEAL by Alfornia Carter. Appeal Record due by 6/21/2017. (Clemon, U) Modified on 5/23/2017 (KEK). (Entered: 05/22/2017)
05/22/2017	<u>1161</u>	CORRECTED MOTION FOR STAY OF ALL GARDENDALE PROCEEDINGS PENDING APPEAL by Alfornia Carter. (Clemon, U) Modified on 5/23/2017 (KEK). (Entered: 05/22/2017)
05/23/2017	<u>1162</u>	Transmittal to USCA Eleventh Circuit. (KEK) (Entered: 05/23/2017)
05/23/2017	<u>1163</u>	Transmission of Notice of Appeal and Docket Sheet to US Court of Appeals re <u>1160</u> Notice of Appeal. (KEK) (Entered: 05/23/2017)

05/23/2017	<u>1164</u>	NOTICE OF CROSS APPEAL by Gardendale City Board of Education. Filing fee \$ 505, receipt number 1126-2853746 (ALND B4601080375). (McLeod, Aaron) Modified on 5/23/2017 (KEK). (Entered: 05/23/2017)
05/23/2017	<u>1165</u>	JOINDER in re <u>1161</u> <i>Plaintiffs' Motion to Stay</i> filed by Gardendale City Board of Education. (McLeod, Aaron) (Entered: 05/23/2017)
05/23/2017	<u>1166</u>	Transmittal to USCA Eleventh Circuit. (KEK) (Entered: 05/23/2017)
05/23/2017	<u>1167</u>	Transmission of Notice of Appeal and Docket Sheet to US Court of Appeals re <u>1164</u> Notice of Cross Appeal. (KEK) (Entered: 05/23/2017)
05/24/2017	<u>1168</u>	NOTICE by United States of America <i>Filing of Joint Proposed Scheduling Order</i> (Singleton, Natane) (Entered: 05/24/2017)
05/26/2017	1169	TEXT ORDER: The private plaintiffs filed a motion to stay all proceedings related to the Gardendale school system pending appellate review of the Court's April 24, 2017 memorandum opinion and order. (Doc. 1161). Gardendale filed a joinder in the plaintiffs' motion to stay. (Doc. 1165). The Court SETS this matter for a hearing at 3:00 p.m. on May 30, 2017 in Courtroom 7B, Hugo L. Black U.S. Courthouse, 1729 5th Ave. N., Birmingham, AL 35203. Signed by Judge Madeline Hughes Haikala on 5/26/2017. (KEK) (Entered: 05/26/2017)
05/26/2017	<u>1170</u>	USCA Case Number 17-12338 for <u>1160</u> Notice of Appeal filed by Alforia Carter, et al. (KEK) (Entered: 05/26/2017)
05/30/2017	<u>1171</u>	REQUEST for trial transcript by Sandra Ray (Clemon, U) Modified on 5/30/2017 (KEK). (Entered: 05/30/2017)
05/30/2017		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Motion Hearing held on 5/30/2017 re <u>1141</u> , <u>1159</u> , and <u>1161</u> Motions to Stay. Written order to follow. (Court Reporter Julie Martin.) (YMB) (Entered: 05/30/2017)
05/31/2017	<u>1172</u>	USCA Case Number 17-12338-H for <u>1164</u> Notice of Cross Appeal filed by Gardendale City Board of Education. (KEK) (Entered: 05/31/2017)
05/31/2017	<u>1173</u>	TRANSCRIPT REQUEST by Jefferson County Board of Education (McLeod, Aaron) (Entered: 05/31/2017)
06/01/2017	<u>1174</u>	ORDER – Consistent with the discussion held on the record during a May 30, 2017 hearing, the Court STAYS paragraphs 1-6 of the Courts April 24, 2017 order. (See Doc. 1141, pp. 185-189, 1-6). With respect to paragraph 6, if Gardendale receives notice that the State Superintendent of Education intends to take steps to fill the current vacancy on the Gardendale Board of Education, then the Gardendale Board shall immediately file a notice, and the Court will confer with the parties to determine how to proceed. On or before June 30, 2017, the parties shall please confer and file a notice concerning (1) student assignments for Gardendale Elementary School and Snow Rogers Elementary School and (2) student assignments for middle school students living in Brookside and Graysville. Signed by Judge Madeline Hughes Haikala on 6/1/2017. (KEK) (Entered: 06/01/2017)
06/02/2017	1175	TEXT ORDER: The Court ADOPTS the parties' joint proposed scheduling order with respect to an evaluation of the Jefferson County school district under each of the Green factors. (Doc. 1168). The private plaintiffs, the United States, and the Jefferson County Board of Education shall conduct their Green factor review consistent with the deadlines contained in Doc. 1168. Signed by Judge Madeline Hughes Haikala on 6/2/17. (SAC) (Entered: 06/02/2017)
06/02/2017		TEXT ORDER: Consistent with the scheduling order governing the parties' review of the Jefferson County school district under each of the Green factors (Doc. 1168, p. 2; Doc. 1175), the Court SETS a telephone conference for November 16, 2017 at 2:30 p.m. CST. Counsel shall please dial 877-873-8018 and enter access code 5313999 to participate in the call. Signed by Judge Madeline Hughes Haikala on 6/2/17. (SAC) (Entered: 06/02/2017)
06/08/2017	<u>1176</u>	COURT REPORTER ACKNOWLEDGMENT pursuant to Transcript Request (Doc 1173). (KEK) (Entered: 06/08/2017)

07/12/2017	<u>1177</u>	NOTICE by Jefferson County Board of Education <i>Concerning Student Assignment & Defendant's Request for Approval of Temporary Measures</i> (Attachments: # <u>1</u> Exhibit Exhibit A, # <u>2</u> Exhibit Exhibit B, # <u>3</u> Exhibit Exhibit C)(Colvin, Whit) (Entered: 07/12/2017)
07/13/2017	<u>1178</u>	RESPONSE to re <u>1177</u> filed by Gardendale City Board of Education. (Rutherford, Russell) (Entered: 07/13/2017)
07/17/2017	1179	TEXT ORDER: On July 12, 2017, the Jefferson County Board of Education filed a notice in which it requests approval of temporary measures concerning student assignment. (Doc. 1177). The Court SETS this matter for a hearing at 2:00 p.m. CDT on July 20, 2017 in Courtroom 7B, Hugo L. Black U.S. Courthouse, 1729 5th Ave. N., Birmingham, AL 35203. Counsel located out of state may participate in the hearing by telephone by dialing 877-873-8018 and entering access code 5313999. Signed by Judge Madeline Hughes Haikala on 7/17/2017. (KEK) (Entered: 07/17/2017)
