Case: 1:02-cv-2077 As of: 10/04/2018 05:15 PM EDT 1 of 5

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U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:02-cv-02077-ESH

AMERICAN CIVIL LIBERTIES UNION et al v. DEPARTMENT OF JUSTICE Assigned to: Judge Ellen S. Huvelle Cause: 05:552 Freedom of Information Act

Plaintiff

AMERICAN CIVIL LIBERTIES UNION

Date Filed: 10/24/2002 Date Terminated: 05/19/2003 Jury Demand: None Nature of Suit: 895 Freedom of Information Act Jurisdiction: U.S. Government Defendant

represented by Ann Beeson

AMERICAN CIVIL LIBERTIES UNION 125 Broad Street 18th Floor New York, NY 10004 (212) 549–2601 Fax: (212) 549–2629 Email: <u>annb@aclu.org</u> LEAD ATTORNEY ATTORNEY TO BE NOTICED

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<u>Plaintiff</u>

ELECTRONIC PRIVACY INFORMATION CENTER

represented by Ann Beeson

(See above for address)

Case: 1:02-cv-2077 As of: 10/04/2018 05:15 PM EDT 2 of 5

LEAD ATTORNEY ATTORNEY TO BE NOTICED

Arthur B. Spitzer (See above for address) LEAD ATTORNEY ATTORNEY TO BE NOTICED

David L. Sobel (See above for address) LEAD ATTORNEY ATTORNEY TO BE NOTICED

Jameel Jaffer (See above for address) LEAD ATTORNEY ATTORNEY TO BE NOTICED

Plaintiff

AMERICAN BOOKSELLERS FOUNDATION FOR FREE EXPRESSION

represented by Ann Beeson

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Arthur B. Spitzer

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David L. Sobel (See above for address) LEAD ATTORNEY ATTORNEY TO BE NOTICED

Jameel Jaffer (See above for address) LEAD ATTORNEY ATTORNEY TO BE NOTICED

Plaintiff

FREEDOM TO READ FOUNDATION

represented by Ann Beeson

(See above for address) LEAD ATTORNEY ATTORNEY TO BE NOTICED

Arthur B. Spitzer

(See above for address) LEAD ATTORNEY ATTORNEY TO BE NOTICED

David L. Sobel (See above for address) LEAD ATTORNEY ATTORNEY TO BE NOTICED

Jameel Jaffer (See above for address)

LEAD ATTORNEY ATTORNEY TO BE NOTICED

V. **Defendant**

UNITED STATES DEPARTMENT OF JUSTICE

represented by Anthony Joseph Coppolino

U.S. DÉPARTMENT OF JUSTICE Civil Division, Federal Programs Branch 20 Massachusetts Avenue, NW Washington, DC 20530 (202) 514–4782 Fax: (202) 616–8470 Email: tony.coppolino@usdoj.gov LEAD ATTORNEY ATTORNEY TO BE NOTICED

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Date Filed	#	Docket Text
10/24/2002	<u>1</u>	COMPLAINT against DEPARTMENT OF JUSTICE (Filing fee \$150). Filed by AMERICAN BOOKSELLERS FOUNDATION FOR FREE EXPRESSION, AMERICAN CIVIL LIBERTIES UNION, ELECTRONIC PRIVACY INFORMATION CENTER, FREEDOM TO READ FOUNDATION. (nmr,) (Entered: 10/25/2002)
10/24/2002		SUMMONS (3) Issued as to DEPARTMENT OF JUSTICE , U.S. Attorney and U.S. Attorney General (nmr,) (Entered: 10/25/2002)
10/24/2002	2	LCvR 26.1 – CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests <i>filed by plaintiffs</i> . (nmr,) (Entered: 10/25/2002)
11/13/2002	<u>3</u>	MOTION for Preliminary Injunction by AMERICAN CIVIL LIBERTIES UNION. (Attachments: # <u>1</u> Memorandum in Support of Plaintiffs' Motion for Preliminary Injunction# <u>2</u> Affidavit Declaration of Jameel Jaffer# <u>3</u> Exhibit Ex. 1# <u>4</u> Exhibit Ex. 2# <u>5</u> Exhibit Ex. 3# <u>6</u> Exhibit Ex. 4# <u>7</u> Exhibit Ex. 5# <u>8</u> Exhibit Ex. 6# <u>9</u> Exhibit Ex. 7# <u>10</u> Exhibit Ex. 8# <u>11</u> Exhibit Ex. 9# <u>12</u> Exhibit Ex. 10# <u>13</u> Exhibit Ex. 11# <u>14</u> Exhibit Ex. 12# <u>15</u> Exhibit Ex. 13# <u>16</u> Exhibit Ex. 14# <u>17</u> Exhibit Ex. 15# <u>18</u> Exhibit Ex. 16)(Sobel, David) (Entered: 11/13/2002)
11/13/2002	<u>4</u>	MOTION Admission Pro Hac Vice by AMERICAN CIVIL LIBERTIES UNION. (Sobel, David) (Entered: 11/13/2002)
11/18/2002		ORDER granting Motion for admission pro hac vice $\underline{4}$. Signed by Judge Ellen Segal Huvelle on $11/18/02$. (BL,) (Entered: $11/18/2002$)
11/19/2002	<u>5</u>	Unopposed MOTION for Extension of Time to File Response/Reply re <u>3</u> to Plaintiff's Motion for a Preliminary Injunction by DEPARTMENT OF JUSTICE. (Coppolino, Anthony) (Entered: 11/19/2002)
11/19/2002	<u>6</u>	NOTICE <i>of Appearance</i> by DEPARTMENT OF JUSTICE (Coppolino, Anthony) (Entered: 11/19/2002)
11/19/2002	2	ORDER granting defendant's unopposed motion to extend time <u>5</u> . Signed by Judge Ellen Segal Huvelle on 11/19/02. (BL,) (Entered: 11/19/2002)
11/22/2002	<u>8</u>	Memorandum in opposition to motion re <u>3</u> <i>Plaintiffs' Motion for a Preliminary</i> <i>Injunction</i> filed by DEPARTMENT OF JUSTICE. (Attachments: # <u>1</u> Exhibit Transcript Civil Action 00–1849)(Coppolino, Anthony) Additional attachment(s) added on 11/25/2002 (nmr,). (Entered: 11/22/2002)

