

**U.S. District Court**

**Northern District of Mississippi (Oxford Division)**

**CIVIL DOCKET FOR CASE #: 3:70-cv-00036-GHD-DAS**

United States of America v. The State of Mississippi et al	Date Filed: 04/15/2010
	Date Terminated: 04/15/2010
Assigned to: Senior Judge Glen H. Davidson	Jury Demand: None
Referred to: Magistrate Judge David A. Sanders	Nature of Suit: 440 Civil Rights:
Cause: 28:1331 Fed. Question: Other Civil Rights	Other
	Jurisdiction: Federal Question

**Plaintiff**

**United States of America**

represented by

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V.

**Defendant**

**The State of Mississippi**

**Defendant**

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**Defendant**

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Date Filed	#	Docket Text
04/15/2010	<a href="#"><u>1</u></a>	NOTICE OF ENTRY of docket sheet, desegregation case WC70-36 (tab, USDC)
04/22/2010	<a href="#"><u>2</u></a>	NOTICE OF RECEIPT of Report to the Court (Webster County School District) (tab, USDC)
10/19/2010	<a href="#"><u>3</u></a>	NOTICE of Receipt of Report to the Court of Webster County School District dated 10/14/10 (tab, USDC)

04/08/2011	<a href="#"><u>4</u></a>	NOTICE OF RECEIPT of Webster County School District's Report to the Court (tab)
11/17/2011	<a href="#"><u>5</u></a>	NOTICE of receipt of Webster County School District's Report (tab)
04/11/2012	<a href="#"><u>6</u></a>	NOTICE of Receipt of Webster County School District's Report, March 2012 (tab)
10/10/2012	<a href="#"><u>7</u></a>	NOTICE of Receipt of Webster County School District Report to the Court (tab)
10/23/2012	<a href="#"><u>8</u></a>	NOTICE of Attorney Appearance by Holmes S. Adams on behalf of Choctaw County School District (Adams, Holmes)
10/23/2012	<a href="#"><u>9</u></a>	NOTICE of Attorney Appearance by John Simeon Hooks on behalf of Choctaw County School District (Hooks, John)
10/23/2012	<a href="#"><u>10</u></a>	MOTION to Modify <i>Desegregation Plan and to Grant Expedited Consideration of Motion</i> by Choctaw County School District. (Attachments: # <a href="#"><u>1</u></a> Exhibit A - Consent Decree, # <a href="#"><u>2</u></a> Exhibit B - Map, # <a href="#"><u>3</u></a> Exhibit C - Opinion, # <a href="#"><u>4</u></a> Exhibit D - Student Totals by Race, # <a href="#"><u>5</u></a> Exhibit E - Projections) (Adams, Holmes)
11/02/2012	<a href="#"><u>11</u></a>	NOTICE of Attorney Appearance by Kathleen S. Devine on behalf of United States of America (Devine, Kathleen)
11/08/2012	<a href="#"><u>12</u></a>	Joint MOTION for Extension of Time to File Response/Reply as to <a href="#"><u>10</u></a> MOTION to Modify <i>Desegregation Plan and to Grant Expedited Consideration of Motion</i> by United States of America. (Attachments: # <a href="#"><u>1</u></a> Exhibit) (Devine, Kathleen)

11/13/2012	<a href="#"><u>13</u></a>	ORDER granting <a href="#"><u>12</u></a> Motion for Extension of Time to File Response/Reply re <a href="#"><u>10</u></a> MOTION to Modify <i>Desegregation Plan and to Grant Expedited Consideration of Motion</i> Responses due by 11/26/2012. Signed by Glen H. Davidson on 11/13/12. (tab)
11/26/2012	<a href="#"><u>14</u></a>	MOTION to Appear by United States of America. (Daniel, Tamica)
11/26/2012	<a href="#"><u>15</u></a>	Joint MOTION for Extension of Time by United States of America. (Attachments: # <a href="#"><u>1</u></a> Exhibit Exhibit 1) (Daniel, Tamica)
11/26/2012		NOTICE OF CORRECTION re <a href="#"><u>14</u></a> MOTION to Appear - incorrect event used; document to be refiled as notice of appearance (jtm)
11/26/2012	<a href="#"><u>16</u></a>	NOTICE of Attorney Appearance by Tamica Hasina Daniel on behalf of United States of America (Daniel, Tamica)
11/29/2012	<a href="#"><u>17</u></a>	ORDER granting <a href="#"><u>15</u></a> Motion for Extension of Time. Signed by Glen H. Davidson on 11/29/12. (tab)
11/30/2012	<a href="#"><u>18</u></a>	NOTICE of Conference: Telephonic Status Conference set for 2/7/2013 10:00 AM before Senior Judge Glen H. Davidson. (rel)
11/30/2012	<a href="#"><u>19</u></a>	NOTICE OF CORRECTION re <a href="#"><u>18</u></a> Notice of Conference - date is 2013, not 2012. Corrected Notice attached. (rel)
02/07/2013	<a href="#"><u>20</u></a>	Minute Entry for proceedings held before Glen H. Davidson: Telephonic Status Conference held on 2/7/2013. (mhg)
02/07/2013	<a href="#"><u>21</u></a>	ORDER GRANTING ore tenus motion for extension of time to respond and for Hearing Date. Signed by Glen H. Davidson on 2/7/13. (tab)