07/20/2017		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Hearing held on 7/20/2017 re <u>1177</u> Notice Concerning Student Assignment and Defendants' Request for Approval of Temporary Measures filed by Jefferson County Board of Education. (Court Reporter Julie Martin.) (YMB) (Entered: 07/20/2017)
07/24/2017	<u>1180</u>	ORDER – Consistent with the discussion held on the record during a July 20, 2017 hearing in this matter, and with the agreement of all parties, the student attendance zones for Gardendale Elementary and Snow Rogers Elementary will remain unchanged for the 2017–2018 school year. The 15 Graysville students who received notice from the Jefferson County Board of Education that they could attend Bragg Middle School consistent with the Courts April 24, 2017 order (Doc. 1177, pp. 9–10; see Doc. 1141, p. 188) may enroll at Bragg Middle School for the 2017–2018 school year and may continue in the Bragg/Gardendale feeder pattern as long as the Jefferson County school board operates Bragg Middle School and Gardendale High School. Signed by Judge Madeline Hughes Haikala on 7/24/2017. (KEK) (Entered: 07/24/2017)
07/25/2017	<u>1181</u>	MOTION Approval of M to M Transfers by Alforia Carter. (Clemon, U) (Entered: 07/25/2017)
08/02/2017	<u>1182</u>	ORDER – The private plaintiffs filed an unopposed motion requesting approval of two majority–to–minority transfers for students in the Jefferson County school district. (Doc. 1181). For good cause shown and because the transfers will advance the goals of this school desegregation case, the Court grants the motion. The two students identified in the private plaintiffs motion may attend Gardendale Elementary School on majority–to–minority transfers for the 2017–2018 school year. Signed by Judge Madeline Hughes Haikala on 8/2/2017. (KEK) (Entered: 08/02/2017)
08/17/2017		Pursuant to F.R.A.P. 11(c), the Clerk of the District Court for the Northern District of Alabama certifies that the record is complete for purposes of this appeal re: <u>1164</u> Notice of Cross Appeal, <u>1160</u> Notice of Appeal, <u>1158</u> Notice of Appeal,, Appeal No. 17–12338–AA. The entire record on appeal is available electronically.(KEK) (Entered: 08/17/2017)
08/17/2017	<u>1183</u>	Transcript of Proceedings held on 7/20/2017, before Judge Madeline Hughes Haikala. Court Reporter/Transcriber Julie Martin. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. NOTICE: The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. (A copy can be obtained at http://www.alnd.uscourts.gov/local/court%20forms/transcripts/Transcript%20Redaction%20Policy.pdf) See Transcript Redaction Policy Redaction Request due 9/7/2017. Redacted Transcript Deadline set for 9/17/2017. Release of Transcript Restriction set for 11/15/2017. (KEK) (Entered: 08/17/2017)
10/13/2017	<u>1184</u>	ORDER – Based on information that the Court has learned as it has studied the record in this case, in addition to the six factors identified in Green, the Court asks the parties to please include in their Green factor analysis an evaluation of (1) equity in academic

		programming, (2) the source(s) of funding for the schools in the Jefferson County district and how the district allocates funds to each of the schools, (3) racial disparities in discipline, and (4) racial disparities in academic performance (frequently measured by standardized test results). Signed by Judge Madeline Hughes Haikala on 10/13/2017. (KEK) (Entered: 10/13/2017)
10/19/2017	<u>1185</u>	STATUS REPORT 2017 ANNUAL REPORT TO THE COURT by Jefferson County Board of Education. filed by Jefferson County Board of Education (Attachments: # <u>1</u> Exhibit Exhibit 1, # <u>2</u> Exhibit Exhibit 2, # <u>3</u> Exhibit Exhibit 3, # <u>4</u> Exhibit Exhibit 4, # <u>5</u> Exhibit Exhibit 5, # <u>6</u> Exhibit Exhibit Part 1 of 8, # <u>7</u> Exhibit Exhibit Part 2 of 8, # <u>8</u> Exhibit Exhibit Part 3 of 8, # <u>9</u> Exhibit Exhibit Part 4 of 8, # <u>10</u> Exhibit Exhibit Part 5 of 8, # <u>11</u> Exhibit Exhibit Part 6 of 8, # <u>12</u> Exhibit Exhibit Part 7 of 8, # <u>13</u> Exhibit Exhibit Part 8 of 8)(Colvin, Whit) (Entered: 10/19/2017)
10/24/2017	<u>1186</u>	MOTION to Amend/Correct <u>1168</u> Notice (Other) <i>Filing of Joint Proposed Scheduling Order</i> by United States of America. (Percia, Veronica) (Entered: 10/24/2017)
10/25/2017	1187	TEXT ORDER: The Court GRANTS the parties' joint motion to amend the scheduling order concerning the review of the Jefferson County school district under each of the Green factors. (Doc. 1186). The district shall respond to the United States' June 30, 2017 informal request for information on or before October 31, 2017. During the fall of 2017, the plaintiff parties shall conduct site visits within the district and interview district personnel. The parties shall retain expert witnesses on or before December 1, 2017. The parties shall complete fact and expert discovery on or before March 31, 2018. The parties shall meet as soon as practical to attempt to negotiate a joint proposed consent order. The parties will provide the Court with an update on the status of their negotiations during a telephone conference set for 2:30 p.m. CST on November 16, 2017. (See June 2, 2017 text order entered between Doc. 1175 and Doc. 1176). The Court SETS a follow-up telephone conference for 2:30 p.m. CST on April 24, 2018. Counsel shall please dial 877-873-8018 and enter access code 5313999 to participate in the call. On or before August 31, 2018, the parties, if they are able to reach agreement, shall complete negotiation of a comprehensive joint proposed consent order. Signed by Judge Madeline Hughes Haikala on 10/25/2017. (KEK) (Entered: 10/25/2017)
