# U.S. District Court Middle District of Florida (Jacksonville) CIVIL DOCKET FOR CASE #: 3:70-cv-00636-HLA

USA v. Baker Co. Sch. Dist., et al

Assigned to: Senior Judge Henry Lee Adams, Jr

Demand: \$0

Cause: 28:1331 Fed. Question: Civil Rights Violation

Date Filed: 07/10/1970

Date Terminated: 05/07/1980

Jury Demand: None

Nature of Suit: 440 Civil Rights: Other Jurisdiction: U.S. Government Plaintiff

# **Plaintiff**

**USA** 

V.

#### **Defendant**

**Baker County School District** 

## **Defendant**

# **Alan Harvey**

Superintendent of Schools, Baker County School District, Florida

## **Defendant**

**Bradford County School District** 

represented by Phyllis M. Rosier

Circuit Court - 8th Judicial Circuit 339 E Maclenny Ave Macclenny, FL 32063

904/966-6210 Fax: 904/966-6391

Email: RosierP@circuit8.org

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

# **Defendant**

Thomas L. Casey, Jr.

Superintendent of Schools, Bradford County School District, Florida

#### **Defendant**

**Flagler County School District** 

#### **Defendant**

# James O. Craig

Superintendent of Schools, Flagler County School District, Florida

# **Defendant**

# **Pasco County School District**

## **Defendant**

Chester W. Taylor, Jr.
Superintendent of Schools, Pasco County
School District, Florida

## **Defendant**

St. Johns County School District

# represented by Frank D. Upchurch, III

Upchurch, Bailey & Upchurch, PA 780 N Ponce de Leon Blvd PO Drawer 3007 St Augustine, FL 32085-3007 904/829-9066 Fax: 904/825-4862 Email: fdupchurch@ubulaw.com LEAD ATTORNEY ATTORNEY TO BE NOTICED

# **Tracy Wilson Upchurch**

P.O. Drawer 3007 St. Augustine, FL 32085-3007 904/829-9066 LEAD ATTORNEY ATTORNEY TO BE NOTICED

## **Defendant**

W. Douglas Hartley Superintendent of Schools, St. Johns County School District, Florida

## **Defendant**

**Seminole County School District** 

## **Defendant**

**John G. Angel**Superintendent of Schools, Seminole
County School District, Florida

# Movant

Believer's School of Learning, Inc. a Charter School

represented by William N. Swift

William N. Swift, PA Suite 207 901 SW Martin Downs Blvd Palm City, FL 34990

772/220-1740 Fax: 772/220-7593

Email: wswift@bellsouth.net

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	# Docket Text			
05/07/1980		CASE CLOSED. (spw) (Entered: 12/24/2003)			
01/01/2001		SEE MANUAL DOCKET for all entries prior to 12/24/03. The manual docket was un-numbered; therefore documents entered on the automated docket begin with document #1. (spw) (Entered: 12/24/2003)			
12/24/2003		MAGISTRATE JUDGE CASE ASSIGNMENT Magistrate assigned: Thomas E. Morris (spw) (Entered: 12/24/2003)			
12/24/2003	1	MOTION by Believer's School to open a Charter School on 1/6/04 in Bradford County School District (STRICKEN per Order #2) (spw) Modified on 12/30/2003 (Entered: 12/24/2003)			
12/29/2003	2	ORDER striking [1-1] motion to open a Charter School on 1/6/04 in Bradford County School District; should the Charter School continue to seek relief in this Court, it must be represented by counsel, and should file a complaint and pay the filing fees (Signed by Judge Henry L. Adams Jr. ) ctc (spw) (Entered: 12/30/2003)			
02/13/2004	3	NOTICE of filing the civil rights report for 2003-2004 by Bradford Co Sch Dist (attachments filed separately) (mfk) (Entered: 02/14/2004)			
02/13/2004	4	NOTICE of filing STATUS REPORT by St. Johns Sch. Dist. (attachments filed separately) (mfk) (Entered: 02/14/2004)			
04/19/2004		FRC record data: accession # 021030204; agency box # 1 of 168 status reports; location # E0310674; temporary record. (dmt) (Entered: 04/19/2004)			
04/19/2004		FRC record data: accession # 021030204; agency box # 2 of 168 status rept. 3/2-10/2; location # E0310674; temporary record. (dmt) (Entered: 04/19/2004)			
07/12/2004	<u>5</u>	APPLICANT'S MOTION to intervene as Defendant Under Rule 24 with Memorandum by Believer's School of Learning, Inc. (MFK) (Entered: 07/14/2004)			
08/06/2004	6	ORDER directing parties to respond to Motion to Intervene as Defendant under Rule 24 5. Response due 8/13/04. Signed by Judge Henry Lee Adams Jr. on 8/6/2004. (MO) (Entered: 08/06/2004)			
08/06/2004		Set deadline as to 5 MOTION to intervene. Responses due by 8/13/2004 (MFK) (Entered: 08/09/2004)			
08/10/2004	7	RESPONSE to motion re 1 Motion for miscellaneous relief filed by Bradford County School District. (MFK) (Entered: 08/10/2004)			
08/10/2004	8	RESPONSE to motion re <u>5</u> MOTION to intervene filed by Bradford County School District. (MFK) (Entered: 08/10/2004)			
08/10/2004	9	RESPONSE to motion re <u>5</u> MOTION to intervene, <u>1</u> Motion for miscellaneous relief			