02/08/2013	<a href="#"><u>22</u></a>	NOTICE of Hearing on Motion <a href="#"><u>10</u></a> MOTION to Modify <i>Desegregation Plan and to Grant Expedited Consideration of Motion</i> : Motion Hearing set for 3/20/2013 10:00 AM in Aberdeen Courtroom 2 before Glen H. Davidson. (mhg)
03/06/2013	<a href="#"><u>23</u></a>	RESPONSE in Opposition re <a href="#"><u>10</u></a> MOTION to Modify <i>Desegregation Plan and to Grant Expedited Consideration of Motion</i> filed by United States of America. (Attachments: # <a href="#"><u>1</u></a> Exhibit Expert Report, # <a href="#"><u>2</u></a> Supplement Expert Report, Table 1, # <a href="#"><u>3</u></a> Supplement Expert Report, Table 2, # <a href="#"><u>4</u></a> Supplement Expert Report, Table 3, # <a href="#"><u>5</u></a> Exhibit Choctaw Response to US Information Request, pp 370-377, # <a href="#"><u>6</u></a> Exhibit Choctaw Response to US Information Request, pp 340-345, # <a href="#"><u>7</u></a> Exhibit Choctaw County Justice Report Oct 2012, # <a href="#"><u>8</u></a> Exhibit Choctaw Response to US Information Request #11, # <a href="#"><u>9</u></a> Exhibit Choctaw Response to US Information Request #3, # <a href="#"><u>10</u></a> Exhibit The Legacy of the Lions) (Devine, Kathleen)
03/07/2013	<a href="#"><u>24</u></a>	MOTION to Seal by United States of America. (Attachments: # <a href="#"><u>1</u></a> Memorandum in support to seal one exhibit, # <a href="#"><u>2</u></a> Proposed Order) (Devine, Kathleen)
03/11/2013	<a href="#"><u>25</u></a>	ORDER granting <a href="#"><u>24</u></a> Motion to Seal. Signed by Glen H. Davidson on 3/11/13. (jtm)
03/14/2013		Minute Order. Proceedings held before Senior Judge Glen H. Davidson:Telephone Conference held on 3/14/2013. Hearing on Motion to Modify Desegregation Plan continued to Tuesday, April 2, 2013, 10:00 a.m. in Aberdeen. Witness and Exhibit lists to be exchanged between the parties on or before March 26, 2013. (No document attached) (rel)
03/14/2013	<a href="#"><u>26</u></a>	NOTICE of Hearing on Motion <a href="#"><u>10</u></a> MOTION to Modify <i>Desegregation Plan and to Grant Expedited Consideration of Motion</i> : Motion Hearing RESET for 4/2/2013 10:00 AM in Aberdeen Courtroom 2 before Senior Judge Glen H. Davidson. (rel)