11/16/2017		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Telephone Conference held on 11/16/2017. (Court Reporter Margaret Wasmund.) (YMB) (Entered: 11/16/2017)
02/13/2018	<u>1188</u>	OPINION of USCA – We AFFIRM IN PART, REVERSE IN PART, and REMAND WITH INSTRUCTIONS TO DENY THE MOTION OF THE GARDENDALE BOARD TO SECEDE. (KEK) (Entered: 02/13/2018)
02/14/2018	<u>1189</u>	MOTION for Leave to Appear Pro Hac Vice by Alforia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves, Linda Stout. (Attachments: # <u>1</u> Certificate of Good Standing, # <u>2</u> Consent to Serve as Local Counsel)(Kleinman, Rachel) (Entered: 02/14/2018)
02/21/2018	<u>1190</u>	MOTION Approval of Construction Projects by Jefferson County Board of Education. (Attachments: # <u>1</u> Exhibit Attachment 1 – Consent, # <u>2</u> Exhibit Attachment 2 – Demographic Study, # <u>3</u> Exhibit Facilities Assess Part 1, # <u>4</u> Exhibit Facilities Assess Part 2, # <u>5</u> Exhibit Facilities Assess Part 3, # <u>6</u> Exhibit Facilities Assess Part 4, # <u>7</u> Exhibit Facilities Assess Part 5, # <u>8</u> Exhibit Facilities Assess Part 6, # <u>9</u> Exhibit Facilities Assess Part 7, # <u>10</u> Exhibit Facilities Assess Part 8, # <u>11</u> Exhibit Facilities Assess Part 9, # <u>12</u> Exhibit Facilities Assess Part 10, # <u>13</u> Exhibit Facilities Assess Part 11, # <u>14</u> Exhibit Facilities Assess Part 12, # <u>15</u> Exhibit Facilities Assess Part 13, # <u>16</u> Exhibit Attachment 3 – Supplemental report, # <u>17</u> Exhibit Attachment 4 – Resolution, # <u>18</u> Exhibit Attachment 5 – Resolution, # <u>19</u> Exhibit Plan Part 1, # <u>20</u> Exhibit Plan Part 2, # <u>21</u> Exhibit Plan Part 3, # <u>22</u> Exhibit Plan Part 4, # <u>23</u> Exhibit Plan part 5, # <u>24</u> Exhibit Attachment 7–Cost Projections, # <u>25</u> Exhibit Attachment 8 – Agreement)(Colvin, Whit) (Entered: 02/21/2018)
03/06/2018	<u>1191</u>	NOTICE by Gardendale City Board of Education (McLeod, Aaron) (Entered: 03/06/2018)
03/12/2018	<u>1192</u>	ORDER Now that the appeal in this matter has been resolved, Jefferson County must include in its capital plan for facilities the Fultondale High School campus and other

		facilities in Fultondale and Gardendale, and Jefferson County must fund all of the projects that the Court approves. Within 14 days of entry of this order, the parties shall please confer regarding all of Jefferson Countys proposed construction and renovation projects, including those that will impact schools in Gardendale and Fultondale. Within 21 days of entry of this order, Jefferson County shall submit an amended motion for approval of construction projects. Signed by Judge Madeline Hughes Haikala on 3/12/2018. (KMG) (Entered: 03/12/2018)
03/13/2018	1193	TEXT ORDER: The Court GRANTS attorney Rachel Klienman's motion to appear pro hac vice as counsel for the private plaintiffs. (Doc. 1189). Signed by Judge Madeline Hughes Haikala on 3/13/2018. (KEK) (Entered: 03/13/2018)
03/14/2018	<u>1194</u>	First MOTION for Extension of Time by Alforia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves, Linda Stout. (Kemmitt, Christopher) (Entered: 03/14/2018)
03/26/2018	1195	TEXT ORDER: The Court GRANTS the private plaintiffs' unopposed motion to extend time to file a petition for fees. (Doc. 1194). The plaintiffs may file a fee petition on or before May 4, 2018. Signed by Judge Madeline Hughes Haikala on 3/26/2018. (KEK) (Entered: 03/26/2018)
03/28/2018	<u>1196</u>	Joint MOTION to Amend/Correct 1187 Order,,,,, Terminate Motions,,,,, Set Hearings,,,,, by United States of America. (Percia, Veronica) (Entered: 03/28/2018)
03/29/2018	<u>1197</u>	MOTION Briefing Schedule by Gardendale City Board of Education. (McLeod, Aaron) (Entered: 03/29/2018)
03/30/2018	<u>1198</u>	MANDATE of USCA as to <u>1164</u> Notice of Cross Appeal filed by Gardendale City Board of Education, <u>1158</u> Notice of Appeal, filed by Sandra Ray, <u>1160</u> Notice of Appeal filed by Alforia Carter. (Attachments: # <u>1</u> USCA Opinion)(KEK) (Entered: 03/30/2018)
04/02/2018	<u>1199</u>	MOTION to Amend/Correct <u>1190</u> MOTION Approval of Construction Projects <i>Amended Motion for Approval of Construction Projects</i> by Jefferson County Board of Education. (Colvin, Whit) (Entered: 04/02/2018)
04/05/2018	<u>1200</u>	NOTICE of Appearance by Dana Bolden Hill on behalf of Gardendale City Board of Education (Hill, Dana) (Entered: 04/05/2018)