/28/2014 		Electronic Case Filing   U.S. District Court - Middle District of Florida    filed by USA. (MFK) (Entered: 08/10/2004)			
08/11/2004	10				
08/11/2004	11	ORDER granting 5 Motion to intervene, granting 10 Motion to open and operate a new charter school in Bradford County School District. Signed by Judge Henry Lee Adams Jr. on 8/11/2004. (MO) (Entered: 08/11/2004)			
02/09/2006	12	NOTICE of filing reports by St. Johns County School District (Reports filed separately - not scanned) (DTS) (Entered: 02/10/2006)			
03/28/2006	<u>13</u>	First MOTION to substitute attorney for Bradford County School District by Bradford County School District. (Rosier, Phyllis) (Entered: 03/28/2006)			
03/29/2006	14	ENDORSED ORDER granting 13 Motion to substitute attorney Signed by Jud Thomas E. Morris on 3/28/2006. (WB, ) (Entered: 03/29/2006)			
04/21/2006	<u>15</u>	NOTICE of filing student report for March 2006 by St. Johns County School Dist (DTS) (Entered: 04/24/2006)			
11/08/2006	<u>16</u>	NOTICE of filing reports by St. Johns County School District. October 2006 Refiled separately. (MK) (Entered: 11/08/2006)			
06/22/2007	<u>17</u>	NOTICE of Filing Reports (filed separately) by St. Johns County School District (Two volumes, four books)(JLM, ) (Entered: 06/25/2007)			
11/28/2007	18	NOTICE of Filing Reports by St. Johns County School District (Attachments: # 1 Exhibit)(JLM) (Entered: 11/28/2007)			
04/23/2008	<u>19</u>	NOTICE of Filing Report (5 volumes) by St. Johns County School District. Report filed separately. (MK) (Entered: 04/23/2008)			
10/23/2008	20	NOTICE of filing bi-annual student report for period ending 9/30/08 (7 volumes) by St. Johns County School District. (filed separately) (MK) Modified on 10/23/2008 to edit text (MK). (Entered: 10/23/2008)			
02/23/2009	22	NOTICE of Submission of Proposed Agreed Order of Dismissal by USA, Baker County School District. (MHH) (Entered: 02/24/2009)			
02/24/2009	21	ORDER dissolving all prior injunctions, terminating jurisdiction and dismissing cases with prejudice. Signed by Judge Henry Lee Adams, Jr. on 2/24/2009. (MO) (Enter 02/24/2009)			
03/24/2009	23	NOTICE of filing report (7 volumes) by St. Johns County School District. (Report not scanned, filed separately) (MK) (Entered: 03/25/2009)			
10/15/2009	24	NOTICE of filing reports by St. Johns County School District. (Reports not scanner and filed separately) (MK) (Entered: 10/16/2009)			
03/23/2010	<u>25</u>	NOTICE of filing bi-annual student reports by St. Johns County School District (8 vol. reports filed separately) (MK) Modified on 3/23/2010 to edit text (MK). (Entere 03/23/2010)			
11/12/2010	<u>26</u>	NOTICE of filing bi-annual reports by St. Johns County School District (7 vol. reports filed separately) (MK) (Entered: 11/16/2010)			
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03/22/2011	<u>27</u>	NOTICE of filing bi-annual student report by St. Johns County School District (10 Volumes filed separately). (DTS) (Entered: 03/23/2011)	
10/07/2011	<u>28</u>	NOTICE of filing bi-annual student report by St. Johns County School District (7 Volumes filed separately) (TL) (Entered: 10/07/2011)	
03/20/2012	<u>29</u>	NOTICE of filing bi-annual student report by St. Johns County School District (7 Volumes filed separately) (RH) (Entered: 03/20/2012)	
10/17/2012	30	NOTICE of filing bi-annual student report by St. Johns County School District. (6 Volumes, filed separately) (AET) (Entered: 10/18/2012)	
03/05/2013	31	NOTICE of filing bi-annual student report by St. Johns County School District (7 Volumes filed separately). (HG) (Entered: 03/06/2013)	
10/01/2013	<u>32</u>	NOTICE of filing bi-annual student report by St. Johns County School District. (7 Volumes filed separately) (AET) (Entered: 10/03/2013)	

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<b>Billable Pages:</b>	4	Cost:	0.40					