03/26/2013	<a href="#"><u>27</u></a>	NOTICE of Attorney Appearance by Jonathan D. Newton on behalf of United States of America (Newton, Jonathan)
03/26/2013	<a href="#"><u>28</u></a>	Exhibit List by John Simeon Hooks on behalf of Choctaw County School District. (Hooks, John)
03/26/2013	<a href="#"><u>29</u></a>	Witness List by John Simeon Hooks on behalf of Choctaw County School District. (Hooks, John)
03/26/2013	<a href="#"><u>30</u></a>	Witness List by Kathleen S. Devine on behalf of United States of America. (Devine, Kathleen)
03/26/2013	<a href="#"><u>31</u></a>	Exhibit List <i>for April 2, 2013 Hearing</i> by Jonathan D. Newton on behalf of United States of America. (Newton, Jonathan)
03/28/2013	<a href="#"><u>32</u></a>	Exhibit List ( <i>corrected</i> ) by John Simeon Hooks on behalf of Choctaw County School District. (Hooks, John)
04/02/2013	<a href="#"><u>33</u></a>	Minute Entry for proceedings held before Senior Judge Glen H. Davidson: Motion Hearing held on 4/2/2013 re <a href="#"><u>10</u></a> MOTION to Modify <i>Desegregation Plan and to Grant Expedited Consideration of Motion</i> filed by Choctaw County School District. Proposed Findings of Fact and Conclusions of Law due 4/8/13. (Court Reporter Susan Alford.) (rel) (Entered: 04/03/2013)
04/03/2013	<a href="#"><u>34</u></a>	Witness List. (rel)
04/03/2013	<a href="#"><u>35</u></a>	Exhibit List. (rel)
04/04/2013	<a href="#"><u>36</u></a>	NOTICE OF CORRECTION re <a href="#"><u>35</u></a> Exhibit List - CORRECTED EXHIBIT LIST ATTACHED. (rel) (Additional attachment(s) added on 8/9/2018: # <a href="#"><u>1</u></a> P1, # <a href="#"><u>2</u></a> P2, # <a href="#"><u>3</u></a> P3, # <a href="#"><u>4</u></a> P4, # <a href="#"><u>5</u></a> P5, # <a href="#"><u>6</u></a> P6, # <a href="#"><u>7</u></a> P7, # <a href="#"><u>8</u></a> P9, # <a href="#"><u>9</u></a> P11, # <a href="#"><u>10</u></a> P12, # <a href="#"><u>11</u></a> P13, # <a href="#"><u>12</u></a> D1, # <a href="#"><u>13</u></a> D2, # <a href="#"><u>14</u></a> D3, # <a href="#"><u>15</u></a> D4, # <a href="#"><u>16</u></a> D5, # <a href="#"><u>17</u></a> D6, # <a href="#"><u>18</u></a> D7, # <a href="#"><u>19</u></a> D8, # <a href="#"><u>20</u></a> D9, # <a href="#"><u>21</u></a> D10, # <a href="#"><u>22</u></a> D11, # <a href="#"><u>23</u></a> D12, # <a href="#"><u>24</u></a> D13, # <a href="#"><u>25</u></a> D14, # <a href="#"><u>26</u></a> D15) (jtm).

04/08/2013	<a href="#"><u>37</u></a>	Proposed Findings of Fact by John Simeon Hooks on behalf of Choctaw County School District. (Attachments: # <a href="#"><u>1</u></a> Exhibit 1 - Transcript Vol. I (Rough Draft), # <a href="#"><u>2</u></a> Exhibit 2 - Transcript Vol. II (Rough Draft), # <a href="#"><u>3</u></a> Exhibit 3 - Transcript Vol. III (Rough Draft)) (Hooks, John)
04/08/2013	<a href="#"><u>38</u></a>	Proposed Findings of Fact by Tamica Hasina Daniel on behalf of United States of America. (Attachments: # <a href="#"><u>1</u></a> Exhibit, # <a href="#"><u>2</u></a> Exhibit, # <a href="#"><u>3</u></a> Exhibit) (Daniel, Tamica)
04/10/2013	<a href="#"><u>39</u></a>	ORDER granting in part and denying in part <a href="#"><u>10</u></a> Motion to Modify Desegregation Plan. Signed by Glen H. Davidson on 4/10/13. (jtm)
04/10/2013	<a href="#"><u>40</u></a>	MEMORANDUM OPINION re <a href="#"><u>39</u></a> Order on Motion to Modify Desegregation Plan. Signed by Glen H. Davidson on 4/10/13. (jtm)
04/15/2013	<a href="#"><u>41</u></a>	NOTICE of Receipt of Webster County School District Report, March, 2013. (tab) (Entered: 04/16/2013)
07/24/2013	<a href="#"><u>42</u></a>	NOTICE by John Simeon Hooks on behalf of Choctaw County School District <i>of filing of Spring 2010 Report to Court</i> (Hooks, John)
07/24/2013	<a href="#"><u>43</u></a>	NOTICE by John Simeon Hooks on behalf of Choctaw County School District <i>of filing of Fall 2010 Report to Court</i> (Hooks, John)
07/24/2013	<a href="#"><u>44</u></a>	NOTICE by John Simeon Hooks on behalf of Choctaw County School District <i>of filing of Spring 2011 Report to Court</i> (Hooks, John)
07/24/2013	<a href="#"><u>45</u></a>	NOTICE by John Simeon Hooks on behalf of Choctaw County School District <i>of filing of Fall 2011 Report to Court</i> (Hooks, John)