04/06/2018	1201	TEXT ORDER: The Court GRANTS the parties' joint motion to amend the scheduling order concerning the review of the Jefferson County school district under each of the Green factors. (Doc. 1196). On or before April 6, 2018, the district shall respond to the United States' June 30, 2017 informal request for information, the United States' January 9, 2018 supplemental request for information, and the private plaintiffs' March 6, 2018 request for information. During the spring of 2018, the plaintiff parties shall continue site visits within the district and interview district personnel. The parties shall complete fact and expert discovery on or before May 31, 2018. The parties shall meet as soon as practical to attempt to negotiate a joint proposed consent order. The parties will provide the Court with an update on the status of their negotiations during a telephone conference set for 2:30 p.m. CST on April 24, 2018. (See Doc. 1187). The Court SETS a follow-up telephone conference for 2:30 p.m. CST on June 5, 2018. Counsel shall please dial 877-873-8018 and enter access code 5313999 to participate in the call. On or before August 31, 2018, the parties, if they are able to reach agreement, shall complete negotiation of a comprehensive joint proposed consent order. Signed by Judge Madeline Hughes Haikala on 4/6/2018. (KEK) (Entered: 04/06/2018)
04/06/2018	<u>1202</u>	ORDER The Court grants the Boards motion (Doc. 1190) with respect to all of the proposed projects listed in the motion, including the sale of Gresham Elementary School to the Vestavia Hills City Board of Education, except the addition to Snow Rogers Elementary School in Gardendale, construction of a new school in Fultondale, and renovation of Fultondale High School for use as the districts Middle School IB program. The Court will address these three projects by separate order. Signed by Judge Madeline Hughes Haikala on 4/6/2018. (KMG) (Entered: 04/06/2018)
04/23/2018	1203	TEXT ORDER: The Court converts the telephone conference set for 2:30 p.m. CDT on April 24, 2018 to a status conference in the 8th floor judicial conference room,

		Hugo L. Black U.S. Courthouse, 1729 5th Ave. N., Birmingham, AL 35203. Counsel located out of state may participate via video conference. Signed by Judge Madeline Hughes Haikala on 4/23/2018. (KMG) (Entered: 04/23/2018)
04/24/2018		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Status Conference held on 4/24/2018. (Court Reporter Julie Martin.) (YMB) (Entered: 04/24/2018)
05/01/2018	<u>1204</u>	ORDER – The Court understands that one of the lead attorneys for the private plaintiffs remains on leave; the other lead attorney has returned to work on a limited basis. Mr. Kemmitt continues to represent the private plaintiffs. Accordingly, consistent with the direction of the Court of Appeals, this Court denies the Gardendale Board of Educations motion to operate a municipal school system. (Doc. 1040). Signed by Judge Madeline Hughes Haikala on 5/1/2018. (KEK) (Entered: 05/01/2018)
05/04/2018	<u>1205</u>	MOTION for Attorney Fees by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves, Linda Stout. (Attachments: # <u>1</u> Exhibit A – Kemmitt Decl, # <u>2</u> Exhibit A–1 Kemmitt Time, # <u>3</u> Exhibit A–2 Lin–Luse Time, # <u>4</u> Exhibit A–3 Spital Time, # <u>5</u> Exhibit A–4 Lee Time, # <u>6</u> Exhibit A–5 Ross Time, # <u>7</u> Exhibit A–6 Hollins Time, # <u>8</u> Exhibit A–7 Bailey Time, # <u>9</u> Exhibit A–8 LDF Costs, # <u>10</u> Exhibit A–9 Adams and Reese Rates, # <u>11</u> Exhibit A–10 Adams and Reese Costs, # <u>12</u> Exhibit B Clemon Decl, # <u>13</u> Exhibit B–1 Clemon Time, # <u>14</u> Exhibit B–2 Clemon Costs, # <u>15</u> Exhibit C Blacksher Decl, # <u>16</u> Exhibit D Still Decl)(Kemmitt, Christopher) (Entered: 05/04/2018)
05/08/2018	<u>1206</u>	First MOTION to Amend/Correct <u>1205</u> MOTION for Attorney Fees by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves, Linda Stout. (Attachments: # <u>1</u> Exhibit Corrected Motion)(Kemmitt, Christopher) (Entered: 05/08/2018)
05/15/2018	<u>1207</u>	MOTION for Leave to Appear Pro Hac Vice for <i>Michaele Turnage Young</i> by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves, Linda Stout. (Attachments: # <u>1</u> Certificate of Good Standing, # <u>2</u> Consent to Serve as Local Counsel)(Turnage Young, Michaele) (Entered: 05/15/2018)
05/15/2018	<u>1208</u>	MOTION for Leave to Appear Pro Hac Vice for <i>Earl A. Kirkland III</i> by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves, Linda Stout. (Attachments: # <u>1</u> Certificate of Good Standing, # <u>2</u> Consent to Serve as Local Counsel)(Kirkland, Earl) (Entered: 05/15/2018)
05/17/2018	1209	TEXT ORDER: The Court GRANTS the private plaintiffs' motion to amend their motion and memorandum of law for attorneys' fees and costs. (Doc. 1206). On or before May 18, 2018, the private plaintiffs shall please file their corrected motion for fees and costs which is attached as Exhibit 1 to the motion to amend. (See Doc. 1206–1). The Gardendale City Board of Education may respond to the motion on or before May 31, 2018. The private plaintiffs may file a reply on or before June 7, 2018. The Court asks the Clerk to please term Doc. 1197 and Doc. 1205. Signed by Judge Madeline Hughes Haikala on 5/17/18. (SAC) (Entered: 05/17/2018)
05/17/2018	<u>1210</u>	MOTION for Attorney Fees <i>CORRECTED</i> by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves, Linda Stout. (Kemmitt, Christopher) (Entered: 05/17/2018)
05/23/2018	1211	TEXT ORDER: Because of a conflict with the Court's calendar, the Court RESETS the telephone conference currently set for 2:30 p.m. CDT on June 5, 2018 for 2:30 p.m. CDT on June 19, 2018. Counsel shall please 877–873–8018 and enter access code 5313999 to participate in the call. Signed by Judge Madeline Hughes Haikala on 5/23/2018. (KEK) (Entered: 05/23/2018)