Case: 1:02-cv-2077 As of: 10/04/2018 05:15 PM EDT 4 of 5

11/22/2002	2	ENTERED IN ERRORAFFIDAVIT in Opposition re <u>3</u> MOTION for Preliminary Injunction <i>Declaration of Robert O. Davis</i> filed by DEPARTMENT OF JUSTICE. (Coppolino, Anthony) Modified on 11/25/2002 (nmr,). (Entered: 11/22/2002)
11/25/2002	<u>10</u>	NOTICE by DEPARTMENT OF JUSTICE re <u>8</u> Memorandum in Opposition, <i>Defendant's Notice of Filing of Declarations</i> (Attachments: # <u>1</u> # <u>2</u> # <u>3</u> # <u>4</u>)(Coppolino, Anthony) (Entered: 11/25/2002)
11/25/2002	<u>11</u>	<i>Defendant's</i> ANSWER to Complaint by DEPARTMENT OF JUSTICE.(Coppolino, Anthony) (Entered: 11/25/2002)
11/25/2002		Set/Reset Hearings: Preliminary Injunction Hearing set for 11/26/2002 02:30 PM in Courtroom 18 before Ellen S. Huvelle. (gdf,) (Entered: 11/25/2002)
11/26/2002		Minute Entry Preliminary Injunction Hearing held before Judge Ellen Segal Huvelle on 11/26/2002 re <u>3</u> denying as moot the Motion for Preliminary Injunction filed by AMERICAN CIVIL LIBERTIES UNION. (Court Reporter Beth Wasserman, Miller Reporting.) (gdf,) (Entered: 11/26/2002)
11/26/2002	<u>12</u>	ORDER denying <u>3</u> Motion for Preliminary Injunction. Further ordered that defendant shall complete its processing of plaintiffs' FOIA requests, not later than January 15, 2003; and it is further ordered that plaintiffs shall inform defendant in writing of the withholdings that it wishes to challenge no later than January 17, 2003; and it is further ordered that defendant's summary judgment motions shall be filed by 1/24/03; plaintiffs' response by 2/6/03 and defendant's reply by 2/17/03. Signed by Judge Ellen S. Huvelle on 11/26/02. (BL,) (Entered: 11/26/2002)
11/26/2002		Set Scheduling Order Deadlines: Summary Judgment Motion due by 1/24/2002. (BL,) (Entered: 11/26/2002)
01/22/2003	<u>13</u>	TRANSCRIPT of Proceedings held on 11/26/02 before Judge Ellen Segal Huvelle. Court Reporter: Elizabeth L. Wasserman. (nmr,) (Entered: 01/23/2003)
01/24/2003	<u>14</u>	MOTION for Partial Summary Judgment <i>Defendant's Motion for Partial Summary Judgment</i> by DEPARTMENT OF JUSTICE. (Attachments: # <u>1</u> Affidavit Declaration of James A. Baker# <u>2</u> Affidavit Second Declaration of Melanie Ann Pustay# <u>3</u> Exhibit Exhibits to Defendant's Motion for Summary Judgment)(Coppolino, Anthony) (Entered: 01/24/2003)
01/24/2003	<u>15</u>	MOTION for Extension of Time to File Defendant's Motion for Summary Judgement until 1/31/03/I> by DEPARTMENT OF JUSTICE. (Coppolino, Anthony) Modified on 1/27/2003 (mpt,). (Entered: 01/24/2003)
01/27/2003		Minute Order granting <u>15</u> Motion for Extension of Time to File defendant's summary judgment motion to 1/31/03. Signed by Judge Ellen S. Huvelle on 1/27/03. (BL,) (Entered: 01/27/2003)
01/31/2003	<u>16</u>	Second MOTION for Extension of Time to File <i>Motion for Summary Judgment</i> by DEPARTMENT OF JUSTICE. (Attachments: # <u>1</u> Affidavit Declaration of David M. Hardy and Exhibits)(Coppolino, Anthony) (Entered: 01/31/2003)
02/04/2003		Minute Order granting <u>16</u> unopposed motion to extend the date on which the FBI's complete response to plaintiffs' FOIA request, summary judgment motion and Vaughn declaration are due. Signed by Judge Ellen S. Huvelle on 2/4/03. (BL,) (Entered: 02/04/2003)
02/04/2003	<u>17</u>	NOTICE of Appearance by Arthur B. Spitzer on behalf of AMERICAN BOOKSELLERS FOUNDATION FOR FREE EXPRESSION, AMERICAN CIVIL LIBERTIES UNION, ELECTRONIC PRIVACY INFORMATION CENTER, FREEDOM TO READ FOUNDATION (mpt,) (Entered: 02/06/2003)
02/27/2003	<u>18</u>	NOTICE of Appearance by Marcia Berman on behalf of DEPARTMENT OF JUSTICE (Berman, Marcia) (Entered: 02/27/2003)
02/27/2003	<u>19</u>	Consent MOTION for Extension of Time to <i>file summary judgment motion</i> by DEPARTMENT OF JUSTICE. (Berman, Marcia) (Entered: 02/27/2003)
03/04/2003		Minute Order granting <u>19</u> Motion for Extension of Time for FBI to file its summary judgment motion (to 3/7/03), plaintiff's opposition (to 3/21/03) and DOJ's reply (to