07/24/2013	<a href="#"><u>46</u></a>	NOTICE by John Simeon Hooks on behalf of Choctaw County School District <i>of filing of Spring 2012 Report to Court</i> (Hooks, John)
07/24/2013	<a href="#"><u>47</u></a>	NOTICE by John Simeon Hooks on behalf of Choctaw County School District <i>of filing of Fall 2012 Report to Court</i> (Hooks, John)
08/21/2013		NOTICE of Receipt of Exhibits [2 Binders] from Motion Hearing held 4/2/13, placed on shelf, Clerk's Office Oxford (tab)
10/28/2013	<a href="#"><u>48</u></a>	NOTICE of filing of School Report, Webster County School District, October, 2013 (tab)
10/31/2013	<a href="#"><u>49</u></a>	NOTICE by John Simeon Hooks on behalf of Choctaw County School District <i>of October 2013 Report to the Court</i> (Attachments: # <a href="#"><u>1</u></a> Exhibit 1 - Students enrolled by race in each classroom in each school in District) (Hooks, John)
03/31/2014	<a href="#"><u>50</u></a>	NOTICE by John Simeon Hooks on behalf of Choctaw County School District <i>of March 2014 Report to the Court</i> (Hooks, John)
05/08/2014	<a href="#"><u>51</u></a>	NOTICE of Withdrawal of Attorney by Kathleen S. Devine on behalf of United States of America (Devine, Kathleen)
05/12/2014	<a href="#"><u>52</u></a>	NOTICE of filing of School Report, Webster County School District (tab) (Entered: 05/13/2014)
10/29/2014	<a href="#"><u>53</u></a>	NOTICE of filing school report, Webster County School District (tab)
10/30/2014	<a href="#"><u>54</u></a>	NOTICE by John Simeon Hooks on behalf of Choctaw County School District <i>of Filing of October 2014 Report to the Court</i> (Hooks, John)

03/27/2015	<a href="#"><u>55</u></a>	NOTICE by John Simeon Hooks on behalf of Choctaw County School District <i>March 2015 Report to the Court</i> (Hooks, John)
04/20/2015	<a href="#"><u>56</u></a>	NOTICE of filing of School Report, Webster County School District (jtm)
09/14/2015	<a href="#"><u>57</u></a>	NOTICE by John Simeon Hooks on behalf of Choctaw County School District <i>of filing of Spring 2013 Report to Court</i> (Hooks, John)
10/26/2015	<a href="#"><u>58</u></a>	NOTICE by John Simeon Hooks on behalf of Choctaw County School District <i>of Filing of October 2015 Report to the Court</i> (Hooks, John)
11/12/2015	<a href="#"><u>59</u></a>	NOTICE of filing of School Report by Webster County School District (jtm) (Entered: 11/13/2015)
03/30/2016	<a href="#"><u>60</u></a>	NOTICE by John Simeon Hooks on behalf of Choctaw County School District <i>of Filing of March 2016 Report to the Court</i> (Hooks, John)
04/28/2016	<a href="#"><u>61</u></a>	NOTICE of filing of Report to the Court by Webster County School District (jtm)
10/11/2016	<a href="#"><u>62</u></a>	MOTION for Declaration of Unitary Status by Choctaw County School District. (Attachments: # <a href="#"><u>1</u></a> Exhibit 1 - 8/7/1970 Consent Decree, # <a href="#"><u>2</u></a> Exhibit 2 - 11/20/1989 Order, # <a href="#"><u>3</u></a> Exhibit 3 - Reports to the Court for 2013-14 through 2015-16 School Years) (Hooks, John)
10/11/2016	<a href="#"><u>63</u></a>	MEMORANDUM IN SUPPORT re <a href="#"><u>62</u></a> MOTION for Declaration of Unitary Status . (Hooks, John)
10/21/2016	<a href="#"><u>64</u></a>	NOTICE of Attorney Appearance by Mark Dann on behalf of United States of America (Dann, Mark)