05/24/2018	1212	TEXT ORDER: The Court SETS this matter for a telephone conference at 1:30 p.m. CDT on May 31, 2018. Counsel of record shall please dial 877–873–8018 and enter access code 5313999 to participate in the call. Signed by Judge Madeline Hughes Haikala on 5/24/2018. (KEK) (Entered: 05/24/2018)
05/24/2018	<u>1213</u>	MOTION to Withdraw as Attorney by City of Graysville. (Guin, John) (Entered: 05/24/2018)

05/24/2018	1214	TEXT ORDER : Attorney John C Guin has filed a Motion to Withdraw. (Doc. <u>1213</u>). The Court GRANTS the Motion. Intervenor Plaintiff The City of Graysville will continue to be represented by the firm of Campbell Guin LLC. Signed by Judge Madeline Hughes Haikala on 5/24/2018. (YMB) (Entered: 05/24/2018)
05/31/2018		PHV Fee paid: \$ 50, receipt number 1126-3099070 (ALND B4601089351). (Kirkland, Earl) Modified on 6/1/2018 (KEK). (Entered: 05/31/2018)
05/31/2018		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Telephone Conference held on 5/31/2018. (Court Reporter Julie Martin.) (YMB) (Entered: 05/31/2018)
05/31/2018		PHV Fee paid: \$ 50, receipt number 1126-3099099 (ALND B4601089351). (Turnage Young, Michaele) Modified on 6/1/2018 (KEK). (Entered: 05/31/2018)
05/31/2018	<u>1215</u>	RESPONSE to Motion re <u>1206</u> First MOTION to Amend/Correct <u>1205</u> MOTION for Attorney Fees filed by Gardendale City Board of Education. (McLeod, Aaron) (Entered: 05/31/2018)
05/31/2018	1216	TEXT ORDER: Attorneys Michaele N. Turnage Young and Earl A. Kirkland III have moved to be admitted <i>pro hac vice</i> in this action. (Docs. <u>1207</u> and <u>1208</u>). The Court GRANTS the Motions. Signed by Judge Madeline Hughes Haikala on 5/31/2018. (YMB) (Entered: 05/31/2018)
06/01/2018	1217	TEXT ORDER: The Court CANCELS the telephone conference currently set for 2:30 p.m. on June 19, 2018. The Court will reset the conference by separate order. Signed by Judge Madeline Hughes Haikala on 6/1/2018. (KEK) (Entered: 06/01/2018)
06/01/2018	<u>1219</u>	MOTION for Extension of Time to File Response/Reply as to <u>1215</u> Response to Motion by Alforia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves, Linda Stout. (Kirkland, Earl) (Entered: 06/01/2018)
06/07/2018	1220	TEXT ORDER: The Court GRANTS the plaintiffs' motion for an extension of time to file a reply brief in support of their motion for an award of fees. (Doc. 1219). The plaintiffs may file a reply brief on or before July 5, 2018. The Court sets the plaintiffs' motion for a hearing on July 17, 2018 at 11:00 a.m. in Courtroom 7B, Hugo L. Black U.S. Courthouse, 1729 5th Ave N., Birmingham, AL 35203. Signed by Judge Madeline Hughes Haikala on 6/7/2018. (KEK) (Entered: 06/07/2018)
06/20/2018	<u>1221</u>	MOTION to Amend/Correct <i>Filing of Joint Proposed Scheduling Order</i> by United States of America. (Percia, Veronica) (Entered: 06/20/2018)
06/28/2018	1222	TEXT ORDER regarding <u>1210</u> Plaintiffs' Motion for Attorney Fees. The parties' briefing concerning the plaintiffs' pending motion for attorney fees revolves around the concept of "prevailing party." Reduced to its simplest form, the discussion begs the question: who are the winners here? Conversely, who are the losers? To help the parties examine the issue, the Court orders all attorneys of record, Dr. Pouncey, Dr. Martin, all members of the Jefferson County and Gardendale boards of education who testified at trial, and all private plaintiffs who testified at trial to read <i>Under Our Skin</i> by Benjamin Watson. Everyone who the Court has ordered to read this book must attend the hearing on the plaintiffs' motion for attorney fees. Everyone subject to this order must consider the concepts that Mr. Watson discusses and examine those concepts in the context of the litigation concerning Gardendale's recent effort to operate a municipal school district. The Court will make a few copies of the book available if anyone subject to this order would like to borrow a copy of the book. Signed by Judge Madeline Hughes Haikala on 6/28/2018. (GSH) (Entered: 06/28/2018)
06/28/2018	1223	TEXT ORDER adopting <u>1221</u> the Joint Proposed Amended Scheduling Order. The Court ADOPTS the parties' joint proposed scheduling order with respect to an evaluation of the Jefferson County school district under each of the <i>Green</i> factors. (Doc. 1221). The private plaintiffs, the United States, and the Jefferson County Board of Education shall conduct their <i>Green</i> factor review consistent with the deadlines contained in Doc. 1221. Signed by Judge Madeline Hughes Haikala on 6/28/2018. (GSH) (Entered: 06/28/2018)
06/29/2018	<u>1224</u>	MOTION Excuse Dr. Martin from personally attending the July 17, 2018 hearing by Gardendale City Board of Education. (Hill, Dana) (Entered: 06/29/2018)

07/02/2018	<u>1225</u>	MOTION to Seal <i>Document</i> by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves, Linda Stout. (Clemon, U) (Entered: 07/02/2018)
07/02/2018	1226	TEXT ORDER: The Court GRANTS the plaintiffs' Unopposed Motion to File Documents Under Seal. (Doc. <u>1225</u>). If the Court determines that some or all of the information contained in the documents should not remain under seal, the Court will give the parties notice and an opportunity to be heard. Signed by Judge Madeline Hughes Haikala on 7/2/2018. (YMB) (Entered: 07/02/2018)