Case: 1:02-cv-2077 As of: 10/04/2018 05:15 PM EDT 5 of 5

		3/28/03). Signed by Judge Ellen S. Huvelle on 3/4/03. (BL,) (Entered: 03/04/2003)
03/07/2003	<u>20</u>	MOTION for Summary Judgment <i>on Behalf of the FBI</i> by DEPARTMENT OF JUSTICE. (Attachments: # <u>1</u> Affidavit Revised Second Declaration of Christine Kiefer# <u>2</u> Affidavit Declaration of Charles Steele# <u>3</u> Exhibit Exhibit A to FBI's Mtn for Summary Judgment# <u>4</u> Exhibit Exhibit I to FBI's Mtn for Summary Judgment# <u>5</u> Exhibit Exhibit II to FBI's Mtn for Summary Judgment# <u>6</u> Exhibit Exhibit III to FBI's Mtn for Summary Judgment# <u>7</u> Exhibit Exhibit IV to FBI's Mtn for Summary Judgment)(Berman, Marcia) (Entered: 03/07/2003)
03/21/2003	<u>21</u>	Memorandum in opposition to motion <i>of defendant DOJ for partial summary judgment and for summary judgment</i> filed by AMERICAN CIVIL LIBERTIES UNION. (Attachments: # <u>1</u> Exhibit 1)(Sobel, David) (Entered: 03/21/2003)
03/21/2003	<u>22</u>	Cross MOTION for Summary Judgment by AMERICAN CIVIL LIBERTIES UNION. (Attachments: # <u>1</u> Exhibit 1# <u>2</u> Text of Proposed Order)(Sobel, David) (Entered: 03/21/2003)
03/28/2003	<u>23</u>	REPLY in support of motion re <u>14</u> for summary judgment filed by DEPARTMENT OF JUSTICE. (Attachments: # <u>1</u> Affidavit Third Declaration of Melanie Ann Pustay)(Berman, Marcia) (Entered: 03/28/2003)
04/04/2003	<u>24</u>	REPLY in support of motion re <u>22</u> <i>Plaintiffs' Cross–Motion for Summary Judgment</i> filed by AMERICAN CIVIL LIBERTIES UNION. (Sobel, David) (Entered: 04/04/2003)
05/19/2003	<u>25</u>	ORDER denying <u>22</u> Motion for Summary Judgment, granting <u>14</u> Motion for Partial Summary Judgment, granting <u>20</u> Motion for Summary Judgment . Signed by Judge Ellen S. Huvelle on 5/19/03. (BL,) (Entered: 05/19/2003)
05/19/2003	<u>26</u>	MEMORANDUM AND OPINION. Signed by Judge Ellen S. Huvelle on 5/19/03. (BL,) (Entered: 05/19/2003)