10/21/2016	<a href="#"><u>65</u></a>	NOTICE of Attorney Appearance by Amanda K. Dallo on behalf of United States of America (Dallo, Amanda)
10/21/2016	<a href="#"><u>66</u></a>	Consent MOTION for Extension of Time <i>to File Response and Proposed Pre-Hearing Scheduling Order</i> by United States of America. (Dann, Mark)
10/24/2016	<a href="#"><u>67</u></a>	RESPONSE to Motion re <a href="#"><u>66</u></a> Consent MOTION for Extension of Time <i>to File Response and Proposed Pre-Hearing Scheduling Order</i> filed by Choctaw County School District. (Hooks, John)
10/24/2016	<a href="#"><u>68</u></a>	ORDER granting <a href="#"><u>66</u></a> Motion for Extension of Time. Signed by Senior Judge Glen H. Davidson on 10/24/16. (tab)
10/26/2016	<a href="#"><u>69</u></a>	NOTICE by John Simeon Hooks on behalf of Choctaw County School District <i>of October 2016 Report to the Court</i> (Hooks, John)
11/29/2016	<a href="#"><u>70</u></a>	NOTICE by Mark Dann on behalf of United States of America re <a href="#"><u>68</u></a> Order on Motion for Extension of Time <i>Proposed Scheduling Order</i> (Dann, Mark)
11/29/2016	<a href="#"><u>71</u></a>	NOTICE by John Simeon Hooks on behalf of Choctaw County School District re <a href="#"><u>62</u></a> MOTION for Declaration of Unitary Status <i>Proposed Scheduling Order</i> (Hooks, John)
12/02/2016	<a href="#"><u>72</u></a>	PRE-HEARING SCHEDULING ORDER. Signed by Senior Judge Glen H. Davidson on 12/2/16. (tab)
01/04/2017	<a href="#"><u>73</u></a>	NOTICE by John Simeon Hooks on behalf of Choctaw County School District <i>of Supplement to March 2014 Report to the Court</i> (Attachments: # <a href="#"><u>1</u></a> Exhibit 1 - Classroom Enrollment by School) (Hooks, John)

01/04/2017	<a href="#"><u>74</u></a>	NOTICE by John Simeon Hooks on behalf of Choctaw County School District <i>of Supplement to March 2015 Report to the Court</i> (Attachments: # <a href="#"><u>1</u></a> Exhibit 1 - Classroom Enrollment by School) (Hooks, John)
01/04/2017	<a href="#"><u>75</u></a>	NOTICE by John Simeon Hooks on behalf of Choctaw County School District <i>of Supplement to March 2016 Report to the Court</i> (Attachments: # <a href="#"><u>1</u></a> Exhibit 1 - Classroom Enrollment by School) (Hooks, John)
02/06/2017	<a href="#"><u>76</u></a>	First MOTION to Extend CMO Deadlines <i>and Schedule Status Conference</i> by United States of America. (Dann, Mark)
02/06/2017	<a href="#"><u>77</u></a>	MEMORANDUM IN SUPPORT re <a href="#"><u>76</u></a> First MOTION to Extend CMO Deadlines <i>and Schedule Status Conference</i> . (Attachments: # <a href="#"><u>1</u></a> Exhibit Emails to/from Dallo and Hooks (Dec 6-13, 2016), # <a href="#"><u>2</u></a> Exhibit Emails to/from Dallo and Hooks (Dec 26-27, 2016), # <a href="#"><u>3</u></a> Exhibit Letter from Dann and Dallo to Hooks (Jan 13, 2017)) (Dann, Mark)
02/20/2017	<a href="#"><u>78</u></a>	RESPONSE in Opposition re <a href="#"><u>76</u></a> First MOTION to Extend CMO Deadlines <i>and Schedule Status Conference</i> filed by Choctaw County School District. (Attachments: # <a href="#"><u>1</u></a> Exhibit 1 - 11.1989 Order, # <a href="#"><u>2</u></a> Exhibit 2 - 12.28.2016 Letter to DOJ, # <a href="#"><u>3</u></a> Exhibit 3 - 1.5-1.6.2017 Emails to DOJ, # <a href="#"><u>4</u></a> Exhibit 4 - 1.31.2017 Letter to DOJ, # <a href="#"><u>5</u></a> Exhibit 5 - 12.12-13.2016 Emails with DOJ, # <a href="#"><u>6</u></a> Exhibit 6 - 12.27.2016 Email to DOJ) (Hooks, John)
02/23/2017	<a href="#"><u>79</u></a>	NOTICE of Conference: Telephonic Status Conference set for 3/1/2017 02:30 PM before Senior Judge Glen H. Davidson. (rel)
03/01/2017	<a href="#"><u>82</u></a>	Minute Entry for proceedings held before Senior Judge Glen H. Davidson: Telephone Conference held on 3/1/2017 concerning Motion for Enlargement of Time and Discovery Issues. Order to follow. (rel) (Entered: 03/02/2017)