07/02/2018	1227	TEXT ORDER granting <u>1224</u> Unopposed Motion to Excuse Appearance. The Court grants Gardendale's unopposed motion to excuse Dr. Martin's appearance at the July 17, 2018 hearing in this matter. Dr. Martin's contract with the Gardendale Board of Education recently expired. (Doc. 1224, pp. 1–2). Chief Operations Officer J. William Casady, Jr. is serving as the Interim Superintendent for the Gardendale BOE, and he will attend the hearing. (Doc. 1224, p. 2). Signed by Judge Madeline Hughes Haikala on 7/02/2018. (GSH) (Entered: 07/02/2018)
07/03/2018	<u>1228</u>	MOTION Unopposed Motion to Excuse Certain Attorneys From Appearing at the July 17, 2018 Hearing And Withdraw Rachel Kleinman As Counsel Of Record by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves. (Attachments: # <u>1</u> Proposed Order)(Turnage Young, Michaele) (Entered: 07/03/2018)
07/05/2018	<u>1229</u>	REPLY to Response to Motion re <u>1206</u> First MOTION to Amend/Correct <u>1205</u> MOTION for Attorney Fees , <u>1205</u> MOTION for Attorney Fees filed by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves, Linda Stout. (Attachments: # <u>1</u> Exhibit A – Kemmitt Decl, # <u>2</u> Exhibit A–1 – Kemmitt Time, # <u>3</u> Exhibit A–2 – Litigation Costs, # <u>4</u> Exhibit B – Clemon Decl, # <u>5</u> Exhibit B–1 – Clemon Time, # <u>6</u> Exhibit C – Spital Decl, # <u>7</u> Exhibit D – Lee Decl, # <u>8</u> Exhibit E – Lin–Luse Decl, # <u>9</u> Exhibit F – Ross Decl, # <u>10</u> Exhibit G – Bailey Decl)(Kirkland, Earl) (Entered: 07/05/2018)
07/06/2018	<u>1230</u>	MOTION for Leave to File <i>Reply to Plaintiffs' New Evidence and Argument in Support of Fees</i> by Gardendale City Board of Education. (McLeod, Aaron) (Entered: 07/06/2018)
07/06/2018	<u>1231</u>	MOTION To Excuse Shaheena Simons from July 17, 2018 Hearing and Permit Participation of Veronica Percia by Phone by United States of America. (Attachments: # <u>1</u> Proposed Order)(Gardner, Kelly) (Entered: 07/06/2018)
07/11/2018	1232	TEXT ORDER granting <u>1228</u> Motion to Excuse. The Private Plaintiffs have filed an unopposed motion about attendance at the upcoming fee hearing on July 17, 2018. (Doc. 1228). The Court excuses Monique Lin–Luse and Christopher Kemmitt from appearing at the hearing due to personal reasons. (Doc. 1228, p. 2). Deuel Ross may participate in the hearing by phone. (Doc. 1228, p. 2). Finally, the Court excuses Rachel Kleinman from attending as "[h]er attendance was... for the matter involving the Hoover City Board of Education, not this matter." (Doc. 1228, p. 2). Consequently, the Court expects Mr. Clemon, Ms. Holmes, Ms. Turnage Young, and Mr. Kirkland to attend the hearing for the Private Plaintiffs. (Doc. 1228, p. 3). Signed by Judge Madeline Hughes Haikala on 7/11/2018. (GSH) (Entered: 07/11/2018)
07/11/2018	1233	TEXT ORDER granting <u>1230</u> Motion for Leave to File Reply. The Gardendale Board of Education has filed a motion for leave to "address[] the issues raised by Plaintiffs' newly submitted material" in support of fees. (Doc. 1230, p. 2). Gardendale "intends to file its brief no later than two business days before the July 17th hearing." (Doc. 1230, p. 3). The Court grants Gardendale's unopposed motion. Signed by Judge Madeline Hughes Haikala on 7/11/2018. (GSH) (Entered: 07/11/2018)
07/11/2018	1234	TEXT ORDER granting <u>1231</u> Motion to Excuse. The United States has filed an unopposed motion about attendance at the upcoming fee hearing on July 17, 2018. (Doc. 1231). The Court excuses Shaheena Simons from appearing as she will be out of the country. (Doc. 1231, p. 1). The Court permits Veronica Percia to participate by phone as she will be on parental leave. (Doc. 1231, p. 2). Consequently, the Court expects that Kelly Gardner and Natane Singleton to attend the hearing for the United States. (Doc. 1231, p. 2). Signed by Judge Madeline Hughes Haikala on 7/11/2018. (GSH) (Entered: 07/11/2018)

07/11/2018		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Telephone Conference held on 7/11/2018. (Court Reporter Julie Martin.) (YMB) (Entered: 07/11/2018)
07/11/2018	1235	TEXT ORDER withdrawing Doc. 1222. Consistent with the discussion during the July 11, 2018 telephone conference in this matter, the Court grants the unopposed request of the private plaintiffs and withdraws the order that appears at Doc. 1222. Signed by Judge Madeline Hughes Haikala on 7/11/2018. (GSH) (Entered: 07/11/2018)
07/11/2018	<u>1236</u>	MOTION Approval of Requested Transfers by Alfornia Carter. (Clemon, U) (Entered: 07/11/2018)
07/12/2018	<u>1237</u>	MOTION for Leave to Appear Pro Hac Vice for Jennifer Holmes by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves, Linda Stout. (Attachments: # <u>1</u> Certificate of Good Standing, # <u>2</u> Consent to Serve as Local Counsel)(Holmes, Jennifer) (Entered: 07/12/2018)
07/12/2018		PHV Fee paid: \$ 50, receipt number 1126-3128869 (ALND B4601090482). (Holmes, Jennifer) Modified on 7/12/2018 (KEK). (Entered: 07/12/2018)
07/12/2018	1238	TEXT ORDER: Attorney Jennifer A. Holmes has moved for admission <i>pro hac vice</i> in this action. (Doc. <u>1237</u>). The Court GRANTS the Motion. Signed by Judge Madeline Hughes Haikala on 7/12/2018. (YMB) (Entered: 07/12/2018)
07/13/2018	<u>1239</u>	RESPONSE to Plaintiffs' Reply Brief in Support of Their Fee Petition filed by Gardendale City Board of Education. (Rowe, Stephen) (Entered: 07/13/2018)