03/02/2017	<a href="#"><u>80</u></a>	MODIFIED PRE-HEARING SCHEDULING ORDER. Signed by Senior Judge Glen H. Davidson on 3/1/17. (jtm)
03/02/2017	<a href="#"><u>81</u></a>	ORDER REFERRING DISCOVERY MATTERS TO UNITED STATES MAGISTRATE JUDGE re <a href="#"><u>62</u></a> MOTION for Declaration of Unitary Status filed by Choctaw County School District. Signed by Senior Judge Glen H. Davidson on 3/1/17. (jtm)
03/02/2017		Case Assigned for discovery matters to Magistrate Judge David A. Sanders. (jtm)
03/23/2017	<a href="#"><u>83</u></a>	NOTICE OF SERVICE of First Interrogatories, Requests for Production of Documents, and Requests for Admission by John Simeon Hooks on behalf of Choctaw County School District to United States of America. (Hooks, John)
03/23/2017	<a href="#"><u>84</u></a>	NOTICE OF SERVICE of First Interrogatories, Requests for Production of Documents, and Requests for Admission by Mark Dann on behalf of United States of America to Defendant Choctaw County School District. (Dann, Mark)
04/03/2017	<a href="#"><u>85</u></a>	NOTICE by John Simeon Hooks on behalf of Choctaw County School District of <i>March 2017 Report to the Court</i> (Attachments: # <a href="#"><u>1</u></a> Exhibit A - Classroom Assignment) (Hooks, John)
04/28/2017	<a href="#"><u>86</u></a>	NOTICE of Webster County School District's Report to the Court (jtm) (Entered: 05/01/2017)
05/16/2017	<a href="#"><u>87</u></a>	Joint MOTION to Stay <i>Modified Pre-Hearing Scheduling Order</i> by United States of America. (Dallo, Amanda)
05/17/2017	<a href="#"><u>88</u></a>	ORDER granting <a href="#"><u>87</u></a> Motion to Stay Modified Pre-Hearing Scheduling Order. Signed by Senior Judge Glen H. Davidson on 5/17/17. (jtm)

07/14/2017	<a href="#"><u>89</u></a>	Joint MOTION to Stay <i>Modified Pre-Hearing Scheduling Order</i> by United States of America. (Dallo, Amanda)
07/19/2017	<a href="#"><u>90</u></a>	ORDER granting <a href="#"><u>89</u></a> Motion to Stay. Parties must either inform the court of settlement or request a lifting of the stay on or before Sept. 15, 2017. Signed by Senior Judge Glen H. Davidson on 7/19/17. (cr)
09/07/2017	<a href="#"><u>91</u></a>	Joint MOTION to Stay re <a href="#"><u>80</u></a> Order on Motion to Extend CMO Deadlines by United States of America. (Dann, Mark)
09/07/2017	<a href="#"><u>92</u></a>	ORDER granting <a href="#"><u>91</u></a> Motion to Stay Modified Pre-Hearing Scheduling Order; denying without prejudice to refiling <a href="#"><u>62</u></a> Motion for Declaration of Unitary Status;. Signed by Senior Judge Glen H. Davidson on 9/7/17. (jtm)
10/31/2017	<a href="#"><u>93</u></a>	NOTICE by John Simeon Hooks on behalf of Choctaw County School District <i>of October, 2017 Report to the Court</i> (Hooks, John)
11/20/2017	<a href="#"><u>94</u></a>	NOTICE filing report to the Court, October, 2017 (tab)
03/29/2018	<a href="#"><u>95</u></a>	NOTICE by John Simeon Hooks on behalf of Choctaw County School District <i>of March 2018 Report to the Court</i> (Hooks, John)
04/09/2018	<a href="#"><u>96</u></a>	NOTICE of Webster County School District's March 2018 Report to the Court (jtm) (Entered: 04/10/2018)
10/26/2018	<a href="#"><u>97</u></a>	NOTICE by John Simeon Hooks on behalf of Choctaw County School District <i>of October, 2018 Report to the Court</i> (Hooks, John)
11/19/2018	<a href="#"><u>98</u></a>	WEBSTER County School District's Report to the Court October, 2018 (tab)



03/29/2019	<a href="#"><u>99</u></a>	NOTICE by John Simeon Hooks on behalf of Choctaw County School District <i>of March, 2019 Report to the Court</i> (Hooks, John)
04/11/2019	<a href="#"><u>100</u></a>	NOTICE of filing of March 2019 Report to the Court by Webster County School District (tab)
04/15/2019	<a href="#"><u>101</u></a>	Joint MOTION for Declaration of Unitary Status by Choctaw County School District. (Hooks, John)
04/15/2019	<a href="#"><u>102</u></a>	MEMORANDUM IN SUPPORT re <a href="#"><u>101</u></a> Joint MOTION for Declaration of Unitary Status filed by Choctaw County School District. (Hooks, John)
04/22/2019	<a href="#"><u>103</u></a>	ORDER granting <a href="#"><u>101</u></a> Joint Motion for Declaration of Unitary Status and Dismissal. Signed by Senior Judge Glen H. Davidson on 04/22/2019. (jwr)
10/10/2019	<a href="#"><u>104</u></a>	Remark: Letter of Introduction on behalf of attorney Jennifer Maranzano, representing the United States of America (jtm)
10/10/2019	<a href="#"><u>105</u></a>	NOTICE of Attorney Appearance by Jennifer Maranzano on behalf of United States of America (Maranzano, Jennifer)
10/23/2019	<a href="#"><u>106</u></a>	MOTION for Declaratory Judgment <i>Joint Motion for Unitary Status</i> by Webster County School District. (Attachments: # <a href="#"><u>1</u></a> Supplement) (Gibson, Gerald)
10/24/2019		<b>CLERK'S NOTICE OF CORRECTION</b> re <a href="#"><u>106</u></a> MOTION for Declaratory Judgment <i>Joint Motion for Unitary Status</i> --- Please re-file Motion. The Memorandum should not be attached as an exhibit but filed separately from the Motion. (edc)
10/24/2019	<a href="#"><u>107</u></a>	MOTION for Declaratory Judgment <i>Joint Motion for Unitary Status</i> by Webster County School District. (Gibson, Gerald)

10/24/2019	<a href="#">108</a>	Joint MOTION for Declaratory Judgment <i>Memorandum in Support of Joint Motion</i> by Webster County School District. (Gibson, Gerald)
10/25/2019		<b>CLERK'S NOTICE OF CORRECTION</b> re <a href="#">108</a> Joint MOTION for Declaratory Judgment <i>Memorandum in Support of Joint Motion</i> --- Please re-file the Memorandum using the event "Memorandum in Support of" and link it to the Motion 107. (edc)
10/28/2019	<a href="#">109</a>	MEMORANDUM IN SUPPORT re <a href="#">107</a> MOTION for Declaratory Judgment <i>Joint Motion for Unitary Status</i> filed by Webster County School District. (Gibson, Gerald)
10/28/2019	<a href="#">110</a>	ORDER granting <a href="#">107</a> Motion for Declaratory Judgment; granting <a href="#">108</a> Motion for Declaratory Judgment; that defendant Webster County School District is Declared fully unitary, all prior injunctions in this case are dissolved, jurisdiction terminated, this matter is dismissed and closed. Signed by Senior Judge Glen H. Davidson on 10/28/19. (tab)
04/20/2020	<a href="#">111</a>	NOTICE of filing of March 2020 Report to the Court by Webster County School District (jtm)
10/23/2020	<a href="#">112</a>	NOTICE of filing of October 2020 Report to the Court by Webster County School District (jla)
03/24/2021	<a href="#">113</a>	NOTICE of filing of March 2021 Report to the Court by Webster County School District (jtm) (Entered: 03/25/2021)

## **PACER Service Center**

### **Transaction Receipt**

06/16/2021 18:38:39			
<b>PACER Login:</b>	CRClearinghouse	<b>Client Code:</b>	Sean Drohan
<b>Description :</b>	Docket Report	<b>Search Criteria:</b>	3:70-cv-00036-GHD-DAS
<b>Billable Pages:</b>	7	<b>Cost:</b>	0.70