07/17/2018		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Motion Hearing held on 7/17/2018 re <u>1210</u> MOTION for Attorney Fees. Plaintiff's demonstrative exhibits 1-5 identified on the record. Adj. (Court Reporter Julie Martin.) (YMB) (Entered: 07/17/2018)
07/17/2018	<u>1240</u>	Plaintiffs' Demonstrative Exhibit List re 7/17/2018 Hearing re Motion for Attorneys' Fees. (Attachments: # <u>1</u> PX1, # <u>2</u> PX2, # <u>3</u> PX3, # <u>4</u> PX4, # <u>5</u> PX5)(YMB) (Entered: 07/17/2018)
07/19/2018	1241	ORDER granting <u>1236</u> Motion to Transfer. For good cause shown and for the reasons discussed at the recent hearing in this matter, the Court grants the private plaintiffs' unopposed motion for approval of transfers. (Doc. 1236). Students Kendall Odom, Kynneddy Odom, Petrick Carter, Caliyah Wynn-Henderson, ChiJah Wynn, and Coby Wynn may attend Fulntondale High School for the 2018-19 academic year. Signed by Judge Madeline Hughes Haikala on July 19, 2018. (Haikala, Madeline) (Entered: 07/19/2018)
07/31/2018	<u>1242</u>	CORRECTED Transcript of Proceedings held on 7/17/2018, before Judge Madeline Hughes Haikala. Court Reporter/Transcriber Julie Martin. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. NOTICE: The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. (A copy can be obtained at http://www.alnd.uscourts.gov/local/court%20forms/transcripts/Transcript%20Redaction%20Policy.pdf) See Transcript Redaction Policy Redaction Request due 8/21/2018. Redacted Transcript Deadline set for 8/31/2018. Release of Transcript Restriction set for 10/29/2018. (KEK) (Entered: 07/31/2018)
08/08/2018	<u>1243</u>	MOTION for Leave to File <i>Supplemental Brief in Support of Motion for Reasonable Attorneys Fees and Costs</i> by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves, Linda Stout. (Attachments: # <u>1</u> Exhibit 1 - [Proposed] Supplemental Brief in Support of Motion for Reasonable Attorneys Fees and Costs, # <u>2</u> Exhibit A - Fee Petition Hearing Transcript)(Holmes, Jennifer) (Entered: 08/08/2018)
08/09/2018	<u>1244</u>	Joint Proposed Second Amended Scheduling Order by United States of America. (Singleton, Natane) Modified on 8/9/2018 (YMB). (Entered: 08/09/2018)

08/09/2018	<u>1245</u>	Opposition to re <u>1243</u> <i>Plaintiffs' Motion for Leave to File Another Brief</i> filed by Gardendale City Board of Education. (Rowe, Stephen) (Entered: 08/09/2018)
10/09/2018	1246	TEXT ORDER re <u>1244</u> Joint Proposed Second Amended Scheduling Order: The Court adopts the parties' proposed second amended scheduling order with respect to an evaluation of the Jefferson County school district under each of the <i>Green</i> factors. (Doc. 1244). The extension is warranted to permit the parties to engage in community outreach and complete their exchange of information. The private plaintiffs, the United States, and the Jefferson County Board of Education shall conduct their <i>Green</i> factor review consistent with the deadlines contained in Doc. 1244. Signed by Judge Madeline Hughes Haikala on 10/9/2018. (GSH) (Entered: 10/09/2018)
10/22/2018	<u>1247</u>	STATUS REPORT <i>October 2018 Report to Court</i> by Jefferson County Board of Education. filed by Jefferson County Board of Education (Attachments: # <u>1</u> Exhibit Exhibit 1, # <u>2</u> Exhibit Exhibit 2, # <u>3</u> Exhibit Exhibit 3, # <u>4</u> Exhibit Exhibit 4, # <u>5</u> Exhibit Exhibit 5, # <u>6</u> Exhibit Exhibit 6a, # <u>7</u> Exhibit Exhibit 6b)(Colvin, Whit) (Entered: 10/22/2018)
11/28/2018		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Telephone Conference held on 11/28/2018. (Court Reporter Julie Martin.) (YMB) (Entered: 11/28/2018)
02/19/2019		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Telephone Conference held on 2/19/2019. (Court Reporter Leah Turner.) (YMB) (Entered: 02/19/2019)
06/24/2019	<u>1248</u>	MOTION for Hearing <i>Status Conference</i> by Alfornia Carter. (Clemon, U) (Entered: 06/24/2019)
06/25/2019	<u>1249</u>	MOTION to Withdraw as Attorney by Gardendale City Board of Education. (Rutherford, Russell) (Entered: 06/25/2019)
06/27/2019	1250	TEXT ORDER – Russell Rutherford has moved to withdraw as counsel for Gardendale. (Doc. <u>1249</u>). For good cause shown, the Court grants the motion. Counsel with the law firms Adams and Reese LLP and Hill, Hill, Carter, Franco, Cole & Black, P.C. will continue to represent Gardendale. Signed by Judge Madeline Hughes Haikala on 6/27/2019. (KEK) (Entered: 06/27/2019)
07/18/2019	<u>1251</u>	MOTION re <u>1190</u> MOTION Approval of Construction Projects <i>MOTION FOR APPROVAL OF ATTENDANCE ZONE MODIFICATION</i> by Jefferson County Board of Education. (Attachments: # <u>1</u> Exhibit EXHIBIT A, # <u>2</u> Exhibit EXHIBIT B, # <u>3</u> Exhibit EXHIBIT C, # <u>4</u> Exhibit EXHIBIT D, # <u>5</u> Exhibit EXHIBIT E, # <u>6</u> Exhibit EXHIBIT F, # <u>7</u> Exhibit EXHIBIT G)(Colvin, Whit) (Entered: 07/18/2019)
07/19/2019		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Telephone Conference held on 7/19/2019. (Court Reporter Leah Turner.) (YMB) (Entered: 07/19/2019)
07/19/2019	<u>1252</u>	ORDER re <u>1251</u> MOTION re <u>1190</u> MOTION Approval of Construction Projects. Because the Board has made a fair and reasonable proposal that none of the plaintiff parties opposes, the Court approves the new zone lines that appear at Doc. 1251–3, p. 2; Doc. 1251–5, p. 2; and Doc. 1251–7, p. 2. Signed by Judge Madeline Hughes Haikala on 7/19/2019. (JLC) (Entered: 07/19/2019)
09/13/2019	<u>1253</u>	MOTION to Withdraw as Attorney by Gardendale City Board of Education. (Hill, Dana) (Entered: 09/13/2019)
09/13/2019	1254	TEXT ORDER: The Court grants Attorney Dana Bolden Hill's Motion to Withdraw. (Doc. <u>1253</u>). Signed by Judge Madeline Hughes Haikala on 9/13/2019. (YMB) (Entered: 09/13/2019)
10/18/2019	<u>1255</u>	STATUS REPORT <i>Jefferson County Board of Education's October 2019 Report to the Court</i> by Jefferson County Board of Education. filed by Jefferson County Board of Education (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit, # <u>3</u> Exhibit, # <u>4</u> Exhibit, # <u>5</u> Exhibit, # <u>6</u> Exhibit)(Colvin, Whit) (Entered: 10/18/2019)
11/12/2019	<u>1256</u>	ORDER: The private plaintiffs have filed a motion for an award of attorney fees for their efforts to oppose the City of Gardendale Board of Education's motion for permission to separate from the Jefferson County public school system and operate a

		municipal school system. (Docs. 1205 , 1206). The Gardendale Board opposes an award of fees. (Doc. 1215). In its opinion concerning a potential award of fees, the Court is considering not only a potential award of fees under § 1988 but also an award of fees under the American rule. On or before November 19, 2019, the Gardendale Board may submit authority and/or argument concerning the application of the bad faith exception to the proceedings in this case. If they wish, the private plaintiffs may respond on or before November 26, 2019. Signed by Judge Madeline Hughes Haikala on 11/12/2019. (ZTC) (Entered: 11/12/2019)
11/13/2019	1257	MOTION to Withdraw as Attorney <i>Earl A. Kirkland III</i> by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves, Linda Stout. (Attachments: # 1 Text of Proposed Order)(Turnage Young, Michaele) (Entered: 11/13/2019)
11/14/2019	1258	TEXT ORDER: The Court grants the motion to withdraw Attorney Earl Alexander Kirkland as counsel of record in this action. (Doc. 1257). Signed by Judge Madeline Hughes Haikala on 11/14/2019. (YMB) (Entered: 11/14/2019)
11/14/2019	1259	MOTION to Withdraw as Attorney by Gardendale City Board of Education. (McLeod, Aaron) (Entered: 11/14/2019)
11/15/2019	1260	ORDER denying 1259 Motion to Withdraw as Attorney. The Court denies the pending motion to withdraw (Doc. 1259). Signed by Judge Madeline Hughes Haikala on November 15, 2019. (Haikala, Madeline) (Entered: 11/15/2019)
11/21/2019	1261	Joint MOTION to Consolidate Cases by Alfornia Carter, Catrena Carter, Lonnell Carter. (Ross, Deuel) (Entered: 11/21/2019)
11/21/2019	1262	NOTICE of Appearance by GeDa' Lea Jones Herbert on behalf of All Plaintiffs (Jones Herbert, GeDa') (Entered: 11/21/2019)
11/22/2019	1263	ORDER OF CONSOLIDATION re: 1261 – For good cause shown, the Court grants the motion. On future filings, the parties shall please include both cases numbers in the caption but electronically file in case no. 2:65–cv–00396–MHH only. Signed by Judge Madeline Hughes Haikala on 11/22/2019. Associated Cases: 2:65–cv–00396–MHH, 2:19–cv–01821–MHH(KEK) (Entered: 11/22/2019)
11/26/2019	1264	RESPONSE in Support re (1210 in 2:65–cv–00396–MHH) MOTION for Attorney Fees <i>CORRECTED</i> , (1206 in 2:65–cv–00396–MHH) First MOTION to Amend/Correct (1205) MOTION for Attorney Fees , (1205 in 2:65–cv–00396–MHH) MOTION for Attorney Fees filed by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves, Linda Stout. Associated Cases: 2:65–cv–00396–MHH, 2:19–cv–01821–MHH(Jones Herbert, GeDa') (Entered: 11/26/2019)
12/12/2019	1265	MOTION for Leave to File <i>First Amended Complaint</i> by Traci Jones. (Attachments: # 1 Exhibit First Amended Complaint, # 2 Text of Proposed Order)Associated Cases: 2:65–cv–00396–MHH, 2:19–cv–01821–MHH(Ross, Deuel) (Entered: 12/12/2019)
12/12/2019	1266	ORDER granting (18) Motion for Leave to File in case 2:19–cv–01821–MHH. The Court grants the plaintiffs' unopposed motion to amend the complaint to add an additional plaintiff. The Court asks the Clerk to please file as the operative complaint exhibit 1 to the motion to amend. Signed by Judge Madeline Hughes Haikala on December 12, 2019. Associated Cases: 2:19–cv–01821–MHH, 2:65–cv–00396–MHH(Haikala, Madeline) (Entered: 12/12/2019)
12/23/2019	1267	MEMORANDUM OPINION AND ORDER – Accordingly, the Court grants the private plaintiffs' motion for an award of fees and costs. (Docs. 1205 , 1210), and awards a total of \$845,913.83 for the private plaintiffs' work in this Court. With the addition of appellate fees, the Gardendale Board must pay the private plaintiffs a total of \$870,913.83. The Court denies as moot Docs. 1243 and 1248 . Signed by Judge Madeline Hughes Haikala on 12/23/2019. (Attachments: # 1 Gardendale State Court Lawsuit)(KEK) (Entered: 12/23/2019)
01/06/2020	1268	First MOTION for Extension of Time by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves. Associated Cases: 2:65–cv–00396–MHH, 2:19–cv–01821–MHH(Kemmitt, Christopher) (Entered: 01/06/2020)

01/06/2020	1269	TEXT ORDER: : The Court grants the plaintiffs motion for an extension of time. (Doc. <u>1268</u>). On or before January 24, 2020, the plaintiffs shall file their supplement to the initial fee petition. The Gardendale Board may file a response on or before February 24, 2020. Signed by Judge Madeline Hughes Haikala on 1/06/2020. (ZTC) (Entered: 01/06/2020)
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